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#125

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ANGLICANISM IN  
COLONIAL NEW ENGLAND  
AND NEW YORK  
1755—1769

GLEANINGS FROM THE S.P.G. ABSTRACTS

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[Feb. 21, 1755—Feb. 20, 1756]

## New England.

- 8 Mr. Pollen, Missionary at Newport in Rhode Island, — } 50  
 9 Mr. Leaning, Catechist at Newport in Rhode Island, — } 20  
 10 Dr. Macsparran, Missionary at Narraganset, — } 70  
     — for officiating at Warwick — 30  
 11 Mr. Bass, Missionary at Newbury, — 50  
 12 Mr. Usher, Missionary at Bristol, — 60  
 13 Dr. Catler, Missionary at Christ Church in Boston, — } 70  
 14 Mr. Bours, Missionary at Marblehead, — 50  
 15 Mr. Winslow, Missionary at Stratford, — 50  
 16 Mr. Lamson, Missionary at Fairfield, — 50  
 17 Mr. Newton, Missionary at Ripton, — 20  
 18 Mr. Dibble, Missionary at Stamford, — 30  
 19 Mr. Browne, Missionary at Portsmouth in New Hampshire, — } 60  
     — for officiating at Kittery, — 15  
 20 Mr. Matthew Graves, Missionary at New London, — } 60  
 21 Mr. John Graves, Missionary at Providence, — } 50  
 22 Mr. Beach, Missionary at Newtown, — 50  
 23 Mr. Taylor, Schoolmaster at Providence, 10  
 24 Mr. Macgilchrist, Missionary at Salem, — 50  
 25 Mr. Punderson, Itinerant Missionary in Connecticut, — } 50  
 26 Mr. Hutebinson, Schoolmaster at North Groton, — } 5  
 27 Mr. Thompson, Missionary at Scituate, — 40  
 28 Mr. Gibbs, Missionary at Simsbury, — 30  
 29 Mr. Mansfield, Missionary at Derby, — 30  
 30 Mr. Troutbeck, Missionary at Hopkinton, 50  
 31 Mr. Fowle, Missionary at Norwalk, — 30  
 32 Dr. Miller, Missionary at Braintree, — 60  
 33 Mr. Palmer, Itinerant Missionary in Connecticut, — } 30  
 34 Mr. Browne, jun. Itinerant Missionary in New Hampshire, — } 50  
 35 Mr. Macclenaghan, Itinerant Missionary on the Eastern Frontiers of Massachusetts Bay, } 50

## New York.

- 36 Mr. Colgan, Missionary at Jamaica Town in Long Island, — } 50  
 37 Mr. Seabury, Missionary at Hempstead in Long Island, — } 50  
 38 Mr. Timothy Wetmore, Missionary at Rye, 50  
 39 Mr. Wetmore, Schoolmaster at Rye, — 10  
 40 Mr. Charlton, Missionary at Staten Island, 50  
 41 Mr. Price, Schoolmaster at Staten Island, 10  
 42 Mr. Standard, Missionary at West Chester, 50  
 43 Mr. Bartau, Schoolmaster at West Chester, 10  
 44 Mr. Stoupe, Missionary at New Rochel, 50  
 45 Mr. Ogilvie, Missionary at Albany, and to the Mohack Indians, — } 50  
 46 Mr. Oil, Assistant to Mr. Ogilvie among the Indians, — } 10

The worthy Members of the Church of England at Ripton in Connecticut in New England, where the Society had for some Years given a Stipend of 10 l. per Annum to a Catechist, having exerted themselves to the best of their Abilities, and not only built a Church, and Parsonage House, and settled a Glebe upon it, but also entred into an Engagement to pay 30 l. Sterling per Annum, to a Clergyman to officiate to them; the Society hath granted their Request in Favour of Mr. Christopher Newton, who was educated and graduated at Yale College in that Colony, and had for two Years preceding read the Common-Prayer and Sermons regularly to them on the Lord's-Day, to their great Satisfaction and Edification, by the Appointment of him, to be the Society's Missionary to the Church of Ripton in Connecticut, Mr. Newton coming fully recommended to them by the Rev. Dr. Johnson, &c; and being upon Examination found worthy and admitted into the Holy Orders of our Church, and he is now, it is to be hoped; happily arrived at his Mission. Upon Consideration of two Petitions, the one from the Inhabitants of George Town on Kennebeck River, the other from the Inhabitants of Frankfort on the same River, in the Eastermost Part of New England, setting forth, that they are a Collection of Protestants from Great-Britain, Ireland, France, and Germany, as well as from New England, whose narrow and low Circumstances in Life obliged them to accept gladly a Settlement on that Frontier; and that it saddens their Souls to consider, that they shall find it hard to keep alive the Sparks of Religion in themselves, without the Administration of God's Word and Sacraments; and that their Children must be in evident Danger of falling into the grossest Ignorance and Irreligion, so as to become an easy Prey to the Popish Missionaries in that Neighbourhood, unless the Society shall send a Missionary to officiate to and instruct them; the Society resolved, out of their Christian Compassion, to grant their Request; and Governor Sbirley, and other very worthy Persons, recommending Mr. Macclenaghan, that had been for many Years a Dissenting Teacher, but was become a Convert to the Church of England, as a proper Person for this Mission, on Account of his uncommon Fortitude, and a Mind cheerfully disposed to undergo the Dangers and Difficulties to be expected in that Mission; the Society, Mr. Macclenaghan having been received into the Holy Orders of our Church, hath appointed him their Missionary to George Town and Frankfort, and to the neighbouring Places on the Eastern Frontier of the Province of Massachusetts Bay, and it is to be hoped, that he also is happily arrived and settled in his Mission. The Rev. Mr. Thompson, the Society's Missionary at Scituate in New England, acquaints the Society, by his Letter of June 25, 1755, that the Church continues to increase at Scituate, Marshfield, and Hanover; and the neighbouring Indians do now attend at Church more frequently and in greater Num-

ber, and submit to Mr. Thompson's Instructions, to which the Society's Bounty of Bibles and Common-Prayer Books to them has not a little contributed; And Mr. Thompson being invited by several of the good People of the Town of Plymouth to come and officiate to them there, where the Liturgy of the Church of England, (tho' that Town has been settled more than 120 Years) was never publicly used before, he went thither on the Feast of the Epiphany, and read Prayers

and preached in the Court-house, the High Sheriff of the County and the chief Magistrates attending Divine Service, and about 300 Persons more. According to Mr. Thompson's Notice of the Date of his Letter, one adult Indian after proper Instruction, and two Indian Children, also six white and one Negro Child; and the Number of his regular Communicants is 20.

The Rev. Mr. Macgilchrist, the Society's Mis-







the Truth, except in such Doctrines as immediately affect their Separation.

The Rev. Mr. *Bours*, the Society's Missionary at *Marble Head* in *New England*, writes, in his Letter of *June 26, 1755*, That his Church is in a flourishing State: He has a large and growing Congregation, which behave with great Decency at Publick Worship; and his Communicants increase. In the last Year Mr. *Bours* baptized 61 Children, and three Adults. And the Rev. Dr. *Cutler*, Dr. *Millar*, Mr. *Pollen*, and all the other worthy Missionaries in this Province, send the like comfortable Accounts.

The Rev. Dr. *Johnson*, President of the College for the Education of Youth in the City of *New York*, acquaints the Society, by his Letter of *October 25, 1755*, That the Governors of the College had petitioned the Assembly of the Province for the Money raised by Lottery for the Building of the College, amounting to near 5000*l*. that Currency: But he was concerned to write, that the Clamour, raised against this laudable Design by its inveterate Enemies, had been so prevalent, as to cause that Matter to be postponed in the Assembly by a Majority of one Vote; so Denominations of Christians, and at Length induce the Assembly to grant the Money raised for the College: Therefore they humbly beg Leave to recommend the Cause in which they are engaged to the Patronage of the Venerable Society; and they hope, when a Subscription shall be set on Foot in *England*, they will, upon proper Application, encourage and assist them in their laudable Undertaking.

Also the Rev. Mr. *Barclay*, the worthy Rector of *Trinity Church*, very earnestly recommends this Affair to the Society, in his Letter dated *Nov. 7, 1755*, and then goes on to observe, that the present unsettled State of Affairs in *America* will greatly obstruct the Progress of Religion among the neighbouring *Indians*; that the *Mohawks* indeed, who for many Years past have been the more peculiar Care of the Society, were heartily engaged in our Interest, and behaved exceeding well in the Engagement at *Lake George*; but when they return Home from War, their barbarous Customs of Dancing and Carousing, (which with them are esteemed necessary Incentives to Fighting) engross their whole Attention; and it is much to be feared, that the present turbulent Situation of Things, not only in this but in other Governments of *North America*, will for a Time be a great Hindrance to the Propagation of the Gospel in that Part of the World; which the Society maturely considering, have sent the following Instructions to their Missionaries in *North America*, in the present critical Situation of Affairs there.

[Feb. 20, 1756—Feb. 18, 1757]

#### New-Foundland.

- 1 Mr. *Langman*, Missionary at *St. John's Town*, — } 50  
2 Mr. *Lindsay*, Missionary at *Trinity Bay*, 50

Annual Salary.

#### Nova-Scotia.

- 3 Mr. *Wood*, Missionary to the *English*, 70  
4 Mr. *Breynton*, Missionary to the *English*, 70  
5 Mr. *Moreau*, Missionary to the *French*, — 70  
6 Mr. *Sbarrock*, Schoolmaster to the *English*, 15  
7 Mr. *Bailley*, Schoolmaster to the *French*, 15

#### New-England.

- 8 Mr. *Pollen*, Missionary at *Newport* in } 50  
*Rhode Island*, — }  
9 Mr. *Leaming*, Catechist at *Newport* in } 20  
*Rhode Island*, — }  
10 Dr. *Macsparran*, Missionary at *Narraganset*, — } 70  
— for officiating at *Warwick*, — 30  
11 Mr. *Baſi*, Missionary at *Newbury*, — 50  
12 Mr. *Usher*, Missionary at *Bristol*, — 60  
13 Dr. *Cutler*, Missionary at *Christ Church* in } 70  
*Boston*, — }  
14 Mr. *Bours*, Missionary at *Marblehead*, 50  
15 Mr. *Winslow*, Missionary at *Stratford*, — 50  
16 Mr. *Lamson*, Missionary at *Fairfield*, — 50  
17 Mr. *Newton*, Missionary at *Ripton*, — 20  
18 Mr. *Dibble*, Missionary at *Stamford*, — 50  
19 Mr. *Browne*, Missionary at *Portsmouth* in } 60  
*New Hampshire*, — }  
— for officiating at *Kittery*, — 15  
20 Mr. *Matthew Graves*, Missionary at *New London*, — } 60  
21 Mr. *John Graves*, Missionary at *Providence*, — } 50  
22 Mr. *Beach*, Missionary at *Newtown*, — 50  
23 Mr. *Taylor*, Schoolmaster at *Providence*, 10  
24 Mr. *Macgilchrist*, Missionary at *Salem*, — 50  
25 Mr. *Punderſon*, Itinerant Missionary in } 50  
*Connecticut*, — }  
26 Mr. *Hutchinson*, Schoolmaster at *North Groton*, — } 5  
27 Mr. *Thompson*, Missionary at *Scituate*, — 40  
28 Mr. *Gibbs*, Missionary at *Simsbury*, — 30  
29 Mr. *Mansfield*, Missionary at *Derby*, — 30  
30 Mr. — Missionary at *Hopkington*, 50  
31 Mr. — Missionary at *Norwalk*, — 30  
32 Dr. *Miller*, Missionary at *Braintree*, — 60  
33 Mr. *Palmer*, Itinerant Missionary in } 30  
*Connecticut*, — }  
34 Mr. *Browne*, jun. Itinerant Missionary in } 50  
*New Hampshire*, — }  
35 Mr. *Macclenaghan*, Itinerant Missionary on } 50  
the Eastern Frontiers of *Massachusetts Bay*, — }

#### New York.

- 36 Mr. — Missionary at *Jamaica Town* } 50  
in *Long Island*, — }  
37 Mr. *Seabury*, Missionary at *Hempstead* in } 50  
*Long Island*, — }  
38 Mr. *Wetmore*, Missionary at *Rye*, 50  
39 Mr. *Timothy Wetmore*, Schoolmaster at *Rye*, 10  
40 Mr. *Carlton*, Missionary at *Staten Island*, 50  
41 Mr. *Price*, Schoolmaster at *Staten Island*, 10  
42 Mr. *Standard*, Missionary at *West Chester*, 50  
43 Mr. *Barton*, Schoolmaster at *West Chester*, 10  
44 Mr. *Stouppe*, Missionary at *New Rochel*, 50

- 55 Mr. *Cook*, Missionary in *Monmouth County*, 60  
56 Mr. *Reynolds*, Schoolmaster at *Shrewsbury*, 10  
57 Mr. *Browne*, Missionary at *Newark*, — 50  
58 Mr. *Seabury*, jun. Missionary at *New Brunswick*, — } 50  
59 Mr. *Houdin*, Itinerant Missionary in *New Jersey*, — } 50  
60 Mr. *Browne*, Schoolmaster at *Second River*, 10

- 50 Mr. *Auchmuty*, Catechist to the *Negroes* } 50  
at *New York*, — }  
51 Mr. *Hildreth*, Schoolmaster at *New York*, 15  
New Jersey.  
52 Mr. *Chandler*, Missionary at *Elizabeth Town* and *Woodbridge*, — } 50  
53 Mr. *Skinner*, Missionary at *Amboy*, — 60  
54 Mr. *Campbell*, Missionary at *Burlington*, 60

- 45 Mr. *Ogikwie*, Missionary at *Albany*, and } 50  
to the *Mohock Indians*, — }  
46 Mr. *Oel*, Assistant to Mr. *Ogikwie* among } 10  
the *Indians*, — }  
47 *Paulus*, a *Mohock*, Schoolmaster to the } 10  
*Indians*, — }  
48 Mr. *Lyons*, Missionary at *Brookhaven* in } 50  
*Long Island*, — }  
49 Mr. *Watkins*, Missionary at *Newburgh*, 30







## Pennsylvania.

61 Mr. <i>Cleaveland</i> , Missionary at <i>New Castle</i> ,	50
62 Mr. <i>Reading</i> , Missionary at <i>Apoquini-</i> <i>minck</i> ,	60
63 Mr. <i>Thompson</i> , Missionary at <i>Chester</i> ,	60
64 Mr. <i>Ross</i> , Missionary at <i>Oxford</i> ,	60
65 Mr. <i>Currie</i> , Missionary at <i>Radnor</i> ,	60
66 Mr. <i>Neill</i> , Missionary at <i>Dover</i> ,	60
67 Mr. <i>Craig</i> , Itinerant Missionary in <i>Penn-</i> <i>sylvania</i> ,	50
68 Mr. <i>Sturgeon</i> , Catechist to the Negroes in <i>Philadelphia</i> ,	50
69 Mr. <i>Barton</i> , Missionary in <i>York</i> and <i>Cum-</i> <i>berland</i> County.	50

## North Carolina.

70 Mr. <i>Moir</i> , Itinerant Missionary,	50
71 Mr. <i>Clement Hall</i> , Itinerant Missionary,	50
72 Mr. <i>Stewart</i> , Missionary at <i>St. Thomas</i> ,	50

## NEW-ENGLAND:

The Rev. Dr. *Cutler*, the Society's Missionary at *Christchurch* in *Boston*, acquaints the Society, by his Letter dated *January 5*, 1756, that from the 5th Day of *July* preceding, he had baptized 38 Infants, and one *Negro* Slave of an exceeding good Character, and that there are three large Episcopal Congregations in *Boston*, ten Independent ones, one small Congregation of Methodists, two small Anabaptist ones, which sensibly diminish; the Papists keep much out of Sight, nor do they encrease; and the Church hath Accessions from Dissenters of all Denominations. This, it is too probable, is the last Account which the Society will receive from this very worthy Divine, who was struck with the Palsy on his right Side in the latter End of *April* following, and for some time his Death was daily expected; but by the last Accounts from *Boston* he appears to be yet living, and somewhat better, and his Church is taken Care of by the Neighbouring Clergy. The Rev. Dr. *Miller* in his Letter of *March 25*, 1756, writes, that his Parish increases, as doth the Credit of the Church in the Country; he continues his Labours at *Stoughton*, and had been lately invited to *Dedham*, where he proposed to go and officiate soon. The Rev. Mr. *Matthew Graves*, the Society's Missionary at *New-London*, writes, in his Letter of *April 7*, 1756 that he preaches not only in *New-London*, but in the circumjacent places; and at *Hebron* he had lately baptized 11 Children at one Time; that he catechizeth weekly in his Church, and has great Satisfaction in the Proficiency of his young Flock; and he writes further by his Letter of *Aug. 11*, 1756, that the Dissenters, particularly the Presbyterians and New-Lights, attend him regularly at the Church on the Lord's Day, when they have no Meeting, which frequently happens. The Rev. Mr. *John Graves*, his Brother, the Society's Missionary in the Church of *Providence*, appears to be most acceptable to that Congregation, which by their Letter of *June 14*, 1756, humbly thanks the Society for their Goodness in sending

so very worthy a Person to administer to them, whose behaviour makes him to be beloved by all, and their Church is crowded, and they humbly hope God will make him instrumental in stirring them heartily to their Duty; and he labours much therein, administering the Holy Communion, and preaching both Morning and Afternoon, and catechising the Children, not only at *Providence*, but at *Taunton* also, where he monthly officiates. The Rev. Mr. *Winslow*, the Society's Missionary at *Stratford*, by his Letter of *December 26*, 1755, acknowledges the Receipt of some good Books from the Society, and promises to distribute them to the Advancement of Christian Knowledge. The Members of the Church of *England* there compose a decent and regular Congregation, and seem to found their Attachment to the Church on a real Sense of its Excellency; the Number of Communicants is about 70. Mr. *Winslow* adds, that the greatest Part of the Inhabitants of *Stratford* are of a middle Age, or growing in Years, having transplanted many of their Offspring to possessions at some Distance, where they have collected themselves into distinct Societies. This is the Case of those settled at *Ripton*, where the Church, almost entirely sprung from that at *Stratford*, flourishes greatly under the Care of the Rev. Mr. *Newton*, the Society's Missionary. Mr. *Winslow* and other Missionaries acknowledge the Receipt of the Society's last Year's Instructions to them in the present critical Situation of Affairs in North America, express their hearty Thanks for them, and promise a very careful Observance of them.

## NEW-YORK.

The Society hath the Satisfaction to be informed by Mr. *Harrison*, a worthy Member of the Vestry of *Trinity-Church*, in the City of *New-York*, that at length the Assembly of the Province hath passed a Vote to appropriate the Money raised by Lottery for the Building of the College for Education of Youth in the City of *New-York*, to that its proper Purpose; and therefore it is to be hoped, that this very useful Design will meet with no further Obstructions, but be carried into Execution with all proper Speed: and the Society hath much at Heart, to take under their Care, and educate in that College, when there shall be room to receive them, a Number of Indian Children in the true Principles of Christianity, and some lesser Degrees of useful Learning. Mr. *Ogilvie*, the Society's Missionary at *Albany* and to the *Mohawk* Indians, writes, that his Endeavours have not been unsuccessful, many of the *Mohawks* of both Castles appearing to have a serious and habitual Sense of Religion; when at Home they regularly attend Divine Worship, and participate frequently of the Lord's Supper, and though out upon the Hunt, several of them came 60 Miles to communicate on *Christmas-Day*, 1755; in that Year he had baptized at *Albany* 49 White and 20 Black Children, and in the *Mohawk's* Country 30 White and 18 Indian Children, and admitted 4 Adult Indians to the Commu-

nion; also, early in the Spring, about 140 of those poor People, that inhabited the Frontiers of *New-Yersey*, came up to the *Mohawk's* Country for Protection, and Mr. *Ogilvie* promises to use his best Endeavours to instruct them, who seemed to be almost intirely ignorant of Religion: he adds, that *Paulus*, the Indian School-master at the upper *Mohawk* Castle, is diligent in his Office, and teaches above 40 Children every Day, and several of them begin to read, and some to write;

when twelve principal Men of the *Mohawks* fell in the Battle, six of whom were regular Communicants of the Church; and while they were in the Field, good old *Abraham* (one of their Sachems formerly mentioned) performed Divine Service Morning and Evening to them. The Half Indian King, with his Relations and Family, is now settled among the *Mohawks*, to the Number of 40 Persons, some of them Christians, and most of them well disposed to the Christian Re-

nion, who gave a very good Account of the Christian Faith; and the Number of such Indian Communicants amounts to 50. In the first six Months of the Year 1756, Mr. *Ogilvie* had baptized 16 White and 6 *Negro* Children, and two Adult *Negroes* at *Albany*, and in the *Mohawk's* Country 18 White, and 9 more Indian Children, two of them the Children of the famous Half Indian King, who distinguished himself so much in the fatal Expedition under General *Braddock*,







and the *Mohawks* of the lower Castle having signified their Desire to have a School-master for their Children, the Society hath impowered Mr. *Ogilvie* to appoint the most proper Person among them, that will undertake it, to that Service. The Six united Nations seem to be in good Temper, notwithstanding the Craft and Intrigues of the *French*, who by their Priests are extremely busy in this Critical Conjunction of Affairs; and Mr. *Ogilvie* pleases himself with the Prospect of seeing an effectual Door opened to introduce Missionaries into their Castles, after the present unhappy Disturbances are ended, as nothing will conduce more, nor in Truth so much, to make them our firm Friends, as our uniting them to us by the sacred Bands of the true Christian Religion; and may God grant a Blessing, through Christ, to the pious Endeavours of the Society on this head!

The Reverend Mr. *Auchmuty*, the Society's Catechist to the *Negroes* in the City of *New-York*, by his Letter of July 3, 1756, returns his Thanks for the Prayer-Books and Catechisms sent to him for their Use, which he hath distributed, he hopes, to good Purpose, among the *Negroes*, who regularly attend Divine Service in the Church, behave devoutly, and make a good Use of their Prayer-Books; many of them can read very well, and four of them were then in *Ostervald's* Catechism; and Mr. *Auchmuty* had baptized, within the twelve Months preceding, 35 Black Children, and 1 Black Adult, after full Instruction. The Reverend Mr. *Seabury*, the Society's Missionary at *Hempstead* in *Long-Island*, writes by his Letter, dated April 19, 1756, that his Parish in general is in a good State, and at the request of the People of *Duchess County* (80 Miles from *Hempstead*) he made them a Visit and staid six Days, and preached four Times to large Assemblies; it is a Country of a large Extent, containing about 10,000 Souls, with only one *Dutch* Minister, one Presbyterian or Independent Minister, and one Quaker's Meeting, but that little attended; and many of the People desired him to recommend them to the charitable Care of the Society, and assured him they would purchase a Glebe and build a Church, could they be assisted in the Support of a Minister; and there are also a great many *Germans* among them, who are averse to the joining themselves to any other Communion than that of the Church of *England*: in Consideration of all which the Society hath directed Mr. *Seabury* to take these poor People under his Care, and to do them what good Services he can at present, consistent with his more peculiar Care, and when they have built a Church, and purchased a Glebe, as they promise, the Society propose to send a Missionary to them. The Reverend Mr. *Stoupe*, the Society's Missionary both to the *English* and *French* at *New Rochelle*, informs the Society by his Letter of June 16, 1756, that the Church continues there in a good State, and he officiates to numerous Congregations both of *English* and *French*, and that the Number of his Communicants is increased to 80, and he had

baptized, in the preceeding twelve Months, 34 White, and 6 Black Children.

The Reverend Mr. *Wetmore*, the Society's Missionary at *Rye*, by his Letter of October 4th, 1756, acknowledges the Receipt of the Society's Instructions, and promises his best Endeavours to observe and perform the Contents of them; in order to which he had gone through all the Parts of his extensive Parish, and preached in some adjacent Places, where he had never been before, and where the People much wanted, and seemed very desirous of further Instruction; Mr. *Wetmore* hath furnished his Son, the Society's School-master at *Rye*, with some proper Sermons, and sends him on *Sundays* to read Prayers and officiate to them, which gives such good Satisfaction, and affords such promising Hopes of promoting Christian Knowledge among them, that young Mr. *Wetmore* continues the Labour with great Pleasure.

### NEW-JERSEY.

The Reverend Mr. *Cook*, the Society's Missionary in *Monmouth County* in *New-Jersey*, by his Letter dated October 30, 1756, writes, that the Churches in that County continue to increase, and in the preceding half Year he had baptized 32 White and 4 Black Children, and 4 Adults, after proper Instruction, two of them *Negroes*. The Rev. Mr. *Chandler*, the Society's Missionary at *Elizabeth Town* and at *Woodbridge*, by his Letter of April 10, 1756, writes, that the Church in his Mission maintains its Ground, and that was the most could be said of it, as the People were much more attentive to their Civil than Religious Concerns in that critical Juncture; he had, not long before, officiated to a considerable Congregation at the Church of *Jamaica Town* in *Long Island*, vacant by the Death of the Rev. Mr. *Colgan*, late the Society's worthy Missionary there; and several of the Missionaries had agreed to take their Turns in taking care of that Church, till the Disputes raised by the Vestry about a Successor to Mr. *Colgan* should subside, and a new Minister be appointed to officiate to them. The Church at *Woodbridge* is finished, and the Society hath given a Folio Bible and *Common Prayer Book* for the Use thereof. The Rev. Mr. *Browne*, the Society's Missionary at *Newark*, informed the Society by his Letter, dated January 24, 1756, that about three Miles distant, to the Northward of *Newark*, there is a compact Village, called *Second River*, containing about 300 Inhabitants, chiefly *Dutch*, who speak *English* tolerably well, but seem profoundly ignorant, there being no School for Instruction among them, till Mr. *Browne* persuaded them, about nine Months before, to agree with Mr. *Samuel Browne*, educated at *Yale College* in *Connecticut*, to keep a School among them, and to read Prayers and Sermons to them, when Mr. *Browne's* Duty at *Newark* detains him there; and he gives very great Satisfaction in his Station; but the Expence of supporting him will be too heavy for them, unless assisted by the Charity of the Society, which, not to be wanting to so good a

Work, hath received Mr. *Browne* into the Number of their School-masters, with a Salary of Ten Pounds per Annum towards his better Support.

New-Foundland,

Annual Salary.

- 1 Mr. *Langman*, Missionary at *St. John's Town*, ———— } 50
- 2 Mr. *Lindsay*, Missionary at *Trinity Bay*, 50

Nova Scotia.

- 3 Mr. *Breynton*, Missionary to the *English*, 70
- 4 Mr. *Wood*, Missionary to the *English*, — 70

- 5 Mr. *Marceau*, Missionary to the *French*, — 70
- 6 Mr. *Hobley*, Schoolmaster to the *English*, 15
- 7 Mr. *Baily*, Schoolmaster to the *French*, 15

New England.

- 8 Mr. *Pollen*, Missionary at *Newport* in *Rhode Island*, ———— } 50
- 9 Mr. *Leaming*, Catechist at *Newport* in *Rhode Island*, ———— } 20

[Feb. 18, 1757—Feb. 24, 1758]







- 10 Dr. *Macsparran*, Missionary at *Narraganset*, ——— } 70  
 ——— for officiating at *Warwick*, ——— } 30  
 11 Mr. *Bass*, Missionary at *Newbury*, ——— } 50  
 12 Mr. *Usher*, Missionary at *Bristol*, ——— } 60  
 13 Dr. *Cutler*, Missionary at *Christ Church* in *Boston*, ——— } 70  
 14 Mr. *Bours*, Missionary at *Marblehead*, ——— } 50  
 15 Mr. *Winslow*, Missionary at *Stratford*, ——— } 50  
 16 Mr. *Lamson*, Missionary at *Fairfield*, ——— } 50  
 17 Mr. *Newton*, Missionary at *Ripton*, ——— } 20  
 18 Mr. *Dibble*, Missionary at *Stamford*, ——— } 30  
 19 Mr. *Browne*, Missionary at *Portsmouth* in *New Hampshire*, ——— } 60  
 ——— for officiating at *Kittery* ——— } 15  
 20 Mr. *Matthew Graves*, Missionary at *New London*, ——— } 60  
 21 Mr. *John Graves*, Missionary at *Providence*, ——— } 50  
 22 Mr. *Beach*, Missionary at *Newtown*, ——— } 50  
 23 Mr. *Taylor*, Schoolmaster at *Providence*, ——— } 10  
 24 Mr. *Macgilebrist*, Missionary at *Salem*, ——— } 50  
 25 Mr. *Punderson*, Itinerant Missionary in *Connecticut*, ——— } 50  
 26 Mr. *Hutchinson*, Schoolmaster at *North Graton*, ——— } 5  
 27 Mr. *Thompson*, Missionary at *Scituate*, ——— } 40  
 28 Mr. *Gibbs*, Missionary at *Simsbury*, ——— } 30  
 29 Mr. *Mansfield*, Missionary at *Derby*, ——— } 30  
 30 Mr. *Troutbeck*, Missionary at *Hopkington*, ——— } 50  
 31 Mr. ———, Missionary at *Norwalk*, ——— } 30  
 32 Dr. *Miller*, Missionary at *Braintree*, ——— } 60  
 33 Mr. *Palmer*, Itinerant Missionary in *Litchfield County*, and the Parts adjacent, ——— } 30  
 34 Mr. *Browne*, jun. Itinerant Missionary in *New Hampshire*, ——— } 50  
 35 Mr. *Macleanaban*, Itinerant Missionary on the Eastern Frontiers of *Massachusetts Bay*, ——— } 50  
 36 Mr. *Camp*, Missionary to *Middleton* and *Wallingford*, ——— } 20

## New York.

- 37 Mr. *Seabury*, Missionary at *Hempstead* in *Long Island*, ——— } 50  
 38 Mr. *Seabury*, jun. Missionary at *Jamaica Town* in *Long Island*, ——— } 50  
 39 Mr. *Wetmore*, Missionary at *Rye*, ——— } 50  
 40 Mr. *Timothy Wetmore*, Schoolmaster at *Rye*, ——— } 10  
 41 Mr. *Charlton*, Missionary at *Staten Island*, ——— } 50  
 42 Mr. *Price*, Schoolmaster at *Staten Island*, ——— } 10  
 43 Mr. *Standard*, Missionary at *West Chester*, ——— } 50  
 44 Mr. *Barton*, Schoolmaster at *West Chester*, ——— } 10  
 45 Mr. *Stoupe*, Missionary at *New Rachel*, ——— } 50  
 46 Mr. *Ogikwie*, Missionary at *Albany*, and to the *Mobock Indians*, ——— } 50  
 47 Mr. *Oel*, Assistant to Mr. *Ogikwie* among the *Indians*, ——— } 10  
 48 *Paulus*, a *Mobock*, Schoolmaster to the *Indians*, ——— } 7 10  
 49 Mr. *Lyons*, Missionary at *Brookhaven* in *Long Island*, ——— } 50  
 50 Mr. *Watkins*, Missionary at *Newburgh*, ——— } 30

- 51 Mr. *Auchmuty*, Catechist to the Negroes at *New York*, ——— } 50  
 52 Mr. *Hildreth*, Schoolmaster at *New York*, ——— } 15

## New Jersey.

- 53 Mr. *Candler*, Missionary at *Elizabeth Town* and *Woodbridge*, ——— } 50  
 54 Mr. *Skinner*, Missionary at *Amboy*, ——— } 60  
 55 Mr. *Campbell*, Missionary at *Burlington*, ——— } 60  
 56 Mr. *Cook*, Missionary in *Monmouth County*, ——— } 60  
 57 Mr. *Reynolds*, Schoolmaster at *Shrewsbury*, ——— } 10  
 58 Mr. *Browne*, Missionary at *Newarke*, ——— } 50  
 59 Mr. *Mackean*, Missionary at *New Brunswick*, ——— } 50  
 60 Mr. *Houdin*, Itinerant Missionary in *New Jersey*, ——— } 50

## Pennsylvania.

- 61 Mr. *Ross*, Missionary at *Newcastle*, ——— } 50  
 62 Mr. ———, Missionary at *Lewis*, ——— } 50  
 63 Mr. *Reading*, Missionary at *Apoquiminick*, ——— } 60  
 64 Mr. *Craig*, Missionary at *Chester*, ——— } 60  
 65 Mr. *Neill*, Missionary at *Oxford*, ——— } 60  
 66 Mr. *Currie*, Missionary at *Radnor*, ——— } 60  
 67 Mr. ———, Missionary at *Dover*, ——— } 60  
 68 Mr. ———, Itinerant Missionary in *Pennsylvania*, ——— } 50  
 69 Mr. *Sturgeon*, Catechist to the Negroes in *Philadelphia*, ——— } 50  
 70 Mr. *Barton*, Missionary at *York* and *Cumberland*, ——— } 50

## NOVA SCOTIA.

The Rev. Mr. *Moreau*, the Society's Missionary at *Lunenburg* in *Nova Scotia*, acquaints the Society by his Letter, dated Oct. 1, 1757, that having last *Easter Day* put to publick Penance one of the Congregation who had been one of the Chief in a Conspiracy some Time before formed against the Government there; after an humble prostration of himself in the Church, the Penitent rose up, and humbly asked Pardon of God, of the King, and of his Christian Brethren, whom he had offended by his ill Conduct and Disobedience; and after an Exhortation from the Pulpit to a sincere Repentance and Amendment of Life, he was re-admitted to the holy Communion with 149 other Communicants, among whom was a *German Woman*, who spoke good *French*, and had been brought up in Popery; but she had some Time before publicly renounced it, after three Months Instruction in the true Principles of Christianity by Mr. *Moreau*; and the Congregation in general, through God's Blessing, behaves with great Piety and Devotion. Mr. *Moreau* had baptized in the preceeding half Year, 79 Children, married 11 Couple, and buried nine Persons: He adds, that they had received a Reinforcement of an hundred Soldiers, expected three or four hundred more; that his *English* Congregation would consist of between five and six hundred Men, besides Women and Children, and there were but a very few *English* Common Prayer Books for them all; to supply

which hath been for some Time past served by the Rev. Mr. *Caner*, and Mr. *Troutbeck*, the officiating Ministers at the King's Chapel at *Boston*; but they find this additional Service to their own proper Duty rather too heavy for them. The Rev. Dr. *Miller*, the Society's Missionary at *Braintree*, acquaints the Society, by a Letter dated Jan. 8, 1757, that his Congregation there is regular and good, and that he had lately opened a Church at *Stoughton*, which, though not quite

tionary at *Christ Church* in *Boston*, was yet living when the last Accounts came from thence, and had been several Times at Church, but there are little or no Hopes of his so far recovering from the Palsy as to be able to officiate in the Church any more; and therefore the Society hath given Orders to their Missionaries in the Neighbourhood to afford what Assistance they can, consistent with the more immediate Care of their own Missions, to *Christ Church*, (Dr. *Cutler*'s Mission)

this Defect, the Society have ordered a large Number of Bibles, Common Prayer Books, and other good Books, to be sent them by the first Opportunity.

## NEW ENGLAND.

The Missionaries in general acknowledge the Receipt of the Society's Instructions, and promise their best Endeavours to obey and act up to them. The Rev. Dr. *Cutler*, the Society's worthy Mis-





finished, was much more decent to perform Divine Service in than a private House; and by his second Letter dated July 2, 1757, he writes farther, that he had officiated several Times at *Dedham*, about 12 Miles from *Braintree*, where there is a Number of steady professed Members of our Church. And Mr. *Samuel Colburn*, late of that Town, hath by his Will left an Acre of Land to build a Church on, and 200 *l.* of that Currency towards the building of it; and hath likewise left an Estate of one hundred and eleven Acres of Land, with an House and Barn upon it, to the Endowment of the Church, after the Death of his Mother, a Woman in Years; and that Estate hath been lately appraised by Persons upon Oath at between seven and eight hundred Pounds Sterling; an handsome Bequest, as Dr. *Miller* rightly observes, from one, who was only a private Centinel in the Provincial Troops in the Summer preceding, and died in the Expedition against *Crown Point*. The Rev. Mr. *Thompson*, the Society's Missionary at *Scituate*, by the Letters received from him this Year, writes, that when he came to that Mission there was but that one Church in the County of *Plymouth*, but now there are three, viz. at *Scituate*, *Marshfield* and *Bridgewater*, under his Care, in a flourishing and encreasing State; and he officiates occasionally in many other Places in that County. The Rev. Mr. *Troutbeck*, late the Society's Missionary at *Hopkinton* in *New England*, acquainted the Society by a Letter dated Jan. 18, 1757, that in *November* preceding he received the Lord Bishop of *London's* Appointment of him to the King's Chapel in *Boston*, and he returns his humble Thanks to the Society for all Favours; and he promises, though he should for the future be out of their Pay, he will not be intirely out of their Service, but visit *Hopkinton* as frequently as he can, where the People formerly thought that our Liturgy was a Remnant of Popery, but upon Acquaintance with it, have corrected their false Prejudices, and gladly embrace our Communion; and as soon as they had got through the Expence of building their Church, which it was hoped would be completed in the ensuing Summer, they would be able and willing to contribute handsomely towards the Support of a Missionary, which the Society will, upon that Condition, readily grant them. The Rev. Mr. *Macleanachan*, the Society's Itinerant Missionary upon the Eastern Frontiers of the Province of *Massachusetts Bay*, by his Letter dated *Richmond*, Aug. 5, 1757, acquaints the Society, that he continues diligent in preaching the Gospel on common Days as well as the Lord's Day, and that the Number of his Hearers increaseth; and many who at first reviled him, now attend Divine Service in publick; and two Families, that were Dissenters, had publickly joined themselves to the Church. Mr. *Macleanachan* complains, that there is no Church either at *George Town* or *Frankfort*, nor Glebe nor House prepared for the Missionary, as was promised to the Society on his Appointment; but that he had to that Time resided in an old dismantled Fort, wonderfully through God's

Mercy preserved from a merciless Enemy, to whom he is often exposed; but God being his Helper, he is not discouraged, but will continue faithful in his pious Labours to propagate the Gospel. The Rev. Mr. *Dibble*, the Society's Missionary at *Stamford*, acquaints the Society by his Letter dated April 12, 1757, that he continues in a constant painful discharge of the Duties of his Mission, and his Church is in a peaceful increasing State; that he had received the Instructions of the Society, and the first Volume of the Lord Bishop of *London's* Sermons, (200 Copies of which his Lordship had been so good as to present to the Society, in order to their being distributed among the Society's Missionaries and other worthy Persons in *America*, and they have been sent accordingly) and Mr. *Dibble* had taken Occasion from them to endeavour to stir up in his People an ardent Zeal for their Religion and Liberties, and to press upon them the Necessity of a thorough Reformation of their Lives, as they hope for the Divine Protection and Favour in their most pressing Necessities. Besides his regular Duty at *Stamford*, he continues to visit and officiate occasionally to the poor People of *Salem*, where there is a very considerable Congregation, which appear piously disposed; but there is still a Want of Bibles and Common Prayer Books among them and his Congregation at *Stamford*, notwithstanding those charitable Supplies sent them by the Society; and therefore another Parcel of Bibles and Common Prayer Books, with some pious small Tracts, is ordered to be sent him.

The Missionaries of the Society in *New England* having earnestly recommended, in a joint Letter to the Society, the Rev. Mr. *Camp*, who came over and obtained Deacon's and Priest's Orders in our Church; and on his Return to *New England* has now for five Years officiated to the Congregations of *Middle Town* and *Wallingford* in *Connecticut*, and done much Good among them; and the good People of *Middle Town* and *Wallingford* likewise petitioning in his Favour, the Society, out of Regard to these Petitions and Testimonials of Mr. *Camp's* good Behaviour, have appointed him their Missionary to the Churches of *Middle Town* and *Wallingford*, and the neighbouring Places in *Connecticut*, with a Salary of 20 *l.* per Annum from the Society by Way of Addition to the 30 *l.* per Annum paid him by the Churches of *Middle Town* and *Wallingford*.

#### NEW YORK.

The Rev. Mr. *Barclay*, Rector of *Trinity Church* in the City of *New York*, acquainted the Society in the Beginning of the Year 1756, that the Church had suffered a great Loss by the Death of Mr. *Colgan*, the Society's worthy Missionary at *Jamaica Town* in *Long Island*; and the Churches under his Care were very apprehensive of great Difficulties in obtaining a worthy Clergyman of the Church of *England* to succeed him, because the Dissenters were a Majority in the Vestry of that Parish; and it too soon appeared, that their Apprehensions were not with-

chift to the Negroes in the City of *New York*, acquaints the Society by a Letter dated June 29, 1757, that he had baptized in the preceding Year 55 Negroe Infants, and two Negro Adults, after proper Instruction. They attend at Church on the Lord's Day, and many of them have made a considerable Progress in *Lewis's* Catechism; but on Mr. *Auchmuty's* Friday Lectures at St. *George's* Chapel, they are backward in their Attendance, which is chiefly owing to the Work

England; and when no Person thus qualified had been presented to the Governor after more than six Months, his Excellency was pleased to collate the Rev. Mr. *Samuel Seabury*, junior, the Society's Missionary at *New Brunswick* in the Colony of *New Jersey*, to the Cure of the Church of *Jamaica Town*; and he hath now for some Time been settled there with the Society's Ap- probation.

The Rev. Mr. *Auchmuty*, the Society's Cate-

out good Reason; for the Dissenters prevailed by their Majority in the Vestry, to present one Mr. *Simon Horton*, a Dissenting Teacher, to Sir *Charles Hardy* the Governor, for Induction into the Parish of *Jamaica Town*; but the Governor, in Obedience to his Instructions from his Majesty, would not admit him into that Cure, because he could not produce a Certificate under the Episcopal Seal of the Bishop of *London* of his Conformity to the Liturgy of the Church of





they are employed in at this Time of War and Confusion; but he hath the Satisfaction to be then attended by a considerable Number of white Catechumens. The Rev. Mr. *Ogilvie*, the Society's Missionary at *Albany*, and to the *Mobock Indians*, writes in his Letter of *June 25, 1757*, that the *Indian Affairs* in general had taken a most unfavourable Turn, by the Loss of our important Trading House and Garrison at *Oswego*, which was the Key into the *Indian Country*, and the Trade carried on there was the chief Means of supporting our Interest, not only among the six Nations and their Allies, but also among those numerous Tribes upon the Great Lake with whom we had contracted an Acquaintance by Means of the *Oswego Trade*; however, notwithstanding the Danger, and the many other discouraging Circumstances, Mr. *Ogilvie* hath continued to visit the *Mobocks*; he was there the whole Month of *August* last, but returned in *September* to officiate at *Albany*, which was then full of People, the Garrison being very numerous without one Chaplain to perform Divine Service to them. Wherefore the Earl of *Loudon*, observing Mr. *Ogilvie's* great Pains in the Performance of his Duty, was pleased to confer on him the Chaplainship to one of the Royal *American Regiments*. In the Beginning of *January* Mr. *Ogilvie* went up again to the *Mobocks*, and continued among them till *March*, proceeding in his usual Method of Instruction: But, alas! bad Example, of which they see abundantly too much, the excessive Use of strong Drink, and their Excursions at this Time, take off their Attention to Religion. The Castles were visited last Winter with a severe Fever, which carried off a considerable Number of the principal *Indians*, both Men and Women, with a great many Children; and this has very much thinned their Number, and occasioned the Return of the half *Indian King* mentioned to be settled among the *Mobocks* in the last Year's Abstract of the Proceedings of the Society, together with those who accompanied him, to their former Habitations on the *Delaware*. In the preceding Year Mr. *Ogilvie* had baptized 25 white and 16 *Indian Children* in that Part of his Mission; and at *Albany*, where he has three Services in the Church every Lord's Day, that all Ranks of People may have the Benefit of Divine publick Worship. On *Christmas Day* he administered the Communion to 70 Persons, and on *Easter Sunday* to 60; and he had baptized 89 white and 10 *Negro Children* in that City, within the Compass of the preceding Year.

### NEW JERSEY.

The Mission of *New Brunswick* in this Colony being vacated by the Removal of Mr. *Seabury* to the Church of *Jamaica Town* in *Long Island*, the Society hath appointed the Rev. Mr. *Mackean*, who came very fully recommended to the Society by the Episcopal Clergy of *Pennsylvania*, and obtained Deacon and Priests Orders from the Bishop of *Chesler*, by the Recommendation of the Bishop of *London*, to succeed Mr.

*Seabury* in that Mission; and it is hoped he is arrived safe there, and now diligently employed in the Duties of that Mission. The Letters from the Missionaries in this Colony complain much of the Difficulties and Distresses which they labour under through the Calamities of the present Times; but they perceive this Good arising from them, that it makes Men more serious, and more frequent in their Attendance on the public Duties of Religion; and may God of his infinite Mercy make all their Troubles conducive to the important Interest of their true Salvation!

[Feb. 24, 1758—Feb. 23, 1759]

### New-Foundland.

- |                                               |                  |    |
|-----------------------------------------------|------------------|----|
| 1 Mr. Langman, Missionary at St. John's Town, | Annual Salaries. | 50 |
| 2 Mr. Lindsay, Missionary at Trinity Bay,     |                  | 50 |

### Nova Scotia.

- |                                              |    |
|----------------------------------------------|----|
| 3 Mr. Breynton, Missionary to the English,   | 70 |
| 4 Mr. Wood, Missionary to the English,       | 70 |
| 5 Mr. Moreau, Missionary to the French,      | 70 |
| 6 Mr. Sbarrock, Schoolmaster to the English, | 15 |
| 7 Mr. Bartley, Schoolmaster to the French,   | 15 |

### New England.

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|------------------------------------------------------------|----|
| 8 Mr. Pellen, Missionary at Newport in Rhode Island,       | 50 |
| 9 Mr. Fayerweather, Missionary at Narraganset,             | 50 |
| 10 Mr. Bass, Missionary at Newbury,                        | 50 |
| 11 Mr. Usher, Missionary at Bristol,                       | 60 |
| 12 Dr. Cutler, Missionary at Christ Church in Boston,      | 70 |
| 13 Mr. Bours, Missionary at Marblehead,                    | 50 |
| 14 Mr. Winslow, Missionary at Stratford,                   | 50 |
| 15 Mr. Lamson, Missionary at Fairfield,                    | 50 |
| 16 Mr. Newton, Missionary at Ripton,                       | 20 |
| 17 Mr. Dibble, Missionary at Stamford,                     | 30 |
| 18 Mr. Britton, Missionary at Portsmouth in New Hampshire, | 60 |

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|-------------------------------------------------------------------------------|----|
| For officiating at Kittery,                                                   | 15 |
| 19 Mr. Browne, jun. Itinerant Missionary in New Hampshire,                    | 50 |
| 20 Mr. John Graves, Missionary at Providence,                                 | 50 |
| 21 Mr. Beach, Missionary at Newtown,                                          | 50 |
| 22 Mr. Taylor, Schoolmaster at Providence,                                    | 10 |
| 23 Mr. Macgillivray, Missionary at Salem,                                     | 50 |
| 24 Mr. Punderfson, Itinerant Missionary in Connecticut,                       | 50 |
| 25 Mr. Hutchinson, Schoolmaster at North Groton,                              | 5  |
| 26 Mr. Thompson, Missionary at Scituate,                                      | 50 |
| 27 Mr. Gibbs, Missionary at Simsbury,                                         | 30 |
| 28 Mr. Mansfield, Missionary at Derby,                                        | 30 |
| 29 Mr. Leaming, Missionary at Norwalk,                                        | 30 |
| 30 Dr. Miller, Missionary at Braintree,                                       | 60 |
| 31 Mr. Palmer, Itinerant Missionary in Litchfield County; and Parts adjacent, | 30 |
| 32 Mr. Matthew Graves, Missionary at New London,                              | 60 |

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|------------------------------------------------------------------|----|
| 42 Mr. Price, Schoolmaster at Staten Island,                     | 10 |
| 43 Mr. Steward, Missionary at West Chester,                      | 50 |
| 44 Mr. Barton, Schoolmaster at West Chester,                     | 10 |
| 45 Mr. Stapppe, Missionary at New Rochelle,                      | 50 |
| 46 Mr. Ogilvie, Missionary at Albany, and to the Mobock Indians, | 50 |
| 47 Mr. Oil, Assistant to Mr. Ogilvie among the Indians,          | 10 |
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- |                                                                 |    |
|-----------------------------------------------------------------|----|
| 37 Mr. Seabury, Missionary at Hempstead in Long Island,         | 50 |
| 38 Mr. Seabury, jun. Missionary at Jamaica Town in Long Island, | 50 |
| 39 Mr. Wetmore, Missionary at Rye,                              | 50 |
| 40 Mr. Timothy Wetmore, Schoolmaster at Rye,                    | 10 |
| 41 Mr. Charlton, Missionary at Staten Island,                   | 50 |
- 
- |                                                                                          |    |
|------------------------------------------------------------------------------------------|----|
| 33 Mr. Macdennaghan, Itinerant Missionary on the Eastern Frontiers of Massachusetts Bay, | 50 |
| 34 Mr. Comp, Missionary to Middleton and Wallingford,                                    | 20 |
| 35 Mr. Scovil, Missionary to Waterbury, Northbury, Cambridge and Westbury,               | 20 |
| 36 Mr. Peters, Missionary at Hebron,                                                     | 20 |





- 48 *Paulus*, a *Mobock*, Schoolmaster to }  
the *Indians*, ————— } 7 10  
49 *Mr. Lyons*, Missionary at *Brookhaven* in }  
*Long Island*, ————— } 50  
50 *Mr. Watkins*, Missionary at *Newburgh*, } 30  
51 *Mr. Auchmuty*, Catechist to the *Negroes* }  
at *New York*, ————— } 50  
52 *Mr. Hildreth*, Schoolmaster at *New York*, 15

New Jersey.

- 53 *Mr. Chandler*, Missionary at *Elizabeth* }  
*Town and Woodbridge*, ————— } 50  
54 *Mr. Hughes*, Missionary at *Amboy*, 50  
55 *Mr. Campbell*, Missionary at *Burlington*, 60  
56 *Mr. Cook*, Missionary in *Monmouth County*, 60  
57 *Mr. Reynolds*, Schoolmaster at *Shrewsbury*, 10  
58 *Mr. Browne*, Missionary at *Newark*, 50  
59 *Mr. Mackean*, Missionary at *New Brun-* }  
*wick*, ————— } 50  
60 *Mr. Houdin*, Itinerant Missionary in *New* }  
*Jersey*, ————— } 50  
61 *Mr. Browne*, Schoolmaster at *Second River*, 50

Pennsylvania.

- 62 *Mr. Rofs*, Missionary at *Newcastle*, 50  
63 *Mr. ———*, Missionary at *Lewis*, 50  
64 *Mr. Reading*, Missionary at *Apoguinimink*, 60  
65 *Mr. Craig*, Missionary at *Chester*, 60  
66 *Mr. Neill*, Missionary at *Oxford*, 60  
67 *Mr. Currie*, Missionary at *Radnor*, 60  
68 *Mr. Inglis*, Missionary at *Dover*, 50  
69 *Mr. ———*, Itinerant Missionary in *Penn-* }  
*sylvania*, ————— } 50  
70 *Mr. Sturgeon*, Catechist to the *Negroes* }  
in *Philadelphia*, ————— } 50  
71 *Mr. Barton*, Missionary at *York and Cum-* }  
*berland*, ————— } 50

Newfoundland.

The Rev. Mr. *Langman*, the Society's Missionary at *St. John's Town*, continues to be very diligent and useful in that Station: by his Letter of *November* the 10th, 1758, he informs the Society, that there are about 1030 Persons, besides the Soldiers in Garrison, in *St. John's Town*; and of these about fifty Families are Members of our Church, twenty-five Families Disenters from it, and the Remainder consists chiefly of *Irish* Papists of the poorest and most ignorant Sort, that transport themselves thither to get Bread; and he endeavours as far as in him is, to be serviceable to them all by private as well as public Instruction; and to assist and help him forward in this good Work, the Society hath furnished him in this, as well as in the last Year, with a Number of Bibles, Common Prayer Books, Testaments, Pfalters, Primmers, Church Catechisms, Preservatives against Popery, Protestant Catechisms, shewing the Errors of the *Romish* Church, and other pious good Books and Tracts.

The Rev. Mr. *Lindsay*, the Society's Missionary at *Trinity Bay*, writes in his Letter of *October* 23, 1758, that he has followed the Instructions of the Society according to the best of his Power, and it gives him great Encouragement to find all

the People very careful to have their Children baptized, and he hopes, that, by Degrees, they will seriously attend to all the other Parts of Religion, to contribute towards which the Society hath likewise furnished him with the same Number of Bibles, Common Prayer Books, &c. as has been sent to Mr. *Langman*.

Nova Scotia.

The Rev. Mr. *Moreau*, the Society's Missionary to the *French and Germans*, by his Letter dated *Lunenburg*, *October* 5, 1758, acknowledges the Receipt of the Secretary of the Society's Letter of *April* 5, 1758, together with the good Books sent for the Use of his Congregations, which he promises to be very careful in distributing, where he thinks they are most wanted, and will be of the greatest Service to Religion: There are three different Persuasions among the *Germans*, that made it very difficult to unite them, but thro' God's Blessing on his Labours for this Purpose, he had happily accomplished it, and had administered the Holy Sacrament of the Lord's Supper to sixty Men, besides Women, in the *German Language*. Likewise his *French* Congregation attends regularly, and behaves well, but their Number is much lessened by half the Men being continually upon Guard, and the Number of Mr. *Bailly*, the Society's Schoolmaster's Scholars was likewise lessened, occasioned by the continual Apprehension of the Cruelty of the *Indians*, and by the great Distance which some of them live from *Lunenburg*, where the preceding Winter were 300 Soldiers in Garrison, to whom Mr. *Moreau* constantly officiated, and within six Months he had baptized sixty-nine Children, married thirteen Couple, and buried seventeen Persons. And the Rev. Mr. *Breynton* and Mr. *Wood*, who is returned safe from *England* to the Duties of his Mission, take great Pains in their Administrations to the *English* in this Province; and *Ralph Sbarrock*, the pious Soldier, mentioned in the Society's Abstract of their Proceedings in the Year 1756, is very diligent in the Office of Schoolmaster at *Halifax*.

New England.

*Thomas Pownal*, Esq; the very worthy Governor of the Colony of *Massachusetts Bay*, hath been pleased to make his Acknowledgments to the Society, by his Letter, dated *Boston*, *October* 30, 1758, for their having chosen him one of their Members, and promises to be always ready to promote the great and good Ends of their Institution, and to give every Aid in his Power to support the Missionaries, Catechists, and Schoolmasters employed in the Society's Service in that populous Colony: The Rev. Dr. *Cutler*, the Society's Missionary at *Christ Church* in *Boston* was living when the last Accounts came from thence, but quite disabled by the Palsy from officiating to his Congregation, which therefore continues to be administered to by the Episcopal Clergy in *Boston*, with the additional Help of the Society's Missionaries, as far as is consistent with

Years after his Wife's decease, (she died in *England* of the Small-Pox in the Year 1755,) and to supply the Loss of Dr. *Macparran* to his Congregation, the Society hath appointed the Rev. Mr. *Foyweather*, a Native of *New England*, of so very good a Character, and so well recommended, when he came to *England* for Holy Orders in the Year 1756, that the University of *Oxford* was pleased to honour him with the De-

bequeathed his Farm in that Parish (as a convenient Dwelling-house) to such Bishop of the Church of *England*, and his Successors for ever, as shall be regularly sent, and set over that Part of his Majesty's Plantations, where the said Farm lies; with this proviso, that at least the three first Bishops in direct Succession be born and educated in *Great Britain or Ireland*; also that the said Bishop be sent at furthest within seven

their respective Duties.

The Rev. Dr. *Macparran*, the Society's Missionary at *Narraganset* died there: on the first of *December* 1757; and by his last Will, dated *May* 23, 1753, he hath given a convenient Spot of Ground for a Church and Burying-place, on the North-West Corner of his Land, to build a Church upon, if Need should hereafter so require: he likewise, after his Wife's Decease, hath





gree of Master of Arts, to succeed Dr. Macsparan as their Missionary to the Church of Naraganset.

The Members of the Church of England in Norwalk, having fully qualified themselves according to the Rules of the Society, and again earnestly petitioned for a Missionary in the Room of Mr. Fowle, sometime since dismissed from thence; the Society hath granted their Request, and appointed the Rev. Mr. Leaming the Society's Catechist at Newport in Rhode Island, to remove to the Mission of Norwalk, pursuant to their and Mr. Leaming's own Desire. And upon the Petition of the Church Wardens and Vestry of the Churches of Waterbury, Northbury, Cambridge and Westbury, setting forth that the Number of Members of the Church of England, in those Towns, is much enlarged, as well by the increase and growth of their own Families, as by Additions from other Denominations; and that they have built three Churches, viz. at Waterbury, Northbury and Cambridge, and procured a House and Glebe of 30 Acres of Land at Waterbury, and 40 Acres of Land at Northbury; and that being greatly desirous of having a Resident Minister of the Church of England settled among them, they had applied themselves to Mr. James Scovil, who from his Youth hath been bred up in the Church of England, and graduated in Yale College in Connecticut, and is esteemed a good Scholar, and is of a known exemplary sober Life and a steady Communicant, to become their settled Minister, if upon his Arrival in England he should be found worthy and admitted into the Holy Orders of the Church of England, and that they hoped the Society would so far approve of this, as to receive Mr. Scovil into the Number of their Missionaries, with some additional Salary to Thirty-five Sterling per Annum, which they, though their Circumstances are low, have obliged themselves by Bond to pay him; The Society out of a tender Regard to the spiritual Welfare of the Petitioners who appear to have exerted themselves, and to merit their Favour, hath appointed Mr. Scovil to be their Missionary to the Churches of Waterbury, Northbury, Cambridge and Westbury, his good Character being confirmed by the Testimonies of the Society's Missionaries, and he having been previously received into Holy Orders, and licensed by the Lord Bishop of London to those Churches.

Likewise the Church Wardens and Vestry of the Church of Hebron again petitioning the Society, and setting forth, that in Hopes of having a resident Minister they had built a Church, and purchased a Glebe of very good Land, and sent the Deed thereof over to the Society several Years ago, and that they had been heretofore at great Expence in sending over three \* Candi-

\* 1. The Rev. Mr. Dean, who having been found worthy, and admitted into holy Orders, and licensed to the Church of Hebron, was drowned returning to New England; the Ship in which he embarked, foundering at Sea in 1745. 2. The Rev. Mr. Colton, he dying of the Small-Pox within seven Days after his Return to New England, ordained and licenced to this Church in 1752. 3. Mr. Usher; the Son of

dates for Holy Orders, of whom they had been deprived by the Interposition of Providence; and that they had once more exerted themselves, and sent over Mr. Samuel Peters, a Native of Hebron, of a very good Character, and and graduated likewise in Yale College for Holy Orders in the Church of England, if upon Examination he shall be found worthy, and that they have obliged themselves by Bond to pay him Thirty Pounds Sterling per Annum: The Society hath agreed to receive Mr. Peters also into the Number of their Missionaries, his good Character being attested in like manner by the Society's Missionaries, when he shall have been admitted into full Orders, and to appoint him their Missionary to the Church of Taunton, with a Stipend of Twenty Pounds per Annum.

The Rev. Mr. Bours, the Society's Missionary at Marblehead, writes in his Letter of July 25, 1758, that Justice requires him to acknowledge the kind Treatment he receives both from his own People and the Dissenters, between whom there is a very good Harmony subsisting, and his Congregation is so much increased, as to have his Church well filled by the Addition of several new Members, and particularly by four German Families, which had been driven from their Settlements on the Eastern Frontiers by the Barbarity of the Indians: In the preceding Year Mr. Bours had baptized seventy-one Infants and four Adults, and received seven new Communicants after proper Instruction.

The Rev. Mr. Browne, the Society's Missionary at Portsmouth, in the Colony of New Hampshire, acquaints the Society in his Letter of November 2, 1758, that his Parish increases, and that he had lately visited some of the other Towns, and particularly Salem and Plaiston, between forty and fifty Miles distant from Portsmouth, and had preached and baptized some Children among them, and that he intended very soon to visit Barrington, Nottingham, Epsom, and Canterbury, whence he had received very warm Invitations; he adds, that the People in those new Towns are altogether destitute of Common Prayer Books, and other religious Tracts, which the Society therefore has ordered to be sent to him by the first Opportunity, to be distributed according to his best Discretion.

The Rev. Mr. Winslow, the Society's Missionary at Stratford in the Colony of Connecticut, has the Satisfaction to see the Number of his Communicants multiplied, which now amounts to One hundred and seventeen, and in the preceding half Year he had baptized eleven Infants; and he adds, that in those Parts the Church

the Rev. Mr. Usher, the Society's Missionary at Bristol in New England, who was taken Prisoner by the French in his Passage for England, in the Year 1757, and confined in the Castle of Bayonne, in which he dyed of the Small-Pox. And the Rev. Mr. Peters, since his Arrival in England hath fallen ill of the same Distemper; but, through God's Mercy, is happily upon the Recovery from it, and it is to be hoped the good People of Hebron will at length obtain a worthy Missionary in him.

in America, lately established by Charter for the Instruction of Youth in the liberal Arts and Sciences, have addressed the Society to give them their Assistance towards the perfecting of their College. They set forth, that they are carrying on the good Work in the best Manner which their Circumstances will admit, and several young Gentlemen are entered already, and prosecuting their Studies under the Direction and

Leland's View of the Deistical Writers, whose pernicious Principles have been propagated with no small Industry and Expence in those Parts, and beguiled too many of the unwary, and that Book will prove of excellent Use in expelling that Poison.

New York.

The Governors of the College of the Province of New York, in the City of New York,

of England increases beyond Expectation, and several Congregations, which are destitute of Opportunities for the regular Exercise of Religion, according to its Liturgy, nevertheless hold themselves together, and are content with the occasional Administrations that can be afforded them by the neighbouring Missionaries: He concludes with observing, that they are much indebted to the Prince of Wales's Bounty for the Gift of Dr.





Instruction of the Rev. Dr. *Johnson*, (late the Society's Missionary at *Stratford*, and from thence promoted to the Headship of this College) and of two well-qualified Tutors; and they are building a neat and convenient Edifice for publick Schools and Lodgings on a very valuable, and a most agreeably situated Lot of Ground, given by the Rector, Churchwardens, and Vestry of *Trinity Church*, in the City of *New York*, for that Purpose; but one half of the Money raised in *New York* by publick Lottery for the Benefit of this excellent Design, being by the Assembly of the Province applied to another Purpose, they shall not be able to bring it to any Degree of Perfection, not even so far, as to answer the main End of their Incorporation, without the Assistance of their Mother Country; and this hath obliged them to take the Liberty of addressing the Society for their own kind Assistance, and their Recommendation of their Case to their good Friends, in hopes, that the first and only Seminary of Learning in those Northern Colonies of *America*, in the Government of which a due Respect is paid to the Church of *England* and its Liturgy, will meet with their Countenance and Support: It being enacted by the Charter, that *the President of the College shall always be a Member of, and in the Communion with the Church of England as by Law established: And that publick Morning and Evening Service shall constantly be performed in the said College for ever by the President, Fellows, Professors and Tutors of the said College, or one of them, according to the Liturgy of the Church of England as by Law established; or such a Collection of Prayers out of the said Liturgy, with a Collect peculiar for the said College, as shall be approved of by the Governors of the College.* The Society, after a very mature Deliberation on this momentous Affair, hath thought fit to recommend, and doth hereby very earnestly recommend the Case of the College of *New York* to the generous Contributions of the Members of the Society, and of all their worthy Friends; and furthermore in Consideration, that the Support of this well-constituted Seminary for the Education of Youth, will, in all Probability, much help forward in Time the pious Designs of the Society, and furnish them with good and able Missionaries, Catechists and Schoolmasters, of whom the Society, through the great Number of them already employed in their Service, is now in want, the Society hath unanimously voted five hundred Pounds out of their publick Stock towards the Building and Support of the same. And the Rev. Dr. *Bristowe*, a worthy Member of the Society lately deceased, having by his last Will, bequeathed his Library of near 1500 Volumes to the Society *to be sent to the College of New York, of which Dr. Johnson is President, or to such other Place or Places as the Society should direct*, the Society hath directed those Books to be sent and placed in this College of *New York*, in Approbation of the generous Donor's Design.

The Rev. Mr. *Ogilvie*, the Society's Missionary at *Albany* and to the *Mobock Indians*, acquaints

the Society by his Letter of *May 23, 1758*, that his Duty is large at *Albany*, and he trusts not without good Effect; that he had administered the Holy Sacrament of the Lord's Supper to Ninety Persons at *Christmas*, and to Sixty at *Easter* preceding, and had baptized there Seventy-six White, and Seven Negroe Children, and an adult Negro Man and his Wife, after previous Instruction, and had since admitted them to the Holy Communion: He wishes he could give a better Account of his late Services among the *Indians*; but at that Time the *Mobocks River* was a Scene of all the Horrors of War, with continual Circumstances of the most horrid Cruelty; notwithstanding which he had visited them, and staid two Months among them in the Winter, and preached to the Garrison at the *German Flats*, and preached and administered the Holy Communion at *Canajohare* (the Town of the *Mobocks*) and did himself the Office of Schoolmaster during his Stay among them; and whilst he was there, the *French* and *Frenchified Indians* came down upon the Settlements, and burnt three Houses, and captivated the Families; but even in this melancholy Situation he had baptized sixteen *Indian Children*; and the Rev. Mr. *Ogilvie*, his Assistant, had baptized thirty, who writes in his Letter of *February 8, 1758*, that he lives in continual Fears of the Cruelty of the *Indians*, which had prevented him doing so much Good as he could wish, but he was with Mr. *Ogilvie*, and had the Pleasure to hear him catechise the Children at the Church of the *Mobocks*, and administer the Holy Sacrament of the Lord's Supper to the adult *Mobocks* in the *Indian Tongue*: Mr. *Ogilvie* concludes his Letter, that the Troops were then taking the Field, and as the \* *Mobock Indians* were going out with them, and there was no Chaplain to six Regiments of Regulars, except a Deputy Chaplain to the *Higland Regiment*, he had taken the Resolution to go with them, which he hoped would be approved by the Society.

The Rev. Mr. *Watkins*, the Society's Missionary at *Newburgh*, writes *November 27, 1757*, that he continues in the same Round of Duty, though he ventures his Life every Time he visits his Congregations on the Frontiers on the West of *Hudson's River*; but amidst all his Difficulties, within the Year he had baptized sixty-three white and two black Children, and two Adults after proper Instruction, one of them a Convert from Quakerism; and the Number of his regular Communicants is eighty-two.

The Rev. Mr. *Stoupe* the Society's Missionary at *New Rochel*, informs the Society by his Letter of *June 5, 1758*, that since the War broke out there have been great Alterations in his Congregations, which have lost many of their Members by Removals, by Inlistings in the King's Ser-

\* The *Mobocks* joined and fought for us both in this and the last War in *America*, and are the only *Indian Nation* that hath (to their own Honour, and that of the Society, whose Converts they are) continued steadily in our Interest.

New-Foundland.		Annual Salaries.
1	Mr. <i>Langman</i> , Missionary at <i>St. John's Town</i> ,	50
2	Mr. <i>Lindsay</i> , Missionary at <i>Trinity Bay</i> ,	50
Nova Scotia.		
3	Mr. <i>Breynton</i> , Missionary to the <i>English</i> ,	70
4	Mr. <i>Wood</i> , Missionary to the <i>English</i> ,	70

Orders, and that he had visited them four Times, and preached to very crowded Audiences, and he hoped to very good Purpose; and that through God's Blessing he should be enabled to teach them the Way of God more perfectly.

vice, and by Death; nevertheless the Number of his Communicants is seventy-four, and he had baptized within the preceding half Year, fifteen white and five black Children.

The Rev. Mr. *Seabury*, sen. the Society's Missionary at *Hempstead*, informs the Society by his Letter of *April 13, 1758*, that he had extended his Mission, and taken the poor People of *Dutchess County* under his Care, in Obedience to their

[Feb. 23, 1759—Feb. 15, 1760]





- 5 Mr. Moreau, Missionary to the French, 70  
 6 Mr. Buchanan, Schoolmaster to the English, 15  
 7 Mr. Bailey, Schoolmaster to the French, 15

## New England.

- 8 Mr. Pollen, Missionary at Newport in Rhode Island, 50  
 9 Mr. Fayerweather, Missionary at Nara-ganset, 50  
 10 Mr. Bass, Missionary at Newbury, 50  
 11 Mr. Usher, Missionary at Bristol, 60  
 12 Dr. Cutler, Missionary at Christ Church in Boston, 70  
 13 Mr. Bours, Missionary at Marblehead, 50  
 14 Mr. Winslow, Missionary at Stratford, 50  
 15 Mr. Lamson, Missionary at Fairfield, 50  
 16 Mr. Newton, Missionary at Ripton, 20  
 17 Mr. Dibble, Missionary at Stamford, 30  
 18 Mr. Browne, Missionary at Portsmouth in New Hampshire, 60  
 — For officiating at Kittery, 50  
 19 Mr. Browne, jun. Itinerant Missionary in New Hampshire, 15  
 20 Mr. John Graves, Missionary at Providence, 50  
 21 Mr. Beach, Missionary at Newtown, 50  
 22 Mr. Taylor, Schoolmaster at Providence, 10  
 23 Mr. Macgilebrist, Missionary at Salem, 50  
 24 Mr. Punderson, Itinerant Missionary in Connecticut, 50  
 25 Mr. Hutchinsen, Schoolmaster at North Groton, 5  
 26 Mr. Thompson, Missionary at Scituate, 50  
 27 Mr. Gibbs, Missionary at Simsbury, 30  
 28 Mr. Mansfield, Missionary at Derby, 30  
 29 Mr. Leaming, Missionary at Norwalk, 30  
 30 Dr. Miller, Missionary at Braintree, 60  
 31 Mr. Paimor, Itinerant Missionary in Litchfield County, and Parts adjacent, 30  
 32 Mr. Matthew Graves, Missionary at New London, 60  
 33 Mr. Bailey, Itinerant Missionary on the Eastern Frontiers of Massachusetts Bay, 50  
 34 Mr. Camp, Missionary to Middleton and Wallingford, 20  
 35 Mr. Scovil, Missionary to Waterbury, Northbury, Cambridge, and Westbury, 20  
 36 Mr. Peters, Missionary at Hebron, 20  
 37 Mr. Aptorp, Missionary at Cambridge,

## New York.

- 38 Mr. Seabury, Missionary at Hempstead in Long Island, 50  
 39 Mr. Seabury, jun. Missionary at Jamaica Town in Long Island, 50  
 40 Mr. Wetmore, Missionary at Rye, 50  
 41 Mr. Timothy Wetmore, Schoolmaster at Rye, 10  
 42 Mr. Charlton, Missionary at Staten Island, 50  
 43 Mr. Price, Schoolmaster at Staten Island, 10  
 44 Mr. Standard, Missionary at West Chester, 50  
 45 Mr. Barton, Schoolmaster at West Chester, 10  
 46 Mr. Stucuppe, Missionary at New Rochelle, 50  
 47 Mr. Ogilvie, Missionary at Albany, and to the Mobock Indians, 50

- 48 Mr. Oël, Assistant to Mr. Ogilvie among the Indians, 10  
 49 Paulus, a Mobock, Schoolmaster to the Indians, 7 10  
 50 Mr. Lyons, Missionary at Brookhaven in Long Island, 50  
 51 Mr. Watkins, Missionary at Newburgh, 30  
 52 Mr. Auchmuty, Catechist to the Negroes at New York, 50  
 53 Mr. Hildreth, Schoolmaster at New York, 15

## New Jersey.

- 54 Mr. Candler, Missionary at Elizabeth Town and Woodbridge, 50  
 55 Mr. Carter, Missionary at Amboy, 50  
 56 Mr. Campbell, Missionary at Burlington, 60  
 57 Mr. Cook, Missionary in Monmouth County, 60  
 58 Mr. Reynolds, Schoolmaster at Shrewsbury, 10  
 59 Mr. Browne, Missionary at Newark, 50  
 60 Mr. Mackean, Missionary at New Brunswick, 50  
 61 Mr. Houdin, Itinerant Missionary in New Jersey, 50  
 62 Mr. Browne, Schoolmaster at Second River, 50

## Pennsylvania.

- 63 Mr. Ross, Missionary at Newcastle, 50  
 64 Mr. —, Missionary at Lewis, 50  
 65 Mr. Reading, Missionary at Apoquinimink, 60  
 66 Mr. Craig, Missionary at Chester, 60  
 67 Mr. Neill, Missionary at Oxford, 60  
 68 Mr. Currie, Missionary at Radnor, 60  
 69 Mr. Inglis, Missionary at Dover, 50  
 70 Mr. Barton, Itinerant Missionary in Pennsylvania, 50  
 71 Mr. Sturgeon, Catechist to the Negroes in Philadelphia, 50  
 72 Mr. Morton, Missionary at York and Cumberland, 50

## Nova Scotia.

The Rev. Mr. Breynton and Mr. Wood, the Society's Missionaries at Halifax, acquaint the Society in a joint Letter, dated October the 17th, 1759, that the Town of Halifax being much increased in Inhabitants, Trade, and Wealth; and the Expences of living much enhanced by the Concourse of Fleets and Armies, they presented a Memorial to Colonel Laurence, the Governor, requesting his Protection and Assistance in obtaining an Addition from the Inhabitants of Halifax to the Stipend paid them by the Society; which the Governor was pleased to accept graciously, and upon the Receipt of a Memorial from the Inhabitants, as follows:

"Whereas by an Act for establishing of religious Worship in this Province, the Governor is requested to induct such Ministers of the Church of England as shall be presented to him for that Purpose by any Parish: We the Subscribers, as Parishioners of the Church of England, in the Town of Halifax, being desirous, the Ministry and Constitution of the Church should be duly established, and supported among us; and having had Experience

real actual Possession of the said Church, with all the Rights, Profits and Appurtenances thereto belonging.

New England.

Several worthy Gentlemen of the Town of Cambridge, in the Colony of Massachusetts Bay, Members of the Church of England, having petitioned the Society to grant them a Missionary, who may officiate not only to them, and the adjacent Towns, but also to such Students of

Parish Church of the Town of Halifax, in such Manner as to your Excellency shall seem meet.

"Signed by the Council of Justices, and all the principal Inhabitants of the Town of Halifax."

Governor Laurence collated Mr. Breynton and Mr. Wood to the Benefice of St. Paul's Church in the Town of Halifax, and gave the proper Directions for their being inducted into the joint

"of the Labour and exemplary Conduct of the Rev. Mr. John Breynton, and Mr. Thomas Wood, in the Discharge of their ministerial Functions; and being duly persuaded, that the Induction of them to the Church and Benefice of this Town will advance the Cause and Interest of the Church of England among us, as by Law established; humbly present the said Mr. John Breynton and Mr. Thomas Wood to your Excellency to be inducted into the





*Harward College* who are of the Episcopal Church, and at present are obliged at a great Inconveniency to go to *Boston* for an Opportunity of publick Worship according to the Liturgy of the Church of *England*; and setting forth in their Petition, that the Rev. Mr. *East Aptborp* of *Boston*, Fellow of *Jesus College*, in the University of *Cambridge* in *England*, a worthy Member of the Society, and every Way well qualified for the Advancement of a Religion among them, particularly as he is already in the holy Orders of our Church, and at present in a Visit to his Friends in *Boston*, and upon their especial Application consenting to become their Missionary, if the Society should be pleased to appoint him to that Station; the Society, out of a peculiar Regard to the Merit and approved Abilities of Mr. *Aptborp*, which will enable him very much to promote Religion and Learning in that his native Colony, hath appointed him their Missionary to the Church of *Cambridge*, in the Colony of *Massachusetts Bay*, and the Towns adjacent: And the Gentlemen of that Church, by a Letter dated *November, 20. 1759*, return their hearty Thanks to the Society for this Appointment, and promise to express their Gratitude for it, by fully coming up to, and even exceeding their Promises on that Account. They have already appropriated 300 *l. Sterling* for the Settlement of a Minister in Perpetuity; and, as soon as they are able, will assign 100 *l. more* for the Purchase of Lands, and propose to build an handsome Church, and get it finished, and fit for Divine Service in the ensuing Summer; and they will neglect nothing in their Power, to approve themselves deserving of the Patronage of the Society. And Mr. *Aptborp*, who accepts of, and returns the Society his Thanks for their Appointment of him to this Mission, promises his best Endeavours to make himself as useful as may be in the important Charge he hath undertaken, and expresses his Satisfaction that the Dissenters from the Church of *England* permit the Design to go on without Molestation, and have evidenced a very moderate Spirit on this Occasion.

The Rev. Mr. *Bours*, the Society's Missionary at *Marblehead*, acquaints the Society in his Letter of *August 20. 1759*, that his Church is in a peaceable and increasing State, a good Harmony continuing to subsist between that and the Dissenters; and many Persons of good Character had been lately added to it; and he had baptized in his own Congregation, 53 Infants, and one Adult after proper Instruction, in the preceding half Year.

The Rev. Mr. *Mansfield*, the Society's Missionary at *Derby* in *New England*, writes also in his Letter of *July 20. 1759*, that the Dissenters in that Neighbourhood shew a better Temper towards the Church than formerly; and by the *Notitia Parochialis* annexed to Mr. *Mansfield's* Letter, it appears, in the preceding half Year he had baptized 22 Persons, and the Number of actual Communicants in the several Places where

he officiates, amounts to 169.

The Rev. Mr. *Punderfon*, the Society's Itinerant Missionary in *Connecticut*, appears, from his Letter of *June 28. 1759*, to have exerted himself with great Diligence in his Station, having uninterruptedly, for the six Months preceding, performed Divine Service every other Lord's Day at *Newhaven*, and on the other Lord's Days, by Turns, at *Guildford*, *Brandford*, *Northford*, and *Westhaven*, besides occasional Services upon Fasts and Festivals, and his preaching on common Days of the Week at *North-baven*; and there are good Grounds to hope, he doth not labour in vain, many having been added to the Church, and its Communicants increased.

Mr. *Macleanachan*, late the Society's Itinerant Missionary to the Eastern Frontiers of the Colony of *Massachusetts Bay*, having quitted that Station, the Inhabitants of the Town of *Frankfort* in those Parts, earnestly petitioned the Society to take Compassion of them, and to send them a worthy Minister of the Church of *England* to preach the Word of God in his Room: They pleaded, that they are indeed very poor, being upon a Frontier Settlement, which they have been hitherto prevented from cultivating to Advantage, as it is exposed to the Insults of a barbarous Enemy; but they promise to contribute towards the Support of such Minister as much as they can. They have a Glebe of 200 Acres of good Land, which, with their Contributions in Money, will not amount to less than 20 *l. Sterling per Annum*; and as soon as they enjoy the Blessing of Peace, they will build a Church, and a Parsonage House, and in the mean Time they can have *Richmond Fort* for an House for the Minister, and the Chapel belonging to it for Divine Service; and the Farm round it for a Glebe; and they mentioned in the Conclusion of their Petition, that they were informed that Mr. *Bailey*, a prudent well-disposed young Person, would proceed to *England* for holy Orders, and offer himself to the Society for that Mission, with the Approbation of the Clergy of *Boston*, earnestly praying the Society to favour that Motion; and Mr. *Bailey* presenting himself to the Society, with a recommendatory Letter, dated *Boston, December 15. 1759*, from the Rev. Dr. *Cutler*, Mr. *Caner*, Mr. *Troutbeck*, and Mr. *Aptborp*, in which they set forth, that Mr. *Bailey* had been educated at *Harward College*, and taken the Degree of Master of Arts there; and appears to them a Person of unexceptionable Morals, prudent, grave, and uncorrupt in regard to the Christian Faith; and they are of opinion he will prove a diligent, steady, faithful Missionary, if the Society shall think fit to receive him into their Service: The Society, out of Regard to the great Want of a Missionary on the Eastern Frontiers of *Massachusetts Bay*, and to the good Character of Mr. *Bailey*, he having been found worthy, and admitted into the holy Orders of our Church, hath appointed him their Itinerant Missionary on the Eastern Frontiers of the Colo-

New York.

The Rev. Dr. *Johnson*, President of the College of *New York*, by his Letter of *July 25. 1759*, returns the most hearty Thanks of the Governors thereof, for the Society's most generous Benefaction of 500 *l. towards* carrying into Effect the great Purpose for which they were incorporated, viz. the Instruction of Youth in the liberal Arts and Sciences, in hopes that this well-constituted Seminary of Learning may in

Bishop of *London* Mr. *James Grafton*, a worthy young Candidate for the Ministry, for holy Orders, and to be appointed Curate to Dr. *Cutler* at *Christ Church* in *Boston*, in which they have happily succeeded; and Mr. *Grafton* is now on his Return to *Boston* with a moderate Stipend from that Congregation, and with the Promise of being taken into the Society's Service, if he shall be found worthy on the Demise of the good Rector of that Church.

ny of *Massachusetts Bay*, in the Place of Mr. *Macleanachan*.

It appears from the preceding Paragraph, that Dr. *Cutler* was living at *Boston* on the 15th Day of *December* last, but he hath been for some Time past so much broken with Age and Infirmities, as to be rendered incapable of performing the publick Duties of his sacred Office, and therefore the worthy Members of his Church have thought proper to recommend to the Lord





Time much help forward the pious Designs of the Society, and furnish them with good and able Missionaries, Catechists, and Schoolmasters, of whom the Society are now in want, through the great Number already employed in their Service. This is the first and only Seminary for Learning in our Northern Colonies, in which a Regard is paid to the Church of *England* and its Liturgy; it being enacted by the Charter, that the President of the College shall always be a Member of, and in Communion with, the Church of *England*; and that Morning and Evening Service shall constantly be performed in the said College by the President, Fellows, Professors, and Tutors of the said College, or one of them, according to the Liturgy of the Church of *England*, as by Law established; or such a Collection of Prayers out of the Liturgy, with a Collect peculiar for the said College, as shall be approved of by the Governors of the College, which the Society are willing to believe, would sufficiently justify to their worthy Benefactors their large Donation towards the effectual Support of this College for the Education of Youth, even without the further View of the Instruction of the *Mohock* and other *Indian* Children in the Principles of Christianity; which the Society have long had much at Heart, and some Time since applied to the Government of *New York* for their Countenance and Assistance therein; and this Application was favourably received; and when it shall please God to restore to this Colony the Blessing of Peace, the Society are in great Hopes this truly Christian Design may be brought effectually to bear by these Means, which, under God, will much contribute to the breeding up those poor Children in Sobriety, and diminish in some Degree at least, if not totally eradicate that strong Propensity to immoderate drinking, so very remarkable in their Parents, and of which the baneful Effects are most visible among them, since according to the Letter of the Rev. Mr. *Ogilvie*, their Missionary from the Society, from *September 1758* to *February 25, 1759*, there died fifty five Persons in the *Mohock Castle*, and more were dying, chiefly owing to their excessive drinking of spirituous Liquors. Mr. *Ogilvie* was then among them, and catechised the Children daily, and frequently called them and their Parents together for divine Worship, but found his Congregation much diminished; however he had baptized twenty White and ten *Indian* Children, and had administered the holy Communion to thirty-six Persons, of whom fifteen were *Indians*, and the Church of *Albany* the other Part of Mr. *Ogilvie's* Cure, he writes is much in the same State as usual; he continues to catechise the young People there, and celebrated the Sacrament of the Lord's Supper with sixty Persons on *Christmas* Day, and there had been baptized by himself, and the *Dutch* Minister, ninety-four White, and ten *Negro* Children, and three Adult *Negroes* after proper Instruction,

on, from the 25th Day of *May 1758*, the Date of his preceding Letter, to the 25th Day of *February 1759*.

The Rev. Mr. *Auchmuty*, the Society's Catechist to the *Negroes* in the City of *New York*, acquaints the Society, by his Letter dated *July 5, 1759*, that his black Catechumens, who attend at *Trinity* Church, have increased much of late; and he catechiseth them on *Sundays* between the Services; and he wishes he could speak of the Increase of those Blacks that attend on his catechetical Lectures on *Fridays* at *St. George's* Church, where the Number of his White Catechumens is very considerable; but as several young Blacks at times attend him there, he is not without the Hopes that others will follow their good Example. In the twelve Months preceding he had baptized thirty-eight *Negro* Children, and three Adults, and admitted one *Mulatto* Female Slave, who is very remarkable for Piety, to the holy Communion. The Rev. Mr. *Barclay*, *Auchmuty*, and other worthy Persons who visited the Society's School at *New York* in *May* last, certify, that they found fifty Boys taught therein on the Society's Bounty, who constantly attend the Church on Prayer Days, and Mr. *Auchmuty's* catechetical Lectures; and at *Easter* six Boys well instructed in the Principles of Christianity, and in Writing and Arithmetick, were discharged out of the School, and twelve more would be fit to be discharged in the ensuing Spring.

The Rev. Mr. *Wetmore*, the Society's Missionary at *Rye*, in the Colony of *New York*, has the Pleasure of acquainting the Society, by his Letter dated *April 7, 1759*, that a very worthy Person, a Native of *England*, but now living in *New York*, has put into his Hands six hundred Pounds of that Currency, of which he reserves to himself the Interest during his Life, and hath left by his Will four hundred Pounds more to be added to it after his Death, to purchase a convenient Glebe for the Use of the Society's Missionary at *Rye* for ever; and he hath likewise intrusted several other charitable Legacies to the Care of the Society, besides the Remainder of his Estate, for those good Purposes for which the Society is incorporated. And Mr. *Wetmore* makes not the least doubt of this good Gentleman's Perseverance in this Resolution, he having given him leave to communicate thus much to the Society, and been always extraordinarily careful in the religious Education of his Family. Whereupon the Society have returned their hearty Thanks to this most worthy Benefactor, for the 600 *l.* already given, and for his kind Intentions of his other Benefactions by his last Will, with the Assurance, that they will most religiously observe his Directions concerning them, and to the utmost of their Power fulfill the same.

The Rev. Mr. *Seabury*, the Society's Missionary at *Hempstead*, in *Long Island*, acquaints the Society in his Letter of *April 5, 1759*, that he

Months, and the Number of his Communicants is seventy-six.

[Feb. 15, 1760—Feb. 20, 1761]

lick Meetings are multiplied, and are frequently held by Night, by a Set called separate Anabaptists, as they are chiefly made up by a Separation from the old Anabaptists, whose Meeting at *Oyster Bay* is well nigh broke up by this Separation, which hath no settled Teacher, but is frequently visited by travelling ones: From Mr. *Seabury's* *Notitia Parochialis*, it appears, that he had baptized thirty-one Children, and thirteen instructed Adults in the preceding twelve

had lately visited the good People of *Duck's County*, whom the Society had recommended to his Care, and found them attentive to divine Worship, and very desirous thereof, and they were labouring to qualify themselves for a Ministry with all convenient Speed, which nothing but the War prevented them from having done already: At *Hempstead*, no other Place is kept up for publick Worship, but the Church, except a Quaker's Meeting-house; but at *Oyster Bay* pub-





## Newfoundland.

Annual  
Salaries.  
l.

- 1 Mr. Langman, Missionary at St. John's Town, } 50  
2 Mr. \_\_\_\_\_, Missionary at Trinity Bay, } 50

## Nova Scotia.

- 3 Mr. Breynton, Missionary to the English } 70  
4 Mr. Wood, Missionary to the English } 70  
5 Mr. Moreau, Missionary to the French } 70  
6 Mr. Buchanan, Schoolmaster to the English, } 15  
7 Mr. Bailley, Schoolmaster to the French, } 15

## New England.

- 8 Mr. Browne, Missionary at Newport in Rhode Island, } 50  
9 Mr. Fayerweather, Missionary at Narraganset, } 50  
10 Mr. Bais, Missionary at Newbury } 50  
11 Mr. Usher, Missionary at Bristol } 60  
12 Dr. Cutler, Missionary at Christ Church in Boston, } 70  
13 Mr. Bours, Missionary at Marblehead, } 50  
14 Mr. Winslow, Missionary at Stratford, } 50  
15 Mr. Lamson, Missionary at Fairfield, } 50  
16 Mr. Newton, Missionary at Ripton, } 30  
17 Mr. Dibble, Missionary at Stamford, } 50  
18 Mr. Brown, Missionary at Portsmouth in New Hampshire } 60  
\_\_\_\_ For officiating at Kittery, } 15  
19 Mr. John Graves, Missionary at Providence, } 50  
20 Mr. Taylor, Schoolmaster at Providence, } 10  
21 Mr. Beach, Missionary at Newtown, } 50  
22 Mr. Macgilebrist, Missionary at Salem, } 50  
23 Mr. Punderson, Itinerant Missionary in Connecticut } 50  
24 Mr. Hutchinson, Schoolmaster at North-Groton } 5  
25 Mr. Thompson, Missionary at Scituate, } 50  
26 Mr. Gibbs, Missionary at Simsbury, } 30  
27 Mr. Mansfield, Missionary at Derby, } 30  
28 Mr. Leaming, Missionary at Norwalk, } 50  
29 Dr. Miller, Missionary at Braintree, } 60  
30 Mr. Palmer, Itinerant Missionary in Litchfield County, and Parts adjacent, } 30  
31 Mr. Matthew Graves, Missionary at New London, } 60  
32 Mr. Bailey, Itinerant Missionary on the Eastern Frontiers of Massachusetts Bay, } 50  
33 Mr. Camp, Missionary to Middleton and Wallingford, } 20  
34 Mr. Scoil, Missionary to Waterbury and Northbury in Connecticut, } 20  
35 Mr. Peters, Missionary at Hebron, } 20  
36 Mr. Aptborp, Missionary at Cambridge, } 50

## New York.

- 37 Mr. Seabury, Missionary at Hempstead in Long Island } 50  
38 Mr. Seabury, Junior, Missionary at Jamaica Town in Long Island, } 50  
39 Mr. \_\_\_\_\_, Missionary at Rye, } 50  
40 Mr. Timothy Wetmore, Schoolmaster at Rye, } 10

- 41 Mr. Charlton, Missionary at Staten Island, } 50  
42 Mr. Watts, Schoolmaster at Staten Island, } 10  
43 Mr. Mihner, Missionary at West Chester, } 50  
44 Mr. Bartow, Schoolmaster at West Chester, } 10  
45 Mr. Houdin, Missionary at New Rochelle, } 50  
46 Mr. Ogilvie, Missionary at Albany, and to the Mobock Indians, } 50  
47 Mr. Osl, Assistant to Mr. Ogilvie among the Indians, } 10  
48 Paulus, a Mobock, Schoolmaster to the Indians, } 7 10  
49 Mr. Lyons, Missionary at Brookhaven in Long Island, } 50  
50 Mr. Watkins, Missionary at Newburgh, } 30  
51 Mr. Auchmuty, Catechist to the Negroes at New York, } 50  
52 Mr. Hildreth, Schoolmaster at New York, } 15

## New Jersey.

- 53 Mr. Chandler, Missionary at Elizabeth Town and Woodbridge, } 50  
54 Mr. \_\_\_\_\_, Missionary at Amboy, } 50  
55 Mr. Campbell, Missionary at Burlington, } 60  
56 Mr. Cook, Missionary in Monmouth County, } 60  
57 Mr. Reynolds, Schoolmaster at Shrewsbury, } 10  
58 Mr. Browne, Missionary at Newark, } 50  
59 Mr. Mackean, Missionary at New Brunswick, } 50  
60 Mr. Morton, Itinerant Missionary in the North-Western Frontier of New Jersey, } 50  
61 Mr. \_\_\_\_\_, Itinerant Missionary in New Jersey, } 50  
62 Mr. Browne, Schoolmaster at Second River, } 10

## Pennsylvania.

- 63 Mr. Ross, Missionary at Newcastle, } 60  
64 Mr. Reading, Missionary at Apoguin-minck, } 60  
65 Mr. Craig, Missionary at Chester, } 60  
66 Mr. Neill, Missionary at Oxford, } 60  
67 Mr. Currie, Missionary at Radnor, } 60  
68 Mr. Inglis, Missionary at Dover, } 50  
69 Mr. Barton, Itinerant Missionary at Lancaster, &c. } 50

## New England.

The Church of Norwalk make their grateful Acknowledgments to the Society, by their Letter dated January the 18th, 1760, for the Appointment of the Rev. Mr. Leaming, late the Society's Catechist to the Church of Newport in Rhode Island, to be their Missionary, for whom they have inclosed the Glebe Land, built a Barn, dug a Well, and repaired the House, with his Assistance, in a decent Manner; and they have great Hopes, that his pious Labours will do much Good among them, as his exemplary Life and constant Attendance on the Duties of his holy Calling, gain him the Esteem of them all. The Members of the Church of England, in the northern Parts of Stratfield, and North-Stratford, return their humble and hearty Thanks to the Society, in their Letter dated June

Sundays, but also on other Days, to the Edification of many, and especially of a Number of poor Families, that live at the Distance of about eight or ten Miles from Ripton, to whom he hath often preached, and rendered them so sensible of the Importance of public Worship, that they have built a Church 36 Feet long and 26 wide, and so far finished it, that in about six Weeks from its Beginning, Divine Service was celebrated in it by a Congregation of more than

Mr. Newton (he being the nearest Missionary to them) to officiate in it, which he hath done to their entire Satisfaction, and declares his Willingness to continue to do it, with the Society's Approbation, as often as may be consistent with his Duty in other Places; and in a Letter from his Mission, dated Ripton, June the 25th, 1760, he gives the following Account of his Conduct therein; that, by the Blessing of God, he had been enabled to preach and catechize not only on

14th, 1760, for the spiritual Advantages, which for some Years past they have enjoyed from the Labours of the Society's Missionaries in those Parts, especially from those of the Rev. Mr. Beach and Mr. Newton, who have preferred them from the Extravagances and Confusions of Enthusiasm, and taught them to have a very high Esteem and Love for the Worship of the Church of England; to enjoy the Benefit of which, they have lately erected a small Church, and invited





300 Persons; and as this additional Duty will be attended both with Trouble and Expence; in Return for which he can expect very little from the People, Mr. *Newton* hopes the Society would make some Addition to his small Salary, and give a folio Bible and Common Prayer Book to that Church, together with some small Bibles and Common Prayer Books, and Church Catechisms for the Poor, they greatly wanting them: To all which the Society have consented, by adding ten Pounds *per Annum* to Mr. *Newton*'s Salary, and by sending the Books desired by him, to be disposed of according to his Proposal.

The Rev. Mr. *Pollen*, late the Society's Missionary to the Church of *Newport* in *Rhode-Island*, by a Letter dated there, *July* the 10th, 1760, acquainted the Society, that he had received an Invitation to a Parish in *Jamaica*, and he hoped the Society would not take amiss his Acceptance of it, as he should always retain the utmost Veneration for them; and, whether in or out of their Service, gladly embrace every Opportunity of promoting it: That he was pressed immediately to embark for *Jamaica*, but he would stay and officiate at *Newport* till the Beginning of the Winter: and the Church of *Newport* intreat the Society by a Petition, dated *September* 23, 1760, to grant them another Missionary in the room of Mr. *Pollen*, then about to leave them; and they take the Liberty to mention the Rev. Mr. *Marmaduke Browne*, the Society's itinerant Missionary in *New Hampshire*, as a Clergyman of a very good Character, who had lately officiated to them, to the great Satisfaction of the Congregation, and they hoped to be quite happy under his pastoral Care; would the Society be so good as to appoint him to that Mission. This the Society have granted, Mr. *Marmaduke Browne* joining in the Request, together with his Father, the Society's Missionary at *Portsmouth* in *New Hampshire*, who writes in his Letter of *December* 10th, 1760, that his Congregation at *Portsmouth* increases, and they talk of enlarging the Church; and that he took upon him sometimes the Office of an Itinerant in his Son's Stead, who then supplied his Place in the Church of *Portsmouth*; and in those Travels he had visited *Nottingham*, *Barrington*, and *Canterbury*, several Times with good Success, and the adjacent Towns, *Rumford*, *Bow*, and *Contotock*; and they discover a very favorable Disposition towards our Church, by attending its Services, and presenting their Children to Baptism: The Inhabitants of *Nottingham* and *Barrington* have agreed to join together in building a Church in a convenient Place to accommodate both Towns, and they are making the necessary Preparations to qualify themselves for a settled Minister, agreeable to the Terms of the Society; and Mr. *Browne* desires to know, whether he may be permitted to send to *England* a proper Person for Holy Orders, if such an one can be procured in those Parts, to succeed his Son in the itinerant Mission

of *New Hampshire*, should the Society be pleased to grant him the Mission of the Church of *Newport*. To this likewise the Society hath readily consented, they finding it very difficult at present to provide good and able Missionaries to supply the Vacancies which occasionally happen in their Missions.

The Rev. Mr. *Dibble*, the Society's Missionary at *Stamford*, acquaints the Society, by his Letter dated *September* the 29th, 1760, that his People continue in a peaceful united State, in all Parts of his extensive Mission, in which he constantly attends the Duties of his Office, and had preached in the lower District of *Salem* to a Congregation of between three and four Hundred People, and administered the Holy Communion to 39 Persons; and there is a hopeful Prospect of Religion among that scattered poor People. According to Mr. *Dibble*'s *Notitia Parochialis*, he had baptized 21 Infants and one Adult, after proper Instruction, in the preceding half Year, and the Number of his Communicants in *Stamford* and *Greenwich* amounts to 155.

The Rev. Mr. *Thompson*, the Society's Missionary at *Scituate*, writes in his Letter of *March* 26th, 1760, that his Congregations at *Scituate*, *Marshfield*, and *Bridgewater*, attend the public Worship of God with Decency and Devotion, and live among themselves and with the Dissenters their Neighbours in Friendship and Love; some of whom, of various Denominations, observing the good Order and Regularity of our Church, begin to have a much better Opinion thereof than heretofore. And the Rev. Mr. *Baſi*, the Society's Missionary at *Newbury*, writes in his Letter of *March* 24th, 1760, that there is a good Prospect of the Increase of the Church there, several Dissenters of Repute and Substance having constantly attended its public Worship of late.

The Rev. Mr. *Aptborp*, the Society's Missionary at *Cambridge*, writes from thence in his Letter of *August* 30th, 1760, that the Books sent him from the Society were safely arrived; and the Building of the Church was in such Forwardness, that he hoped it would be fit for Divine Service in *November*, and particular Care has been taken to make the Structure useful and durable, as well as decently elegant; and, in case of future Accessions to the Congregation, it may be easily enlarged; and he has the Satisfaction to add, that it already promises to be one of the best supported and most flourishing Churches in *America*.

The Rev. Mr. *Winslow*, the Society's Missionary at *Stratford*, informs the Society by his Letter dated *July* the 14th, 1760, that in the preceding half Year he had baptized 8 White and 2 Negro Children, and received some Addition to the Number of his Communicants, and his Congregation continues to maintain their Steadfastness, and endeavour to adorn their Profession by Unity and Peace among themselves, Prudence and Charity towards their Neighbours, and a becoming Zeal for the Purity of

Ages of Christianity, and to the Articles and Liturgy of the Church of England; and recommending it to the serious Perusal of their respective Missions, with their united Prayers that the Divine Blessing may attend it.

New York.

The Rev. Mr. *Ogilvie*, the Society's Missionary at *Albany*, and to the neighbouring *Indians*, acquaints the Society, by his Letter

Edification of the Audience, and it hath been printed and published; the Rev. Dr. *Johnson*, President of the College for the Education of Youth in the City of *New York*, recommending it in a short Preface, as well calculated to obviate the latitudinarian Errors of the Times; and the Society's Missionaries testifying by their Hand-writings their Approbation and Esteem thereof, as being agreeable to the sacred Scriptures, to the Doctrine of the first and purest

the Faith. Mr. *Winslow* mentions with great Concern the Death of Mr. *Wetmore*, late the Society's Missionary at *Rye*, as a Gentleman of extensive Usefulness, a Father and exemplary Pattern to the Clergy in those Parts; and he adds, that, at a Convention of the Clergy at *Newberry*, the Rev. Mr. *Beach* preached to them a Sermon, in which he vindicated and proved the great Fundamental Articles of the Christian Faith, much to the Satisfaction and





dated *Albany*, February the 1st, 1760, that his Duty, as Missionary to the *Indians*, had been intirely compatible hitherto with his Chaplainship in the Army in the preceding Summer, when he attended the Royal *American* Regiment upon the Expedition to *Niagara*, there being no Chaplain on that Department, though three regular Regiments, and the Provincial one of *New York* were in it. All the *Mohawks*, and almost all the Six *Indian* Nations (or rather Tribes) they in all amounting to 940 Men, were upon that Service; and Mr. *Ogilvie* constantly officiated to the *Mohawks* and *Oneidoes*, who regularly attended Divine Service; and he gave them proper Instructions and Exhortations, and hoped that he had contributed, in some measure, to keep up Decency and good Order among them. The *Oneidoes*, as they had Notice of his coming, met him at the Lake near their Castle, and brought ten Children to be baptized, together with a young Woman, who had been previously instructed in the Principles of Christianity, and Mr. *Ogilvie* baptized them before a great Croud of Spectators, who were pleased with the Attention and serious Behaviour of the *Indians* upon that solemn Occasion. During the Campaign, Mr. *Ogilvie* had an Opportunity of conversing with some of every one of the Six Nation-Confederacy, and their Dependents: and he found some of every Nation, who had been instructed by the Priests of *Canada* in the *Romish* Religion, and appeared extremely tenacious of their Ceremonies and Peculiarities; and he is informed from good Authority, that there is no Nation bordering on the five great Lakes, or the Banks of the *Ohio*, the *Mississippi*, and all the Way to *Louisiana*, but what are supplied with Priests and Schoolmasters, and have decent Places of Divine Worship, with every splendid Utensil of their Religion. In the Fort of *Niagara*, there is an handsome Chapel, and a Priest of the Order of St. *Francis* performed the Service of the *Romish* Church therein, with great Ceremony and Parade; and had Instructions to receive the *Indians* with great Hospitality, and had a particular Allowance for that Purpose. Mr. *Ogilvie*, during his Stay there, performed Divine Service in that Chapel, according to the Liturgy of the Church of *England*; but he expresses his Fears, that it has not been used for that Purpose from the Time of his Departure thence, which will not give the *Indians* the most favourable Impressions of our Religion, and they are not, he says, wanting to make very pertinent Reflections on such Occasions. In a subsequent Letter dated *Albany*, May the 20th, 1760, he writes, that since the Date of his preceding one, he had spent two Months among the *Indians*, and he had baptized, in that Branch of his Mission, from the 29th of *February* 1759 to the 29th of *February* 1760, 20 White and 13 *Indian* Children, and 2 Adults; and admitted 4 *Indian* young Women to the Holy Communion, after a careful Instruction of

them in the Christian Faith. And in the City of *Albany*, and in the Township of *Schenectady*, he had baptized 104 White and 15 Black Children in the same Space of Time, and admitted 6 Catechumens, who upon Examination gave him a very satisfactory Account of their Faith, to the Sacrament of the Lord's Supper. By a third Letter dated *Oswego*, August the 9th, 1760, he informs the Society, that he set out from *Albany* on the 24th of *June* for *Oswego*, but tarried at *Fort Hunter* two or three Days in his Way, and preached twice, and baptized several White and *Indian* Children there; and General *Amherst*, on his Arrival at *Oneida* Lake, where a considerable Number of *Indians* had joined them, expressed great Pleasure at the Decency with which the Service of the Church had been performed by a grave *Indian* Sachem; and by the General's direction, Mr. *Ogilvie* went to the *Oneida* Town, where (he having sent a *Mohawk* before) he found a large Congregation ready to receive him, and six Adults presented themselves to be examined for Baptism, who all of them gave a very satisfactory Account of the Christian Faith, and appeared to have a serious Sense of Religion; and therefore Mr. *Ogilvie* baptized them, and immediately afterwards joined them in Marriage (they being three principal Men of the *Oneida* Nation with their three Women, who had lived together many Years after the *Indian* Custom; and, besides these, Mr. *Ogilvie* baptized fourteen Children, and married nine Couple; he expresses his great Satisfaction in that Day's Service, and his hearty Wishes, that by our Successes in those Parts a more effectual Door may be opened for the Propagation of the Gospel among the *Indians*, whom he attends and reads Prayers to on Week Days, as often as the Duties of the Camp will admit, and the General constantly gives public Orders for Divine Service among them on the Lord's Day.

The Society being informed by a Letter from the Church of *West Chester*, dated August the 1st, 1760, that the Rev. Mr. *Standard*, their Missionary, was dead, and that for some Time before his Death he had been incapable, thro' his great Age, of performing his Office in the Church of which he had been the Incumbent more than thirty-four Years; and they earnestly praying for a worthy Successor to him, that might collect the Congregation then scattered as Sheep having no Shepherd; the Society have granted their Petition, by the Appointment of the Rev. Mr. *Milner*, a Native of that Province, and Son of a Gentleman of the City of *New York*, to the Mission of *West Chester*, he coming over from thence recommended to the Society by the Rev. Dr. *Johnson*, President of the College, and by the Rev. Dr. *Barclay*, Rector of the Church of *New York*, and being found worthy of, and admitted into Deacon's and Priest's Orders in our Church; and he now is on his Voyage to *West Chester*, where, the Society have

and religious People, to whom, at their earnest Request, he had preached twice lately, and administered the Holy Communion, and was much pleased with their devout Behaviour: All this being maturely considered, the Society have thought proper to remove the Rev. Mr. *Houdin*, itinerant Missionary, whose chief Residence was at *Trenton* in *New Jersey*, to the Mission of *New Rochelle*, he being a *Frenchman* by Birth, and capable of doing his Duty to them both in the

city's worthy Missionary and (to use their own Words) their own faithful Pastor, by which they are bereaved of the inestimable Blessing of the regular Dispensation of Divine Ordinances; and therefore they humbly request, that the Society will send them another Missionary, who is competently skilled in the *French* Language, the Congregation being chiefly composed of the Descendants of *French* Refugees, and they are, according to Dr. *Barclay*, a very orderly, sober,

good Hopes, he will answer the good Character transmitted to them of him, and both by Doctrine and by Example promote the Knowledge and Practice of the true Christian Religion.

Also the Rev. Dr. *Barclay*, in a Letter of September the 3d, 1760, transmitted an Address from the Church of *New Rochelle*, dated July the 30th preceding, wherein they acquaint the Society with the Death of the Rev. Mr. *Stouppé*, who for thirty-seven Years had been the So-





*French and English Language*; but he is to officiate for the most part in *English*, that being well understood by much the greatest Part of the Congregation.

The Missions of *West-Chester* and *New Rochelle* are both within the large and populous County of *West-Chester*, as is also the Mission of *Rye*, to which the worthy and learned Mr. *Wetmore* was appointed Missionary in the Year 1727; but there is come lately an Account of his Death, to the inexpressible Concern not only of his own, but of the neighbouring Congregations of our Church in those Parts, and more especially and particularly of their Missionaries, who esteemed themselves happy in his Friendship and good Counsel, and his Loss will be endeavoured to be repaired in the best Manner in which it may be done.

[Feb. 20, 1761—Feb. 19, 1762]

#### New England.

- 9 Mr. Browne, Missionary at Newport in Rhode Island, ——— } 50
- 10 Mr. Fayerweather, Missionary at Narraganset, ——— } 50
- 11 Mr. Bass, Missionary at Newbury, ——— } 50
- 12 Mr. Usher, Missionary at Bristol, ——— } 60
- 13 Dr. Cutler, Missionary at Christ Church in Boston, ——— } 70
- 14 Mr. Bours, Missionary at Marblehead, ——— } 50
- 15 Mr. Winslow, Missionary at Stratford, ——— } 50
- 16 Mr. Newton, Missionary at Ripton, ——— } 30
- 17 Mr. Lamson, Missionary at Fairfield, ——— } 50
- 18 Mr. Dibblee, Missionary at Stamford, ——— } 50
- 19 Mr. Browne, Missionary at Portsmouth in New Hampshire, ——— } 60
- For officiating at Kittery, ——— } 15
- 20 Mr. Matthew Graves, Missionary at New London, ——— } 60
- 21 Mr. Beach, Missionary at Newtown, ——— } 50
- 22 Mr. John Graves, Missionary at Providence, ——— } 50
- 23 Mr. Taylor, Schoolmaster at Providence, ——— } 10
- 24 Mr. Macgillchrist, Missionary at Salem, ——— } 50
- 25 Mr. Punderson, Itinerant Missionary in Connecticut, ——— } 50
- 26 Mr. Hutchinson, Schoolmaster at North-Groton, ——— } 5
- 27 Mr. Thompson, Missionary at Scituate, ——— } 50
- 28 Mr. Gibbs, Missionary at Simsbury, ——— } 30
- 29 Mr. Mansfield, Missionary at Derby, ——— } 30
- 30 Mr. Leaming, Missionary at Norwalk, ——— } 50
- 31 Dr. Miller, Missionary at Braintree, ——— } 60
- 32 Mr. Davies, Itinerant Missionary in Litchfield County, and Parts adjacent, ——— } 30
- 33 Mr. Bailey, Itinerant Missionary on the Eastern Frontiers of Massachusetts Bay, ——— } 50
- 34 Mr. Camp, Missionary to Middleton and Wallingford, ——— } 20
- 35 Mr. Scovil, Missionary to Waterbury and Northbury in Connecticut, ——— } 20
- 36 Mr. Peters, Missionary at Hebron, ——— } 20
- 37 Mr. Apthorp, Missionary at Cambridge, ——— } 50
- 38 Mr. Andrews, Missionary at Wallingford, &c. } 20
- 39 Mr. Beardslee, Missionary at Groton, &c. ——— } 30

#### New York.

- 40 Mr. Seabury, junior, Missionary at Jamaica Town in Long Island, ——— } 50
- 41 Mr. Seabury, Missionary at Hempstead in Long Island, ——— } 50
- 42 Mr. ——— Missionary at Rye, ——— } 50
- 43 Mr. Timothy Wetmore, Schoolmaster at Rye, ——— } 10
- 44 Mr. Charlton, Missionary at Staten Island, ——— } 50
- 45 Mr. ——— Schoolmaster at Staten Island, ——— } 15
- 46 Mr. Milner, Missionary at West Chester, ——— } 50
- 47 Mr. ——— Schoolmaster at West Chester, ——— } 10
- 48 Mr. Houdin, Missionary at New Rochelle, ——— } 50
- 49 Mr. Ogilvie, Missionary at Albany, and to the Mohock Indians, ——— } 50
- 50 Mr. Oel, Assistant to Mr. Ogilvie among the Indians, ——— } 10
- 51 Paulus, a Mohock, Schoolmaster to the Indians, ——— } 7 10
- 52 Mr. Lyons, Missionary at Brookhaven in Long Island, ——— } 50
- 53 Mr. Watkins, Missionary at Newburgh, ——— } 30
- 54 Mr. Auchmuty, Catechist to the Negroes at New York, ——— } 50
- 55 Mr. Hildreth, Schoolmaster at New York, ——— } 15

#### New Jersey.

- 56 Mr. Chandler, Missionary at Elizabeth Town and Woodbridge, ——— } 50
- 57 Mr. Palmer, Missionary at Amboy, ——— } 60
- 58 Mr. Campbell, Missionary at Burlington, ——— } 60
- 59 Mr. Cooke, Missionary in Monmouth County, ——— } 60
- 60 Mr. ——— Schoolmaster at Shrewsbury, ——— } 10
- 61 Mr. Browne, Missionary at Newark, ——— } 50
- 62 Mr. Mackean, Missionary at New Brunswick, ——— } 50
- 63 Mr. ——— Itinerant Missionary at New Jersey, ——— } 50
- 64 Mr. ——— Schoolmaster at Second River, ——— } 10
- 65 Mr. Morton, Itinerant Missionary in the North-Western Frontier of New Jersey, ——— } 50

#### Pennsylvania.

- 66 Mr. Ross, Missionary at Newcastle, ——— } 60
- 67 Mr. Reading, Missionary at Apokinimink, ——— } 60
- 68 Mr. Craig, Missionary at Chester, ——— } 60
- 69 Mr. Neill, Missionary at Oxford, ——— } 60
- 70 Mr. Currie, Missionary at Radnor, ——— } 60
- 71 Mr. Inglis, Missionary at Dover, ——— } 50
- 72 Mr. Barton, Itinerant Missionary at Lancaster, ——— } 50
- 73 Mr. Sturgeon, Catechist to the Negroes in Philadelphia, ——— } 50
- 74 Mr. Thompson, Itinerant Missionary in the Counties of York and Cumberland, ——— } 50

#### Nova Scotia.

In Consequence of several Letters laid before the Society by John Pownal, Esq; Secretary to the Board of Trade; setting forth the Necessity of establishing a new Mission in Nova Scotia, amongst the German Settlers at Lunenburg and the Parts adjacent, who understand *English* very well, and are desirous of uniting themselves and their Children (of whom the latter now scarce

New England.

The Rev. Mr. Fayerweather, the Society's Missionary at Narraganset, by his Letter dated Dec. 1, 1760, which was laid before the Board April 17, 1761, acquaints the Society, That after officiating a few Sundays in the Parish Church of St. Paul in his new Mission, he had the Misfortune of spraining his right Ankle, which till that Time had confined him in great Pain; but promises, upon

fully settled. Mr. Bennet is in the 34th Year of his Age, and is recommended to the Society as a Man of good Temper, Prudence, and Learning, and of a sober and pious Conversation, zealous for the Christian Religion, thoroughly well affected to the present Government, and one who has always conformed to the Doctrine and Discipline of the Church of England.

speak any other Language but *English*) into one Congregation, under the Church of England Government; the Society have appointed the Rev. Mr. Joseph Bennet, Itinerant Missionary there, who is directed to officiate chiefly at Lunenburg, but occasionally also, as need shall require, in the several other Townships, which are, or shall be, erected in the Province, as the Governor shall direct, till the Bounds of his Mission are more





his Recovery, to be diligent in the Society's Service, and obey their Injunctions, and to exert himself, to the utmost of his Strength and Capacity, to the Honour of God, and the Propagation of the Gospel of our Great Redeemer. By another Letter dated *March 20, 1761*, we learn, That he is so far restored as to go out again, and promises to do his utmost to redeem the lost Time. He complains, That Quakers, Baptists, Fanatics, Ranters, Deists, and Infidels, swarm in that Part of the World: But in another Letter, dated *Aug. 1, 1761*, writes, That his own Flock, to his unspeakable Comfort, increase in Number, and, as he judges by the Fruits, grow in the Graces and Virtues of the Christian Life. He adds, That many good Books are wanted in the *Narraganset* County, for the Suppressing of Deism, Infidelity, and Quakerism, which, if sent to his Care and Disposal, he promises shall be distributed in a Manner beneficial to his own People, and to those who dissent from our Establishment. Which Request the Society have complied with; and besides Bibles, Common-Prayer Books, and many pious small Tracts, have sent 12 Copies of *West on the Resurrection*, and *Lyttleton on the Conversion of St. Paul*; and 12 of *Leslie's short and easy Method with the Deists*.

The Rev. Mr. *Baſs*, the Society's Missionary at *Newbury*, writes, in his Letters of *Sept. 29, 1760*, and *March 25, 1761*, That his Congregation continues to increase, though very slowly; that he has baptized at *Newbury*, within the Year, 12 Infants, and six, together with a Negro Woman and her three Children, at *Hopkinton*; to which Place he made a Journey toward the End of the Year 1760, and preached to a considerable Congregation, who seemed to be earnestly desirous of a Missionary. He also preached, two or three Months before the Date of his last Letter, at *Amsbury*, five or six Miles from *Newbury*, over the River *Merrimack*, to a considerable Number of People in a private House: But they are preparing to build a Church, and are in Hopes of the Society's Favours in due Time, upon Compliance with the Terms required. In another Letter, dated *Sept. 29, 1761*, he complains, That the Dissenters, upon his refusing to give them Leave to hold their Religious Meetings in his Church, till they could build a Meeting-house, had forcibly intruded into it; and that thereupon he consulted Governor *Bernard*, who recommended the granting them the Use of the Church, upon their disclaiming all Right to it, and disavowing the Force they had used. But Mr. *Baſs*, considering the Church as a Trust committed to him by the Society, earnestly requests their Directions upon this Head, who have ordered him to follow Governor *Bernard's* Advice, in permitting the Dissenters to make Use of the Church for a limited Time, such as the Governor shall recommend, provided they disclaim all Manner of Right to it, and provided their assembling there does not interfere with the Hours of his performing Divine Service, and other occasional Duties of his Parish.

The Rev. Mr. *Bours*, the Society's Missionary at *Marblehead*, in a Letter dated *Aug. 2, 1761*, acquaints them, That the greatest Unanimity reigns amongst the several Denominations in that Place: That he has constantly a full Audience, who are in general devout in their Worship, and exemplary in their Lives. From *June 24, 1760*, to *June 24, 1761*, he has baptized 59 Infants. His Communicants are 47.

The Rev. Mr. *Winslow*, the Society's Missionary at *Stratford*, in his Letters of *Dec. 29, 1760*, and *July 1, 1761*, informs the Society, That within the Year he had baptized 33 White, and 3 Negro Children, and that his Number of Communicants is near 150: That the Church in *Stratford* supports its Reputation and Influence, and gains Strength, notwithstanding a restless Spirit of Opposition but too visible in some of the Dissenting Teachers of Authority and Influence: But he observes, that the Divisions among the Dissenters have unsettled so many, that he doubts not but Numbers will embrace that Refuge from Confusion, which our happy Constitution will afford them. This, he says, is manifestly the Case at *Wallingford*, where the Church Congregation has so far increased, that the People think themselves in a Condition to make a suitable Provision for a deserving young Man, who had been some Time employed as a Reader among them. This Gentleman (Mr. *Andrews*) has since been sent to *England*, very strongly recommended to the Society, and being found worthy, was admitted into Holy Orders, and received into the Society's Service, as Missionary to the People of *Wallingford, Cheshire, Meridan, and North Haven*, who have jointly contracted to raise 50 *l.* Sterling *per Annum*, with a House and Glebe of 14 Acres for his better Accommodation.

The Rev. Mr. *Dibblee*, the Society's Missionary at *Stamford*, in his Letter dated *March 25, 1761*, returns his hearty Thanks to the Society for past Favours, and promises his utmost Endeavours to deserve the Continuance of them by Diligence and Fidelity. He writes further, That upon making a Visit to the People of *West Chester*, (who were at that Time without a Missionary) he paid his Respects to the worthy Mr. *St. George Talbot*, a Gentleman of great Piety, Zeal, and Charity, who, besides the Benefaction to the Church of *Rye*, of 600 *l.* *New York* Currency, has also given a like Sum for the Encouragement of Religion among the poor People of *North Castle*; a like Benefaction to the Church of *Flushing in Long Island*; and (as we learn from another Letter of Mr. *Dibblee's*, dated *Sept. 29, 1761*,) has judged the Church of *Stamford* worthy of his Charity, and made them also a free Donation of 600 *l.* *New York* Currency, to be improved hereafter as the Society shall direct, or Mr. *Talbot* shall prescribe by his Last Will. Mr. *Dibblee* prays God to reward their generous Benefactor, and hopes himself to improve every Encouragement he meets with, by labouring to be as extensively useful as he can. From this

People, have requested him to attend Divine Service there on *Sundays*, as often as is consistent with the other Duties of his Cure: Which good Disposition he endeavours to improve, not only by allotting them one *Sunday* in Eight, but also by preaching to them every *Sunday* after Evening Service is over at *Stamford*, so long as he shall be able to attend three Services. The Heads of Families in *Stamford, Greenwich*, and the Pa-

Direction, for the good of the several Churches on which he has bestowed his Charity; so long, and no longer than they shall continue to deserve the Society's Notice. Mr. *Dibblee* adds, That his People continue in a peaceable, united State; paying, in general, a due Regard to all the Offices of Religion, in all Parts of his extensive Mission. He writes, That the Dissenters at *Greenwich*, in Concurrence with the Church-

worthy Gentleman, the Society have been favoured with a Letter, dated *May 16, 1761*, acknowledging the Honour done him in choosing him a Member of the Society, expressing his Zeal for true Religion, according to the Doctrine, Worship, and Government of our Church; and his earnest Desire to further the noble and charitable Designs of the Society, by submitting what he shall be able to contribute, to their





rishes belonging to them, are 152; actual Communicants 53; Infants baptized within the Year 56; Adults 3.

The Rev. Mr. *John Graves*, the Society's Missionary at *Providence*, in a Letter dated *May 5, 1761*, writes, That his constant Communicants are almost doubled; and his stated Hearers more than proportionably increased with Persons who practise, as well as profess Religion. As to his particular Charge, he never leaves it, except when he visits his Relations, Spring and Fall, at *New London*. He has kept together, the three last Years, the little Church of *Warwick*, (ten Miles from *Providence*) and given them constant Attendance, Preaching, Administering the Lord's Supper, taking into the Church both Infants and Adults, catechising their Children, visiting their Sick, and burying their Dead. For this extraordinary Attendance on the Church of *Warwick*, the Society have ordered Mr. *John Graves* a Gratuity.

The Rev. Mr. *Beach*, the Society's Missionary at *Newtown*, in a Letter dated *Oct. 14, 1760*, rejoices to think, That the War being now happily concluded in that Country, there will, in a short Time, be the best Opportunity of propagating the Gospel among the heathen Natives of that Part of the World, that was ever offered; as the *French* Priests will no longer be able to raise Jealousies amongst them, and the *English* will soon build new Towns near the *Indian* Settlements, where Missionaries may reside, and enjoy all the Advantages which can be wished for to effect their Conversion. In another Letter, dated *April 6, 1761*, which he apprehends may be the last Time of his writing to the Society, he takes Occasion to return them his hearty Thanks for the charitable Support they have given him for 29 Years, in which he has laboured faithfully to propagate true Religion; and hopes he has not laboured in vain. The Members of the Church of *England*, he says, are increased since his coming into those Parts, more than ten-fold; and, which is of greater Importance, their Conduct is, for the most part, a Credit to their Profession. Of 800 Members of the Church of *England* in his Cure, 240 are actual Communicants.

The Rev. Mr. *Leaming*, the Society's Missionary at *Norwalk*, in his Letter dated *April 7, 1761*, acquaints the Society, That the Church of *Norwalk* is now compleatly finished, and a good Bell purchased, of 600 Pounds Weight; and that the Members of the Church give constant Attendance on publick Worship, and, by their serious Behaviour, appear to do it from a Sense of Duty. By his *Notitia Parochialis* it appears, he had baptized, within the Year, 46 White, and 6 Negro Children, and 1 Adult Negro after proper Instruction.

The Rev. Mr. *Palmer*, late the Society's Itinerant Missionary in *Litchfield County* and Parts adjacent, is, at his own earnest Request frequently repeated, removed to the settled Mission at *Ambroy* in *New Jersey*, he being no longer able to

bear the Fatigues of an Itinerant Mission; and is succeeded by the Rev. Mr. *Davies*, an hopeful young Man, strongly recommended by Dr. *Johnson*, Mr. *Palmer*, and others, as truly worthy of the Society's Notice and Encouragement.

The Rev. Mr. *Matthew Graves*, the Society's Missionary at *New London*, in his Letter dated *Dec. 13, 1760*, acquaints the Society, That the Number of Pews had lately been enlarged, and an handsome Gallery erected in the Church, and yet there is not Room for the Families that frequent it; that his Communicants increase, and he had lately baptized an adult Anabaptist well prepared, and gained a large growing Family of that Sect, to be of the Number of his Hearers, which he hoped to bring regularly into our Communion; and he blesses God that he is beloved by the People of all Denominations, who often attend on his publick Ministry, and frequent his House, and demonstrate their Goodwill to him. In his Letter dated *July 14, 1761*, he laments his bodily Weakness and Infirmities; but blesses God his Parishioners increase amazingly, to whom, he trusts in God, others will be soon joined. In both Letters he applies for a Number of Religious Books, which the Society have readily granted him.

The Rev. Mr. *Bailey*, the Society's Itinerant Missionary on the Eastern Frontiers of *Massachusetts Bay*, in his Letter dated *March 26, 1761*, writes, That on his Arrival at *Frankfort*, he was received by the poor Inhabitants of that and the neighbouring Parts, with manifest Tokens of Satisfaction, who appeared sensibly affected with the Goodness of the Society. He found in the County of *Lincoln*, which contains 1500 Families scattered over a Country 100 Miles in Length and 60 in Breadth, no Teachers of any Denomination, except a Number of illiterate Exhorters, who ramble about the Country, and do all they can to seduce the People from Order and Decency. The People in those Parts, he says, are a Mixture of several Nations, Languages, and Religions; that however, they are pretty constant in attending publick Worship, and, as soon as the Calamities of War are over, it seems probable that Industry will increase, and the People become more sober and virtuous. In his Letter dated *Sept. 25, 1761*, he writes, That he finds the People more generally disposed to attend Divine Service, and their Demand for his Labours continually increasing; but the Country is so extensive, and the Difficulties in Travelling so great, that it is impossible for one Missionary to give proper Attendance. In *George Town*, where he has frequently preached and administered the Sacrament, the Dissenters, he thinks, incline so much to our Church, that, had they a Missionary resident, they would probably come over to it. *Fort Richmond* is continually increasing, and the Inhabitants so well disposed, that they have subscribed to the Building of a Church, and have hitherto complied with their Engagements to the Society. He observes, That *George*

Church-People at *Hebron* are religiously attentive to his Instructions, and the Dissenters behave much better than they used to do, and a good Friendship seems to subsist between him and their Teachers. He observes, That his Business is great, having only Mr. *Matthew Graves* of *New London* within fifty Miles, so that he is become, by the Impolicy of vacant Parishes, an Itinerant. His Journeys have been to *Taunton*

sent to him for the Use of the Poor in his Mission.

The Rev. Mr. *Peters*, the Society's Missionary at *Hebron*, in his Letter dated *April 13, 1761*, expresses his grateful Sense of the Obligations he owes to the Society, and his earnest Desire to promote their pious Designs by a faithful Discharge of his Duty. He writes, That the

*Town*, *Brunswick*, *Hartwell*, *Frankfort* or *Pownal* *Borough*, and *Richmond*, all claim an equal Share in his Services, which obliges him frequently to preach among them at other Times besides Sundays. His Communicants at *George Town* are 17, at *Frankfort* 20. He has baptized within the Year 48 Infants, and 1 Adult. At Mr. *Bailey's* Request, a Number of Common-Prayer Books, Catechisms, and pious small Tracts, have been





100 Miles, to *Sbaron* 90, to *Norwich*, *Middle-town*, *Simsbury*, *Glassenbury*, *Wallingford*, and other Places 20 and 30 Miles each. For these his extraordinary Labours, the Society were pleased to give Mr. *Peters* a Gratuity.

The Rev. Mr. *Aptborp*, the Society's Missionary at *Cambridge*, in his Letter dated Feb. 14, 1761, acquaints the Society, That they have been under some Difficulties in completing the Building of their Church, and as it had not yet been in his Power to be resident at *Cambridge*, and therefore he had hitherto been of little Service to the Society, he thinks he cannot, with a safe Conscience, accept of their Salary for the Years 1759, and 1760, but begs the Favour of the Society to grant the Salary for those two Years towards the Building of the Church, which has been expensive, and the chief Burthen of it borne by a very few. As the good People of *Cambridge* are likely to incur a considerable Debt, which may prevent many of the poorer Sort from associating with them, he thinks it will greatly advance the Interest of that Mission to lighten the Burthen of the first Expence. This Request the Society very readily complied with, and think themselves greatly obliged to Mr. *Aptborp* for his generous Behaviour on this Occasion.

#### New York.

The Rev. Mr. *Seabury*, sen. the Society's Missionary at *Hempstead* in *Long Island*, in his Letter of Oct. 21, 1761, writes, That he has had the good Success to bring several Adults to Baptism, who, he hopes, will adorn their Profession. He observes, That our Church is well filled both at *Hempstead* and *Oyster-Bay*, though the former is supplied with an independent Preacher, and in the latter Anabaptist and separate Baptist Meetings are constantly held. The Church at *Huntingdon*, where he can attend but seldom, is well filled, and the zealous Members always lament their Want of a Minister. By his *Notitia Parochialis* it appears, That the Number of Inhabitants at *Hempstead* is 5940; of Adults baptized last Year 21, one of them a Negro; of Children 109, three of which were Negroes; of Communicants 72; of Professors of the Church of *England* 750.

Mr. *Timothy Wetmore*, the Society's Schoolmaster at *Rye*, in a Letter dated May 6, 1761, complains, That since the Death of his Father they had not been favoured with a Sermon, or had either of the Sacraments administered in the Parish by a Minister of the Church of *England*, for six or eight Months; that he has presumed, at the Request of the People in this destitute Condition, to read Service every Lord's Day, and upon other convenient Occasions, which he hopes may, by the Blessing of God, tend to keep up a Spirit of Religion, and further the Designs of the Society. He observes, That the People are constant in their Attendance, and decent in their Deportment, and that the Temper of many of the Presbyterian Congregation, who have now

no Minister, is such, that if a worthy and acceptable Man was settled in that Parish, he is much inclined to think they would not call another Preacher, but might many of them be brought into the Church.

The Society have informed the Vestry, that as soon as they shall make Application for a Minister, and enter into proper Engagements to contribute towards his Support, they intend to appoint a Missionary.

The Rev. Mr. *Milner*, the Society's Missionary at *West Chester*, in his Letter of October 3, 1761, acquaints the Society, That after a long and dangerous Passage, he arrived at his Mission May 13, and has ever since preached to crowded Audiences. His Mission, he says, is of large Extent, and he is obliged to attend three Churches, and till Mr. *Houdin* came to *New Rochelle*, officiated there once a Month. One of his Churches is a new Edifice, raised by the Generosity of Col. *Frederic Philips*, who has given to its Service a fine Farm as a Glebe, consisting of 200 Acres; upon which he purposes to build a good House for a Minister. Mr. *Milner* has baptized 43 White Infants, and 4 Adults; 12 Black Children, and 3 Adults. His Communicants are 16. His Catechumens, he says, have made a laudable Proficiency, by which Means he hopes his Communicants will increase.

The Rev. Mr. *Ogilvie*, the Society's Missionary at *Albany* and to the *Mohock Indians*, in his Letter dated October 14, 1760, informs the Society, That he is obliged to return to *Montreal* for the Winter Season, by express Order from Sir *Jeffrey Amherst*, who directed him to procure some proper Clergyman to supply his Place at *Albany*, to whom Mr. *Ogilvie* agrees to give the Society's Allowance during his Absence, which he hopes they will approve of. And it appears by a joint Letter from Dr. *Johnson*, Dr. *Barclay*, and Mr. *Auchmuty*, that Mr. *Brown*, Chaplain to a Regiment under his Excellency, supplied Mr. *Ogilvie's* Cure from the Sunday before St. Thomas's Day 1760, to November 1761, when Mr. *Brown* himself was ordered on an Expedition. Mr. *Ogilvie*, while he remains at *Montreal*, promises to do all in his Power to recommend the Church of *England*, and desires a Number of French Bibles and Common-Prayer Books, and some plain Accounts of the Protestant Religion, written with a Spirit of Moderation and Christian Charity. Mr. *Ogilvie* writes farther, That all the Lands upon the Island of *Montreal* and Isle *Jesu* are vested in the Church; the Soil is good, and the Country well cultivated; and should they remain to Great Britain in a General Peace, out of them might be made a sufficient Provision for a regular and orthodox Clergy.

The Rev. Mr. *Watkins*, the Society's Missionary at *Newburgh*, in a Letter dated June 24, 1761, complains, That through the extraordinary Fatigues which he has endured in the Cold and Storms for 16 Years, (riding more than 2000 Miles a Year) his Constitution is much

lately had a considerable Increase of young Black Catechumens, many of whom promise very well, and he trusts in God will be exemplary in their Behaviour, and a Credit to our most Holy Religion. In another Letter, dated Sept. 19, 1761, he acquaints the Society, That since his last Account he has had an Addition of young Catechumens from the Negro School. This School, he says, was begun at the Expence of the Affo-

educated in the Principles of Quakerism. He has baptized since he came to his Mission 727. His Communicants are 90.

The Rev. Mr. *Auchmuty*, the Society's Charge to the Negroes in the City of *New York*, in his Letter dated May 2, 1761, gives an Account, That he had baptized 5 Negroes and 2 Mulatto Adults, after proper Instruction, and 87 Infants, since the Month of June 1760; and that he had

impaired, so that he apprehends he shall not be able to endure so much Fatigue for the Time to come in such a cold Climate, being exceedingly troubled with the Rheumatism. The Society have agreed to remove Mr. *Watkins* to a warmer Climate, as soon as conveniently may be, on account of his long Services. From the 18th of November 1760, to the Date of this Letter, he had baptized 23 White Children, and 3 Adults,





ciates of Dr. *Bray*, and opened *Sept. 22, 1760*, and, in a little more than four Months, was completely full, and so continues. The Number is limited to 30, though double that Number have requested to be admitted, the Necessity and Usefulness of such a School being already seen by many pious Owners of young Slaves. Mr. *Auchmuty* says, He frequently visits the School, hears the Scholars read, say their Prayers, &c. that they attend his Lectures on the Lord's Day, when he catechises them and the Adults together, and is very sanguine in his Expectations from this little Flock, so early instructed in the great and important Doctrines of our Holy Religion, and taught their Duty to God and Man. Since his last he has baptized 39 Negro Children, and 4 Adults, and has several others preparing for Baptism, and 2 Men for the Holy Communion.

#### New Jersey.

The Rev. Mr. *Chandler*, the Society's Missionary at *Elizabeth Town* and *Woodbridge*, in his Letter dated *April 6, 1761*, laments the Loss the Church there sustained by the Removal of Mr. *Bernard* to the Government of *New England*, where he doubts not but his Influence and good Example will be of great Service. He observes, That at present a general Harmony and good Understanding subsists between the Church and the Dissenters in *New Jersey*; that the Disputes between them having for some Time subsided, Candour, Moderation and Charity seem to have been studied, or at least affected, on both Sides. The Dissenters are become so charitable as to think there is no material Difference between them and us; and such is the Moderation of some Church-men, as to return the Compliment in their Opinion of the Dissenters. Mr. *Chandler* continues to do Duty at *Woodbridge*, as far as is consistent with his Obligations at *Elizabeth Town*, and administers the holy Communion there three Times in a Year, viz. on the *Sundays* succeeding the three great Festivals. In the preceding Half Year he had baptized 1 Adult and 29 Infants. He has had 6 new Communicants this Year; but as many Persons, otherwise of unblameable Lives, continue to be backward in coming to the holy Communion, notwithstanding his Endeavours, he begs a Number of *The Reasonable Communicant*, which were sent him accordingly.

[Feb. 19, 1762—Feb. 18, 1763]

#### Newfoundland.

Annual Salaries.

1.

- 1 Mr. *Langman*, Missionary at *St. John's Town*, — — — — — } 50
- 2 Mr. *Fotheringham*, Missionary at *Trinity Bay*, — — — — — } 50

#### Nova Scotia.

- 3 Mr. *Wood*, Missionary to the *English*, — 70
- 4 Mr. *Breynton*, Missionary to the *English*, — 70

- 5 Mr. *Moreau*, Missionary to the *French*, — 70
- 6 Mr. *Bailley*, Schoolmaster to the *French*, 15
- 7 Mr. *Vincent*, Missionary at *Luxemburg*, — 70
- 8 Mr. *Bennet*, Missionary to *Horton, Falmouth, Newport and Cornwallis*, — } 70

#### New England.

- 9 Mr. *Marmaduke Brown*, Missionary at *Newport in Rhode Island*, — — — — — } 50
- 10 Mr. *Fayerweather*, Missionary at *Naragansett*, — — — — — } 50
- 11 Mr. *Bass*, Missionary at *Newbury*, — — — — — } 50
- 12 Mr. *Usher*, Missionary at *Bristol*, — — — — — } 60
- 13 Dr. *Cutler*, Missionary at *Christ Church in Boston*, — — — — — } 70
- 14 Mr. *Weeks*, Missionary at *Marblehead*, — — — — — } 50
- 15 Mr. *Winslow*, Missionary at *Stratford*, — — — — — } 50
- 16 Mr. *Newton*, Missionary at *Ripton*, — — — — — } 30
- 17 Mr. *Lamson*, Missionary at *Fairfield*, — — — — — } 50
- 18 Mr. *Dibblee*, Missionary at *Stamford*, — — — — — } 50
- 19 Mr. *Arthur Browne*, Missionary at *Portsmouth in New Hampshire*, — — — — — } 60
- 20 Mr. *Matthew Graves*, Missionary at *New London*, — — — — — } 60
- 21 Mr. *Beach*, Missionary at *Newtown*, — — — — — } 50
- 22 Mr. *John Graves*, Missionary at *Providence*, — — — — — } 50
- 23 Mr. *Taylor*, Schoolmaster at *Providence*, — — — — — } 10
- 24 Mr. *Macgilchrist*, Missionary at *Salem*, — — — — — } 50
- 25 Mr. *Punderson*, Itinerant Missionary in *Connecticut*, — — — — — } 50
- 26 Mr. *Hutchinson*, Schoolmaster at *North Groton*, — — — — — } 5
- 27 Mr. *Ebenezer Thompson*, Missionary at *Scituate*, — — — — — } 50
- 28 Mr. *Gibbs*, Missionary at *Simsbury*, — — — — — } 30
- 29 Mr. *Vietis*, Assistant to Mr. *Gibbs*, — — — — — } 20
- 30 Mr. *Mansfield*, Missionary at *Derby*, — — — — — } 30
- 31 Mr. *Leaming*, Missionary at *Norwalk*, — — — — — } 50
- 32 Mr. — — — — —, Missionary at *Braintree*, — — — — — } 60
- 33 Mr. *Davies*, Itinerant Missionary in *Litchfield County*, and Parts adjacent. — — — — — } 30
- 34 Mr. *Bailey*, Itinerant Missionary on the Eastern Frontiers of *Massachusetts Bay*, — — — — — } 50
- 35 Mr. *Scovil*, Missionary to *Waterbury*, and *Northbury in Connecticut*, — — — — — } 20
- 36 Mr. *Peters*, Missionary at *Hebron*, — — — — — } 20
- 37 Mr. *Aptorp*, Missionary at *Cambridge*, — — — — — } 50
- 38 Mr. *Andrews*, Missionary at *Wallingford*, — — — — — } 20
- 39 Mr. *Beardsley*, Missionary at *Groton, &c.* — — — — — } 30

#### New York.

- 40 Mr. *Seabury*, junior, Missionary at *Jamaica Town in Long Island*, — — — — — } 50
- 41 Mr. *Kneeland*, Catechist at *Flushing in Long Island*, — — — — — } 10
- 42 Mr. *Seabury*, sen. Missionary at *Hempstead in Long Island*, — — — — — } 50
- 43 Mr. *Palmer*, Missionary at *Rye*, — — — — — } 50
- 44 Mr. *Wetmore*, Schoolmaster at *Rye*, — — — — — } 10
- 45 Mr. *Charlton*, Missionary at *Staten Island*, — — — — — } 50
- 46 Mr. — — — — —, Schoolmaster at *Staten Island*, — — — — — } 15

#### New England.

The Rev. Mr. *Fayerweather*, the Society's Missionary at *Naragansett*, in his Letter dated *Aug. 10, 1762*, writes, that he has his Dwelling in the Midst of Persons, who take too many Occasions of expressing great Bitterness against the Church of *England*. Thus situated, he finds it best to be mild and gentle, peaceable and forbearing; which the Society earnestly recom-

- 53 Mr. *Lyns*, Missionary at *Brookhaven in Long Island*, — — — — — } 50
- 54 Mr. *Watkins*, Missionary at *Newburgh*, — — — — — } 30
- 55 Mr. *Auchmuty*, Catechist to the Negroes at *New York*, — — — — — } 50
- 56 Mr. *Hildreth*, Schoolmaster at *New York*, — — — — — } 15

- 47 Mr. *Miner*, Missionary at *West Chester*, — — — — — } 50
- 48 Mr. — — — — —, Schoolmaster at *West Chester*, — — — — — } 10
- 49 Mr. *Houdin*, Missionary at *New Rochelle*, — — — — — } 50
- 50 Mr. *Ogborne*, Missionary at *Albany*, and to the *Mohock Indians*, — — — — — } 50
- 51 Mr. *Ogil*, Assistant to Mr. *Ogilvie* among the *Indians*, — — — — — } 10
- 52 *Pauha*, a *Mohock*, Schoolmaster to the *Indians*, — — — — — } 7





ment to him and all their Missionaries. In consequence of this Behaviour, Mr. *Fayerweather* says, several have lately conformed to the Church from the Anabaptists and other Persuasions. He has baptized 5 Adults, and 8 Infants, within the Year. In this Part of *America* he finds Immersion preferred among Persons in adult Years to Sprinkling, and whenever it is required, administers it that Way, as the Church directs. When he first opened his Mission, his Congregation consisted of a very small Number; but is since enlarged, and in the Summer Season appears numerous. His Communicants are increased from 12 to 20 and upwards; and with those from *Warwick*, where he frequently officiates, and where there is a great Appearance of Piety and Seriousness, make upwards of 35.

The Society have received a Petition from the Church of *Warwick*, dated *June 17, 1762*, praying, that they may have the Benefit of Mr. *Fayerweather's* Ministry, and that of Mr. *John Graves* of *Providence*, who has been exceeding kind to them.

The Rev. Mr. *John Graves*, the Society's Missionary at *Providence*, in a Letter, dated *July 13, 1762*, writes, that he should have seconded the Church of *Warwick's* Petition, but that he would avoid every Thing that looks like Covetousness in Things sacred: However, thinks it his Duty to observe, that, till that People enjoy the Blessing of a resident Minister, they cannot hope to reap the same Advantages by being annexed to any other Mission as to that of *Providence*. They lie within 10 Miles of *Providence*, and 20 from the nearest other Episcopal Minister, and therefore often partake of the Word and Sacraments of this Church, from whence arises a spiritual Friendship and Union between them. But if the Society can more effectually provide for the spiritual Welfare of that People, he is far from desiring the additional and awful Charge.

The Society, taking the Case of the Church of *Warwick* into their Consideration, have agreed to desire Mr. *John Graves* to officiate at the Church of *Warwick* once a Month on *Sundays*, and as often as he can conveniently on *Week-days*, and to make an Addition of 15 *l.* to his Salary for his Services at *Warwick*.

The Society have also received a Letter from the Inhabitants of *Amesbury*, dated *May 28, 1762*, representing, that their Numbers being considerably increased, and being earnestly desirous of the publick Worship of God and Administration of the Sacraments, which their Families have never yet enjoyed, and they themselves cannot enjoy without travelling a great Way, and over a River, which makes it difficult, and a great Part of the Year impracticable, they have built themselves a convenient Church, and earnestly desire to have a Minister among them, for whom they engage to build a commodious Dwelling-house, and provide a Glebe, and to pay him 20 *l.* sterling *per Annum*, and hope in

Time to be able to do more, as there is a Prospect of the Church's increasing greatly. This Request, seconded by the joint Recommendation of the Rev. Mr. *Arthur Brown*, Missionary at *Portsmouth* in *New Hampshire*, and the Rev. Mr. *Bass*, Missionary at *Newbury*, the Society not finding themselves able at present to comply with, have agreed to desire Mr. *Brown* and Mr. *Bass* and other neighbouring Clergy to officiate at *Amesbury* as often as they can, consistently with their own Duty.

The Society have likewise received a Petition from the Church-wardens and Vestry of *Marblehead*, dated *Nov. 4, 1762*, humbly asking the Continuance of their Favour in Appointing a Successor to the Rev. Mr. *Bours*, their late worthy Missionary, who died *Feb. 24, 1762*, and begging Leave to recommend Mr. *Joshua Wingate Weeks*, a Person they think every Way qualified, and seriously disposed to promote the Interests of Religion. They add, they have a Parsonage House and small Glebe, and shall continue to advance 30 *l.* sterling *per Annum*, or any other Encouragement in their Power. This Request the Society have complied with, having received from *Benning Wentworth*, Esq; Governor of *New Hampshire*, the Rev. Mr. *Arthur Browne*, and many others, the fullest Information concerning the Character and Qualifications of Mr. *Weeks*.

The Rev. Mr. *Winflow*, the Society's Missionary at *Stratford*, in his Letters dated *January 5*, and *July 19, 1762*, expresses the most grateful acknowledgments to the Supreme Ruler of the Universe, for the great Success which has attended His Majesty's Arms, as well as the highest Sense of their Obligations of Loyalty and Affection to the Government at home, from which so many and rich blessings have been derived to them. The People of his Charge, he says, are in general careful to support the Reputation of their Profession, and to improve the Advantages they enjoy, by a steady Attendance on the Means of Grace, and a suitable Behaviour in every other Respect. His Communicants are more than 150, of which from 90 to 100 usually attend the stated monthly Communion. Within the Year he has baptized 21 White and 1 Negro Child. Mr. *Winflow* represents the melancholy Situation of the Church at *Simsbury*, whose Missionary Mr. *Gibbs* is almost wholly incapacitated for Duty through a disordered Mind; and acquaints the Society, that the People of *Simsbury* have for two Years past employed a young Gentleman, whose Name is *Roger Viets*, to read Prayers and Sermons to them. Mr. *Viets*, he says, was educated in the College at *New Haven*, and is esteemed to have made good Use of his Time; and his religious Principles and moral Character are such, that

the People of *Simsbury* are desirous of engaging him in their Service, if the Society should see fit to indulge them, in his Favour, with some Addition to the Salary allowed to that Mission. The Rev. Dr. *Johnson*, President of *King's Col-*

He had baptized in the preceding half Year 21 Infants. The Members of the Church at *Stratford*, in a Letter dated *July 26, 1762*, return Thanks to the Society for a Folio Bible and Common Prayer Book for the Use of their Church, and for a Number of Small Bibles; Common Prayers and Catechisms, which have been carefully disposed of; but particularly for the frequent and very acceptable ministrations of

*Annun*, for the Care of the Church of *Simsbury*, as soon as he shall be admitted into holy Orders, and enter upon the Cure of that Parish.

The Rev. Mr. *Newton*, the Society's Missionary at *Rippon*, in a Letter dated *June 25, 1762*, says, he has Reason to bless God, that Seriousness, Peace and Charity appear to prevail in his Parishes. His Communicants at *Rippon* are about 100, at *North Stratford* and *Stratfield* about 200.

lege in the City of *New York*, in a Letter dated *December 1, 1762*, writes, that the Clergy of *Connasicut* earnestly recommend Mr. *Viets*, who appears to be a sensible, zealous, and disinterested Man, of considerable Learning for his Years and those Parts. The Society taking the Case of Mr. *Gibbs's* Parish into Consideration, have agreed to receive Mr. *Viets* into their Service, and make him an Allowance of 20 *l.* *per*





Mr. *Newton*, who, notwithstanding the Distance of eight Miles in a bad Road, and the excessive Cold in the Winter, and extreme Heat in the Summer, has been very constant for several Years in administering the Lord's Supper to them once in two Months, and performing Divine Service once in four *Sundays*, and catechising and instructing their Children.

The Rev. Mr. *Lamson*, the Society's Missionary at *Fairfield*, in his Letter dated *September 29, 1762*, informs the Society, that Mr. *St. George Talbot* (besides his Benefactions to the Churches of *Rye*, *North-Castle*, *Flushing*, and *Stamford*, of 600 *l.* *New York* Currency to each, as mentioned in the last Year's Abstract) has made a Donation of 200 *l.* that Currency to the Church of *Fairfield*, to be laid out in purchasing a Glebe for the Use of the Minister, there being no Land there belonging to the Church, save one half Acre, upon which the Parsonage House stands. The Purchase is to be made in the Society's Name, and the Deed sent home to them, to take Place at Mr. *Talbot's* Death. Mr. *Lamson* has baptized within the Year, 19 Infants, and 3 Adults, two of which were Negroes.

The Rev. Mr. *Dibblee*, the Society's Missionary at *Stamford*, in his Letter dated *March 25, 1762*, writes, that he continues with Fidelity and Diligence to do the Duties of his extensive Mission, and has the Happiness to live among a People, who in general are of a quiet and peaceable Disposition, and make a Religious Improvement of the Advantages they enjoy. The Number of Inhabitants in *Stamford* appears, by a late Computation, to be 2746 Whites, and 46 Blacks: In *Greenwich* 2021 Whites, and 52 Blacks: Of Heads of Families in both Towns, Professors of the Church, 54. Of those, who do not profess the Church of *England*, the greatest are Presbyterians, who are supported by the Laws of the Government; the rest are some Infidels, some Quakers, and some New-light Baptists. He had baptized, the preceding half Year, in his own Cure, 52 Infants, and 1 Adult, and has 54 Communicants. He preached the second *Sunday* in *October 1761*, at the Opening of *St. George's Church* at *North-castle*: Mr. *St. George Talbot*, their pious and noble Benefactor, was present, and was highly pleased with the Number and devout Behaviour of the People. That Lord's-Day he baptized 13 Infants, and 1 Adult. Mr. *Talbot*, willing to know the Religious State of the People, desired Mr. *Dibblee* to accompany him to *Bedford*, *Crumpond*, and *Peakbill*, and to return by the Way of *Croton* and *Whiteplanes*; which he did, and preached in each of those Places, and baptized 10 more Children. They found no settled Teacher of any Denomination, in any of these Places, except at *Bedford*. In each of them they met with several Heads of Families, Professors of the Church of *England*, and many others well disposed towards it; but the Inhabitants in general are much divided in their

Religious Sentiments, and pay but little Regard to the Lord's-Day. Both Mr. *Dibblee* and Mr. *Talbot* are of Opinion, that a Person settled among them in Holy Orders, is much wanted, and might do singular Service in promoting the Interests of true Religion.

The Rev. Mr. *Arthur Browne*, the Society's Missionary at *Portsmouth* in *New Hampshire*, in a Letter dated *March 3, 1762*, observes, that about 11 Years ago, when he was in *London*, he informed the Society, that the Governor of *New Hampshire*, *Benning Wentworth*, Esq; directed him to acquaint them, that there were several large Tracts of Land to be granted away in that Province by His Majesty's Authority, which, in Process of Time, would be very valuable; and that it was his Opinion, that, upon the Society's Application to His Majesty, Orders would be issued to him to grant that Body such Tracts of Land in that Province as should seem good to His Sacred Majesty; and that, upon the issuing such Orders, he would faithfully discharge his Part in granting and laying out such Lands for their Use, as would be most capable of Improvement. He now informs the Society, that the Governor has interested them in 108 Towns, and as there are still more to be granted, intends to interest them in every one he shall hereafter grant. This, Mr. *Browne* observes, will be an improving Estate, and attended with no Expence, unless the Society should be disposed to cultivate and improve immediately. The In-

terest in each of these Towns will amount to 300 Acres or more. He adds, that the Governor has not only made this generous Provision, but has set apart Glebes in each of the Towns for the Support of the Ministry of the Church of *England*; and has also granted an equal Portion or Right to the first settled Minister of the Church of *England*, and his Heirs, with the rest of the Proprietors of every Town for ever: Thus laying a lasting Foundation for the Growth of the Church in those Parts. Upon receiving this Information, the Society directed their Thanks to be returned to Governor *Wentworth*, for his Zeal and Attention to the Interests of the Church of *England*, desiring a more particular Direction what his Excellency thinks it may be proper for them to do, in order to forward his pious Designs. In another Letter, dated *July 10, 1762*, Mr. *Browne* acquaints the Board, that his Excellency has interested the Society in 12 Towns more, making in all 120. As to his own Parish, he observes, that it is in a flourishing Way, and the Church has been lengthened 25 Feet, and finished in a decent Manner. He thanks the Society for settling his Son at *Newport*; but complains, that since his Son's Removal from the Itinerant Mission, the Cure of the Professors of the Church of *England* throughout *New Hampshire* devolves upon him; a Duty he can but poorly discharge, as his particular Flock is of too great Consequence to be neglected. He has in vain attempted to procure a Gentle-

one Time, and in Reading from 90 to 100. When he first came to this Mission, he says, there were not much more than 20 Communicants in all, who now fall but little short of 300, reckoning those, who, though out of the Bounds of his Parish, constantly attend his Ministry. He has the Satisfaction to see, that most of his People adorn their Profession by a very Christian Life; and, as many of them are inclined to read

#### *Newport in Rhode Islands.*

The Rev. Mr. *Beach*, the Society's Missionary at *Newtown* and *Reading*, in his Letters of *April 6*, and *Oct. 5, 1762*, acquaints the Society, that his Congregations are in a flourishing Condition, and are now considerably more in Number than those of the Dissenters; that 12 Families have been lately added to the Church; and that he has in *Newtown* 160 or 170 Communicants at

man to come home for Orders to succeed his Son in the Itinerancy: The Fatality of the Small Pox, and the Danger of the Sea, are insurmountable Difficulties, and shew the Necessity of an *American* Bishop. The Society have agreed to appoint an Itinerant Missionary in *New Hampshire*, as soon as a proper Person can be found to undertake that Mission, in the room of Mr. *Marmaduke Browne*, removed to





Books of practical Divinity, he should be very thankful for some of that Sort, and for some small Common Prayers, to be distributed among the poorer Sort of his Parishioners. This Request was readily complied with. By his *Notitia Parochialis*, it appears, that the Number of Inhabitants in *Newtown* and *Reading* is about 2000; that his actual Communicants are 280; Professors of the Church of *England* are about 1000; of Dissenters about 1000; of Papists, Heathens and Infidels none.

The Rev. Mr. *Punderfon*, the Society's Itinerant Missionary in *Connecticut*, in his Letter dated *March 26, 1762*, writes, that ever since he has been in this Mission, God has blessed his Labours with uncommon Success, notwithstanding the Endeavours of numerous, powerful and subtle Adversaries. He has reconciled many young Gentlemen to our Communion, who, he trusts, will do God and his Church great Service in their Generation. He returns the Society hearty Thanks for the kind Notice they took of Mr. *Davies*, Mr. *Andrews*, and Mr. *Beardsley*, who are arrived safe at their respective Missions, and where he doubts not they will be useful. The Sunday after *Christmas* he preached at *North-Haven*, a Church almost entirely of his own raising, and had upwards of 20 Communicants. In another Letter, dated *Nov. 12, 1762*, he observes, that he is entered upon the Thirtieth Year of his Service to the Society, and has been enabled during that long Term, to officiate every Sunday, except one. He has been upwards of 9 Years Missionary at *New Haven*, *Guildford* and *Brandford*, where he has Six Churches, and more than 160 Communicants. By the Blessing of Heaven on his Endeavours, he has almost alone raised up 11 Churches in *Connecticut*, under the greatest Trials and Difficulties imaginable. Mr. *Hubbard*, he says, an ingenious young Man, and a Candidate for Holy Orders, reads in the Two Churches of *Guildford*. This Gentleman, who is recommended by Dr. *Johnson* as a hopeful Youth, the People of *Guildford* and *Cohabit* are desirous to have for their Minister, and have agreed to raise 30 *l. per Annum* towards his Support, and provide a Glebe as soon as they can, if he may have Leave to come for Holy Orders, and be appointed their Missionary.

The Rev. Mr. *Davies*, the Society's Itinerant Missionary in *Litchfield County* and Parts adjacent, in his Letter dated *April 13, 1762*, informs the Society, that since his Arrival at his Mission, he has had pressing Invitations, which he has complied with by Preaching at *Hartford* and *Woodbury* to a very large Concourse of People, who seem to have lost their ancient bitter Temper, and think that Christianity is clearly taught in our Church, and are resolved to erect Churches in each of the afore-named Places. These Avocations, Mr. *Davies* says, he can but seldom comply with, as his stated Mission is exceeding extensive, and one Part of it, *viz. Litchfield* and *Cornwall*, is greatly distressed on

Account of Mr. *Palmer's* Removal. They are particularly fond of him, and wish to detain him, as continual Additions are making to these Churches, and in *Litchfield* a virulent Dissenting Preacher opposes the Church's Growth. Besides, Mr. *Davies* finds it almost impossible to attend the Duties of his Mission on Mr. *Palmer's* Removal, as there is no other Missionary in this large County, and every Town has Persons belonging to the Church, who solicit Mr. *Davies's* Preaching among them. By another Letter from Mr. *Davies*, dated *July 28, 1762*, it appears, that besides officiating every Sunday in his Mission, and preaching Lectures on Week-days, he has been frequently at other Towns adjacent and remote to preach and baptize, particularly in *New York Province*, contiguous to the Northern Part of his Mission, where the People are either wretchedly ignorant of Religion in general, or else mad with Enthusiasm. But in his Parishes of *New Milford*, *Sharon*, and *Roxbury*, where he attends till Mr. *Palmer* hears from the Society, there is a fair Prospect of the Church's Increase. In the preceding half Year, he had baptized 24 Infants, and had four additional Communicants. The Rev. Mr. *Palmer*, appointed Missionary at *Amboy* in *New Jersey*, in a Letter dated *Litchfield, April 13, 1762*, thanks the Society for granting his Request of a settled Mission, though it would have been more agreeable to him to have continued where he is, with a Division of the Mission, as he imagines his Influence here will be greater than in any other Place, and the People are much grieved at the Thought of his leaving them. He observes, that though Mr. *Davies* is very laborious and very acceptable, yet the County is so large, and the Churches so many and at so great a Distance, that he fears, if left to the Care of one Missionary, the Church in those Parts, which is now in a very flourishing Condition, must pine and languish. Mr. *Palmer* therefore humbly requests, that this Mission may be divided, and he himself appointed Missionary to the Towns of *Canaan*, *Norfolk*, *Goshen*, *Torrington*, *New Hartford*, *Harwinton*, and particularly to the Towns of *Litchfield* and *Cornwall*, where the main Body of the Church People are, who are willing to contribute, even beyond their Abilities, to his Support, depending upon the Assistance of the Society, which, if they will afford, will greatly advance the Interest of the Church. But if they should not consent to a Division, he had much rather be removed to *Rye* than to *Amboy* for particular Reasons. This Request of Mr. *Palmer* and Mr. *Davies* is seconded by a Petition from the People of *Litchfield* and *Cornwall*; and the Church in *Woodbury*, earnestly desiring that Mr. *Palmer* might be continued among them, whose Labours have been attended with very great Success for the Time of his Residence, and who has, by his good Life and Preaching, gained the Esteem of all Parties. The Rev. Dr. *Johnson*, in a Letter dated *April 25, 1762*,

nerant Missionary on the Eastern Frontiers of *Massachusetts Bay*, in his Letter dated *July 20, 1762*, writes, that the People are now mostly satisfied with the Form of Baptism prescribed by the Church of *England*, and none object to the Order of the holy Communion, which they shall be able to administer with greater Decency, as a Gentleman has lately presented their Church with Vessels for that Sacred Occasion. His Con-

moved to *Rye*, where he will be very suitable. The Society finding, upon mature Deliberation, that their late great Increase of Expence in establishing new Missions made it inconvenient for them to appoint any more at present, directed Mr. *Davies* to discharge his Duty in the Itinerant Mission in the best Manner he is able, and gave Mr. *Palmer* Leave to go to *Rye*.

The Rev. Mr. *Jacob Bailey*, the Society's Itinerant

confirms the foregoing Representation, and wishes the Society, if they can afford to do it, would continue Mr. *Palmer* at *Litchfield*, where he is greatly useful, but would by no Means be suitable at *Amboy*, which is a polite Place, and the Seat of the Governor; whereas Mr. *Palmer* has been always used to a plain retired Country Life; But if the Society cannot provide for Mr. *Palmer* at *Litchfield*, Dr. *Johnson* begs he may be re-





gregations continually increase both at *Pownalborough* and *George Town*, the former of which is likely to become one of the largest Churches in *New England*. His Communicants are already above 50. It gives him great Satisfaction to find Industry, Morality, and Religion flourishing among a People till of late abandoned to Disorder, Vice and Profaneness; which Alteration is chiefly owing to the Performance of Divine Service, and those pious Tracts which the Society's generous Care has dispersed. He acknowledges the Receipt of a great Number of Catechisms and Common Prayer Books, which will be of vast Service to the younger Sort, and promote the Decency of Divine Worship. However, he complains, that the Mission is attended with great Disadvantages from the Poverty of the People, and the Difficulties of Travelling in the Winter, when the Snow is sometimes Five or Six Feet deep for several Months. If a Missionary could be sent to *George Town*, *Harpwell*, and Places adjacent, it would lessen these Difficulties, and very much establish Religion among a People whom he is obliged in the Winter to leave almost destitute; besides, that another Minister would give him an Opportunity to do more Service in the New Settlements, and upon the neighbouring Rivers of *Sheepscott* and *Dumora-scotta*. The Society have also received a Petition from the Inhabitants of *George Town* and *Harpwell* on *Kennebeck River*, dated Dec. 11, 1761, thankfully acknowledging the Society's Charity to them, to which it is owing, under Gpd, that a Sense of Religion is preserved among them; and observing, that the large Increase of a poor industrious People, consisting of above 7000 Inhabitants, (situated in a New Frontier Settlement, with not one Ordained Minister of any Denomination except Mr. Bailey) obliges them humbly to request another Missionary for this large District. This Favour they particularly intreat for the Inhabitants of *George Town* and *Harpwell*, which are about 20 Miles from *Pownalborough*, where, and in the Neighbourhood of which, Mr. Bailey finds so full Employment, that he can afford the Petitioners but a very small Proportion of his Service, and that to the Detriment of those Places contiguous to his settled Abode. In Hopes of this further Instance of the Society's Compassion, they have begun to build a Church, which is now in great Forwardness, and engage, in their present low and laborious State, to give the Missionary the Society shall be pleased to send, 20 *l.* Sterling *per Annum*, build him a Parsonage House, and as their Circumstances enlarge, give him from Time to Time such further Encouragement as may be a Proof how highly they value the Blessing they now petition for. This Petition is accompanied with a Letter from the Rev. Mr. Caner, Minister of the King's Chapel in *Boston*, dated June 10, 1762, certifying, that the above is a faithful and modest Account of the Condition of the People on *Kennebeck*

*River*, and especially at *George Town*, where Mr. Bailey's greatest Diligence is utterly insufficient to answer the pressing Necessities of that People, in regard to the Means of Publick Worship, and begging such Assistance as their Circumstances do truly call for.

The Rev. Mr. Scovil, the Society's Missionary to *Waterbury*, and *Northbury* in *Connecticut*, in his Letter dated July 5, 1762, writes, that he officiates every Second Sunday at *Waterbury*, every Fourth at *Northbury*, and every Fourth at *New Cambridge*, except when he occasionally preaches in a vacant Parish. Upon Week-days he frequently preaches in various Parts of his Parishes, which are at the greatest Distance from Church, especially at *Westbury*, who on Sundays meet at *Waterbury*, till they can erect a Church, for which a Subscription is begun. By his *Notitia Parochialis*, it appears, that the Church Families in *Waterbury* and *Westbury* are 68; and Communicants 105; Families in *Northbury* 37, Communicants 49; Families in *New Cambridge* 28, Communicants 47; the greater Part of Adults being regular Communicants. He had baptized in the preceding half Year 21 Infants. He returns Thanks for the Books sent him, and is encouraged to hope for some small Addition to his Salary: Instead of which the Society have ordered him a Gratuity.

The Rev. Mr. Aptorp, the Society's Missionary at *Cambridge*, in his Letter dated Sept. 29, 1762, writes, that in his Infant Settlement, where he has officiated since the Opening of the Church in October 1761, the Numbers are but few: Those he has are serious; and he entertains good Hopes, that God will bless this Mission, and render it really serviceable to Religion. In the past Year he had baptized 12, and at the last monthly Communion had near 40 Communicants. He adds, that Common Prayers, and other Books of Devotion to be distributed among the People of his Mission, will be of great Use; which were sent according to his Request.

The Rev. Mr. Andrews, the Society's Missionary at *Wallingford*, &c. in a Letter dated May 17, 1762, acquaints the Society, that since his Arrival at his Mission in January, he has officiated half the Time at *Wallingford*, where above half the People of his Mission live; the other half he divides equally between the Parishes of *Cheshire* and *North Haven*; and the People of *Meridan*, having no Church, attend at *Wallingford*. He has great Hope of being instrumental in doing much Good here, as the People appear well satisfied with his Ministry, and several have conformed to the Church since he came among them. He has baptized 17 Children, 11 of which were in his own Mission. He has officiated once at *Middletown* and once at *Guildford*.

New York.

The Rev. Mr. Seabury, jun. the Society's Missi-

oners of the *Dutch Church*. Within the Year he has baptized 27 White Children, 3 Negro Children, and 3 Adults. His Communicants are 29. He lately baptized two Female Children of a Jew, a Gentleman of Fortune in *Jamaica Town*, whose Mother is a Professor of the Church of *England*. The Father was present, and seemed not a little affected; and Mr. Seabury is not without Hopes, that God will open

repared, chiefly at the Expence of Mr. John Troup, a worthy Gentleman from *New York*, and is now one of the nearest and most commodious Country Churches in this Part of the World. By his *Notitia Parochialis* it appears, that his Parish consists of about 710 ratable Inhabitants. About 120 Families profess themselves of the Church of *England*; more than 500 are Diffenters, including Quakers, Deists, and Mem-

onary at *Jamaica Town* in *Long Island*, in his Letters dated March 26, and Oct. 8, 1762, informs the Society, that the Church gradually increases, and a more serious Turn of Mind begins to shew itself, so that the religious State of his Parish is considerably improved, especially at *Flushing*, where the Congregation, which formerly seldom exceeded 200 White Persons, is now seldom less than 80. The Church at *Jamaica* has been completely





his Understanding to understand the Scriptures, and dispose him to receive the Faith of Christ. Mr. Kneeland is appointed Catechist at *Flushing*, with a Salary of 10 *l. per Annum*.

The Rev. Mr. *Seabury*, sen. the Society's Missionary at *Hempstead* in *Long Island*, in his Letter dated *March* 26, 1762, writes, that, under God, he has been the happy Instrument in bringing 11 Adults to Baptism, who all appeared properly affected upon the Occasion: One of them in particular declared publicly, that it was after considering most other Professions, and upon mature Deliberation, he had determined to make the solemn Confession of his Faith in the Church of *England*; and accordingly, himself, his Wife, and 8 Children, were baptized. Besides the 11 Adults, he had baptized in the preceding half Year 31 Children. The Number of Inhabitants at *Hempstead* is 5940; of actual Communicants of the Church of *England* 72; of Professors of the Church 750; the rest are Dissenters, except a few *Indians*. By his Letter dated *Sept.* 30, 1762, he acquaints the Society, that he had made a Journey to *Dutchess County*, where he preached two *Sundays* to very crowded Assemblies, and three Week-days in different Parts of the County, and baptized 1 Adult and 33 Children. He has also preached two *Sundays* to the People of *Huntington*, whose Application for a Missionary he begs Leave to recommend. The People of *Huntington*, as appears by their own Petition, and Letters from Dr. *Johnson* and others, have already erected an Edifice for the Worship of God according to the Liturgy of the Church of *England*, and purchased a valuable House and Glebe, worth about 200 *l.* that Currency; which they are ready to make a Conveyance of for the Use of the Church of *Huntington* for ever, hoping to have Leave, within a Year or two, to send over a Candidate for Holy Orders. Mr. *Seabury* adds, that his own People continue to attend Divine Service in great Numbers, and as usual at *Oysterbay*, where one of the separate Anabaptist Assemblies is broke up, and their Credit with the People much declined. He has baptized this half Year 2 Adults and 53 Children, making in the Whole, since he came to this Mission, 1032 baptized.

The Rev. Mr. *Milner*, the Society's Missionary at *West Chester*, in his Letter dated *June* 29, 1762, writes, that since his Arrival at his Mission, which is 14 Months, he had baptized 114; of whom 40 were Adults, viz. 30 Whites and 10 Blacks; and administered the Sacrament of the Lord's Supper four Times to 30 Communicants, of whom he hopes the Number will increase. He constantly attends three Churches in three different Townships, preaching to crowded Audiences of devout well-behaved People. They have no Dissenters among them, except a few Quakers. He adds, that the School is still vacant, and entirely deprived of a Teacher; but petitions the Society to continue their Bounty to some worthy Person, who shall be chosen

Schoolmaster, as the School is a Nursery for the Church, and of great Service in those Parts; which Request is accordingly granted.

By a Letter from the Church-wardens and Vestry of *St. Peter's Church* in *Albany*, dated *June* 17, 1762, it appears, that since Mr. *Ogilvie's* Absence on His Majesty's Service, Mr. *Browne*, Chaplain to a Regiment under Sir *Jeffrey Amherst*, officiated in Mr. *Ogilvie's* Place, till he was himself obliged to embark with the Troops for *Martinico*; but that Mr. *Browne* is returned to *Albany*, and performs Divine Service there to the Satisfaction of the whole Congregation. And Mr. *Browne*, in a Letter dated *Sept.* 2, 1762, assures the Society, that he will punctually perform the Duty of that Mission till he has Orders to leave it. The last half Year he has baptized at *Albany* 69 Children, and married 35 Couple; baptized at the *Mobock Castle* 9 Children, and married 4 Couple. The Duty at the *Mobock Castle* Mr. *Browne* finds very difficult for Want of a proper Knowledge of their Language; but hopes, by the Blessing of God, and a particular Application, to surmount that Difficulty. The Rev. Dr. *Johnson*, in a Letter dated *Oct.* 9, 1761, strongly recommends a Gentleman whose Name is *Bennet*, who has an earnest Desire to spend the Remainder of his Life in converting the *Mobock* and other Tribes of *Indians*. This Gentleman was bred and graduated at *New Haven College*, after which he resided with Dr. *Johnson* at *Stratford*, and kept a School, received Baptism of him, and has been a very serious Person ever since. He was many Years Master of Mr. *Kay's* Grammar School at *Rhode Island*, is a very good Grammarian, and would teach the *Indian* Children, which would give him an Opportunity (in pursuance of the Society's Design of Educating some *Indian* Lads at the College of *New York*) to prepare them to be sent thither. Mr. *Bennet* being near 50 Years of Age, declines going into Orders, and chooses to act only as a Catechist under Mr. *Ogilvie*. He has a competent Estate, which he would leave with his Family, and desires only so much Salary as may be sufficient to support his own Person in the Pursuit of this laudable Undertaking. In another Letter dated *Sept.* 16, 1762, Dr. *Johnson* observes, that whatever Mr. *Oel* and *Paulus*, who are in the Society's Service among the *Indians*, can do, it would be well, if besides another Catechist resident among them, there could be a worthy Missionary provided for them. In the mean Time a Catechist is highly expedient, who may have the Business of converting them much at Heart, as Mr. *Bennet* seems to have.

The Rev. Mr. *Watkins*, the Society's Missionary at *Newburgh*, in his Letter dated *May* 15, 1762, writes, that in *December* 1761, he was seized with an Ulcer on his Lungs, which reduced him so low, that he was not able to officiate. And in another Letter dated *Oct.* 27, acquaints the Society, that his Disorder returning more violently, he has, by the Advice of his

Physicians, determined to go to *Bermudas*, from whence he will return to his Mission as soon as the Recovery of his Health shall enable him to officiate. From *June* 24, 1761, to the Date of the last Letter, he has baptized 57 White and 2 Black Children, making the Number since he came to this Mission 795.

The Rev. Mr. *Auchmuty*, the Society's Catechist to the Negroes in the City of *New York*, in his Letter dated *Jan.* 2, 1762, writes, that since his last, two of his Black Catechumens, together with a Negro Man, have been admitted to the Holy Communion, their Characters being unexceptionable, and their Knowledge of Religion and their Duty very considerable, and has a Prospect of admitting shortly two Women of excellent Characters to the same Privilege. In another Letter dated *June* 29, 1762, he with Pleasure assures the Society, that the Negroes under his Care become more and more deserving

of the Pains he takes with them. Between 60 and 70 Adults and Children constantly attend him, and learn the Church Catechism and *Lewis's* Exposition; besides many more who occasionally attend his Lectures. They all regularly attend Divine Service, and are many of them a Credit to our Holy Religion. He adds, that he has lately admitted 3 Adult Negroes to the Holy Communion, and has two more preparing for it. From *Sept.* 19, 1761, to the Date of this Let-





ter, he has baptized 57 Negro Children, and 7 Adults, and has 3 more preparing for Baptism.

Mr. *Hildreth*, the Society's Schoolmaster at *New York*, in his Letters dated Dec. 22, 1761, and May 11, 1762, acquaints the Society, that his School is in a very flourishing Condition; that within the Year, several Boys, well qualified in Reading, Writing and Arithmetick, and instructed in the Principles of our Holy Religion, had been put out to Trades, and their Places supplied by the Admission of others, so that the School is kept up to the full Complement of 48 Boys and 12 Girls taught at the Bounty of the Society. The Boys attend School at the accustomed Hours, and the Girls, who are taught Needle-work by a Mistress employed by the Vestry, come to him an Hour in the Day to learn to write. About half the Children have been baptized in the Church of *England*; and the Rest are of Dissenting Parents. Besides Mr. *Hildreth's*, there are about 10 *English*, 1 *Hebrew*, 2 *Latin*, 1 *French*, and 2 *Dutch* Schools in this Place. Mr. *Hildreth* follows no other Employment but that of Teaching, except officiating as Parish Clerk.

#### New Jersey.

The Rev. Mr. *Candler*, the Society's Missionary at *Elizabeth Town*, in his Letter dated Jan. 5, 1762, mentions Mr. *Hardy's* succeeding to the Government, and, in consequence of it, the Raising Money for Repairing the Church, Parsonage House, &c. of *Amboy*; to which Mission he requests that *Woodbridge* may be annexed, being but Four Miles from *Amboy*, and may be easily served by the same Missionary, who may preach every Sunday in the Afternoon at *Woodbridge*; whereas Mr. *Candler*, being at 10 Miles Distance, cannot preach there more than every Sixth Sunday. He would not decline doing Duty at *Woodbridge*, were there not a Prospect of their being better provided for in the Manner he has proposed; besides, that the Circumstances of his own Congregation require constant Attendance, and he is anxious to devote himself entirely to them ....

[Feb. 18, 1763—Feb. 17, 1764]

#### Newfoundland.

Annual  
Salaries.  
l.

- 1 Mr. *Langman*, Missionary at St. *John's* Town, — — — — — } 50
  - 2 Mr. — — — — —, Missionary at *Trinity Bay*, 50
- Nova Scotia.
- 3 Mr. *Wood*, Missionary at *Annapolis Royal*, and *Grandville*, — — — — — } 70
  - 4 Mr. *Wilkie*, Schoolmaster at *Annapolis*, 10
  - 5 Mr. *Breynton*, Missionary at *Halifax*, — 70
  - 6 Mr. *Moreau*, Missionary to the *French*, 70
  - 7 Mr. *Bailley*, Schoolmaster to the *French*, 15
  - 8 Mr. *Vincent*, Missionary at *Lunenburg*, 70
  - 9 Mr. *Newman*, Assistant Schoolmaster at *Lunenburg*, — — — — — } 5

- 10 Mr. *Bennet*, Missionary at *Horton*, *Falmouth*, *Newport*, and *Cornwallis*, — — — — — } 70
- 11 Mr. — — — — —, Schoolmaster for *Horton* and *Cornwallis*, — — — — — } 10
- 12 Mr. — — — — —, Schoolmaster for *Falmouth* and *Newport*, — — — — — } 10

#### New England.

##### Province of New Hampshire.

- 13 Mr. *Arthur Browne*, Missionary at *Portsmouth*, — — — — — } 60
- — — — — for officiating at *Kittery*, — — — — — } 15

##### Province of Massachusetts Bay.

- 14 Mr. *Bailey*, Itinerant Missionary on the Eastern Frontiers, — — — — — } 50
- 15 Mr. *Baig*, Missionary at *Newbury*, — — — — — } 50
- 16 Mr. *Weeks*, Missionary at *Marblehead*, 50
- 17 Mr. *Macgilchrist*, Missionary at *Salem*, 50
- 18 Dr. *Cutler*, Missionary at *Christ Church* in *Boston*, — — — — — } 70
- 19 Mr. *Apthorp*, Missionary at *Cambridge*, 50
- 20 Mr. — — — — —, Missionary at *Braintree*, 60
- 21 Mr. *Ebenezer Thompson*, Missionary at *Scituate*, — — — — — } 50

##### Colony of Rhode Island.

- 22 Mr. *Marmaduke Browne*, Missionary at *Newport*, — — — — — } 50
- 23 Mr. *Fayerweather*, Missionary at *Narraganset*, — — — — — } 50
- 24 Mr. *Usher*, Missionary at *Bristol*, — — — — — } 60
- 25 Mr. *John Graves*, Missionary at *Providence*, 50
- — — — — for officiating at *Warwick*, — — — — — } 15
- 26 Mr. *Taylor*, Schoolmaster at *Providence*, 10

##### Colony of Connecticut.

- 27 Mr. *Winslow*, Missionary at *Stratford*, 50
- 28 Mr. *Newton*, Missionary at *Ripton*, — 30
- 29 Mr. *Lansom*, Missionary at *Fairfield*, — 50
- 30 Mr. *Dibblee*, Missionary at *Stamford*, — 50
- 31 Mr. *Mathew Graves*, Missionary at *New London*, — — — — — } 60
- 32 Mr. *Beach*, Missionary at *Newtown* and *Reading*, — — — — — } 50

- 33 Mr. *Palmer*, Missionary at *New Haven*, 50
- 34 Mr. *Hutchinson*, Schoolmaster at *North Groton*, — — — — — } 5

- 35 Mr. *Gibbs*, Missionary at *Simsbury*, — 30
- 36 Mr. *Vietts*, Assistant to Mr. *Gibbs*, — 20
- 37 Mr. *Mansfield*, Missionary at *Derby*, — 30
- 38 Mr. *Leaming*, Missionary at *Norwalk*, — 50
- 39 Mr. *Davies*, Itinerant Missionary in *Litchfield County* and Parts adjacent, — — — — — } 30
- 40 Mr. *Scovil*, Missionary at *Waterbury*, *Westbury*, *Northbury*, and *New Cambridge*, — — — — — } 30

- 41 Mr. *Peters*, Missionary at *Hebron*, — 30
- 42 Mr. *Andrews*, Missionary at *Wallingford*, *Chester*, *Meridan*, and *North Haven*, — — — — — } 20
- 43 Mr. *Beardsley*, Missionary at *Groton*, — 30

#### New York.

- 44 Mr. *Seabury*, junior, Missionary at *Jamaica Town* in *Long Island*, — — — — — } 50

- 58 Mr. *Lyons*, Missionary at *Brookhaven* in *Long Island*, — — — — — } 50
- 59 Mr. *Watkins*, Missionary at *Newburgh*, 30
- 60 Mr. *Auchmuty*, Catechist to the Negroes at *New York*, — — — — — } 50
- 61 Mr. *Hildreth*, Schoolmaster at *New York*, 15
- 62 Mr. *Candler*, Missionary at *Elizabeth Town*, — — — — — } 50

New Jersey.

- 52 Mr. — — — — —, Schoolmaster at *West Chester*, 10
- 53 Mr. *Houdin*, Missionary at *New Rochelle*, 50
- 54 Mr. — — — — —, Missionary at *Albany*, and to the *Mohock Indians*, — — — — — } 50
- 55 Mr. *Bennet*, Catechist to the *Mohock Indians*, 40
- 56 Mr. *Oel*, Assistant in instructing the *Indians*, 10
- 57 Mr. *Paulus*, a *Mohock*, Schoolmaster to the *Indians*, — — — — — } 7

- 45 Mr. *Kneeland*, Catechist at *Flushing* in *Long Island*, — — — — — } 10
- 46 Mr. *Seabury*, sen. Missionary at *Hempstead* in *Long Island*, — — — — — } 50
- 47 Mr. *Pendergion*, Missionary at *Rye*, — — — — — } 50
- 48 Mr. *Wetmore*, Schoolmaster at *Rye*, — — — — — } 10
- 49 Mr. *Charlton*, Missionary at *Staten Island*, 50
- 50 Mr. *Egbert*, Schoolmaster at *Staten Island*, 15
- 51 Mr. *Milner*, Missionary at *West Chester*, 50





- 63 Mr. Mackean, Missionary at *Amboy* and } 60  
*Woodbridge*, — — — — — }  
 64 Mr. Campbell, Missionary at *Burlington*, 60  
 65 Mr. Cooke, Missionary in *Monmouth County*, 60  
 66 Mr. Isaac Browne, Missionary at *Newwarke*, 50  
 67 Mr. Cutting, Missionary at *New Brunf-* } 50  
*wicke* and *Piscataqua* — — — — — }  
 68 Mr. Avery, Schoolmaster at *Second River*, 10  
 69 Mr. Morton, Itinerant Missionary on the } 50  
*North-Western Frontier of New Jersey*, }  
 70 Mr. Treadwell, Missionary at *Trenton* } 50  
*and Maidenhead*, — — — — — }

#### New England.

The Rev. Mr. *Arthur Browne*, the Society's Missionary at *Portsmouth* in *New Hampshire*, in his Letter dated *Oct. 10*, 1763, continues to write on the Subject of the Lands granted to the Society in *New Hampshire*, by his Excellency *Benning Wentworth* the Governor, of which a large Account was given in the Abstract published in the Year 1763; and recommends the Appointment of an Agent duly qualified, to see Justice done in laying out the Rights, and ascertaining the Limits and Bounds of the several Towns, and preserving the Timber in the Towns where Settlements are already made. The Society have had this Matter under their Consideration, and are taking the necessary Steps to put Things upon a proper Footing.

As the Society have not been able to procure a proper Person to undertake the Itinerant Mission of *New Hampshire*, they are well pleased to learn, that Mr. *Browne* has given the People throughout the Province all the Assistance in his Power, and have given him a Gratuity for his extraordinary Services. Since the Conclusion of the Year 1754, he has baptized in the whole Province 246 Infants, and 6 Adults, among whom were 2 Negroes; and has 53 Communicants.

The Rev. Mr. *Jacob Bailey*, the Society's Itinerant Missionary on the Eastern Frontiers of *Massachusetts Bay*, in his Letter dated *Sept. 25*, 1763, writes, that since his last, he has baptized 26 Children, and received an Addition of 5 new Communicants, mostly Persons of Distinction, and thinks Religion would certainly flourish in these Eastern Frontiers, were the Society able to support three or four Missionaries at proper Distances; whereas it is impossible for one Missionary to keep up any tolerable Sense of Religion through the Whole of this extensive Country, where a Number of rambling Teachers are extremely industrious to pervert the Minds of the People.

The Society, desirous to supply the Spiritual Wants of this New Frontier Settlement, (where they are informed, upwards of 7000 Inhabitants are very insufficiently supplied with the Means of publick Worship, having in a very large District not one ordained Minister of any Denomination except Mr. *Bailey*) have agreed to send one or more Missionaries to the Eastern Frontiers of

*Massachusetts*, as soon as proper Persons can be procured for that Purpose. At *Frankfort* or *Pownalborough* Mr. *Bailey* says, the People are generally constant in their Attendance upon publick Worship, and pay a much greater Regard to the Lord's Day than formerly.

The Rev. Mr. *Baile*, the Society's Missionary at *Newbury* in the Province of *Massachusetts Bay*, in his Letter dated *Sept. 29*, 1763, writes, that in the last half Year he had preached and performed Divine Service twice at *Amesbury*, as Mr. *Browne* of *Portsmouth* had done once; and that each Time there was a large and attentive Congregation, especially at the opening of the Church, on which Occasion, two or three of the Dissenting Teachers were present. As the People of *Amesbury* are without a Missionary, he thinks it would be of great Service, if the Society would supply them with some proper Books and Pamphlets for their Instruction; which Request has been complied with. From this and a former Letter of *March 25*, 1763, it appears, that within the Year he has baptized 18 Infants.

The Rev. Mr. *Apthorp*, the Society's Missionary at *Cambridge* in the Province of *Massachusetts Bay*, in his Letters dated *Feb. 12*, and *June 25*, 1763, writes, that in the Winter Season he has a very small Congregation of the neighbouring Families, but in the Summer the Church is well frequented. He generously expresses his Hopes, that it will one Day be in his Power to free the Society from the Burden of this Mission, but at present neither his own private Affairs, nor the Circumstances of the Church, will admit their resigning the Society's Patronage, without essentially hurting that new and unsettled Mission. The Families of the Church of England in this Mission are 26, and the Communicants 33. Mr. *Apthorp* also gives an Account of a Controversy he has had with a dissenting Minister of *Boston*, against whose personal Aspersions he is ready to vindicate himself in any Particular that may be thought to require it. But, as this Gentleman's Reflections upon the Society and their Missionaries, have been fully answered both at home and abroad, and nothing worth Notice alledged against Mr. *Apthorp*, it is thought unnecessary to give him that Trouble, or to say any Thing on the Subject in this Place.

The Rev. Mr. *Ebenezer Thompson*, the Society's Missionary at *Scituate* in the Province of *Massachusetts Bay*, in his Letters dated *March 25*, and *Sept. 26*, 1763, acquaints the Society, that in *Scituate*, *Hanover*, and *Marshfield*, the Towns in his Mission, there are 700 Families of various Persuasions, 50 of which profess themselves of the Church of England, and attend the publick Worship with Seriousness, Decency, and Devotion. It appears by his *Notitia*, that he had baptized within the Year, 7 white and 2 Indian Children, and that his actual Communicants are 47 white and 3 Indians. Mr. *Thompson* officiates 4 Sundays at *St. Andrew's* in *Scituate*, the 5th at *Trinity Church* in *Marshfield*, and once a Month at *New Church*

which is to be under his Inspection, and which, he trusts, will answer the Intentions of the charitable Persons concerned in it. In the preceding half Year he had baptized 1 black, and 14 white Children, 1 white and 1 black Adult, and had an Addition of 5 Communicants, making in the whole 109.

The Rev. Mr. *Foyweather*, the Society's Missionary at *Narraganset* in the Colony of

with Pleasure informs the Society, that his Mission is in so flourishing a Way, that several Gentlemen have come to a Resolution to enlarge the Church very considerably, at the Expence of at least 500*l.* sterling. He adds, that, at the Instance of the Associates of the late Dr. *Bray*, and with the hearty Concurrence of the Society, he has opened a School for the Instruction of *Negro* Children, to consist of 15 of each Sex,

in *Bridgewater*, on the Week-day in the Summer Season. It being represented to the Society, that in this Mission there was a great Want of Bibles and Common Prayers, a Number of each are sent to be distributed among Mr. *Thompson's* poor Parishioners.

The Rev. Mr. *Marmaduke Browne*, the Society's Missionary at *Newport* in the Colony of *Rhode Island*, in his Letter dated *Jan. 9*, 1763,





*Rhode Island*, in his Letter dated *March 10, 1763*, writes, that his Parish Church is well filled in the warm and moderate Seasons of the Year, but in the Winter his Congregations are small on Account of the extreme Cold. To remedy this Inconvenience, he has been urged, in Imitation of his Predecessor, to officiate in his own House in the severe Weather, but has refused to comply till he has obtained the Society's Leave. In Answer to which, he was desired, if possible, to make his Church warm and comfortable in the severest Weather; but if that cannot be done, and his House is large enough for the Reception of all who are willing to attend, the Poor as well as those of better Rank, he may have Leave to perform Divine Service in his own House when it is absolutely necessary, and not otherwise.

The Rev. Mr. *John Graves*, the Society's Missionary at *Providence* in the Colony of *Rhode Island*, in his Letter dated *March 19, 1763*, returns Thanks for a Gratitude given him for his former Services at *Warwick*. And the Society having since committed the Church of *Warwick* to his Care, that People, in a Letter dated *July 16, 1763*, express their grateful Sense of the happy Provision made for their Spiritual Welfare, by appointing Mr. *Graves* to that Office, of whose faithful Labours they have had so much Experience. And Mr. *Graves*, in his Letter dated *June 4, 1763*, declares his Intention, God willing, to visit the Church of *Warwick* at least Six Times a Year on *Sundays*, which is the most he can do without neglecting his own proper Mission: The rest of his Visits he purposes to make on Week-days stately and occasionally; and in the whole, pay them double the Visits they were used to have from his Predecessor in that Charge. In the half Year preceding his first Letter, he had baptized 19 Infants, 1 white and 2 black Adults: Of the Adults, the two Survivors are in full Communion, and walk agreeably to their holy Profession. The populous and growing Town of *Providence* consists of *Presbyterians, Baptists, New Lights*, and *Quakers*, besides the Members of the Church of *England*, with all of whom he lives in Peace and Charity; and there are none of them but will, and often do, occasionally come to hear him.

The Rev. Mr. *Winslow*, the Society's Missionary at *Stratford* in *Connecticut*, in his Letters dated *Jan. 12*, and *July 1, 1763*, writes, that within the Year he had baptized 17 Infants, and that the stated Administration of the holy Communion continues to be attended by a large and increasing Proportion of the Members of his Congregation, of whom he thinks he has just Ground to say, in general, that they are serious and prudent in their Behaviour, and that many of them are Instances of exemplary Piety, adorning their Profession by a Religious Care and Government of themselves and Families, and walking in Wisdom and Charity with their

Neighbours of different Persuasions, and bringing forth such Fruits as can only spring from the Power of Godliness. The Rev. Dr. *Johnson*, late President of *King's College* in the City of *New York*, is retired to this Place to spend the Remainder of his Days, where he purposes to do all the Good he can, by preaching occasionally for Mr. *Winslow*, by assisting young Candidates for holy Orders, and by taking as much Care of the College as can consist with the Distance of 70 Miles. Dr. *Johnson*, in his Letters to the Society, laments that they are not able to provide a Missionary for *Flushing*, where there is a fair Opportunity of reclaiming many upon the Borders from downright Apostasy. He recommends too, that *Guildford* and *Brandford* (about 10 Miles asunder) might be joined, in Order to make a competent Number; there being in each of these Towns, including their Villages *Cobabit* and *Pauge*, 30 or 40 Families.

In *Huntington*, which he likewise recommends for a Mission, there are about 40 Families, and if *Oysterbay* was annexed, 30 or 40 more; but on the South Side of *Long Island*, to which they extend, there are not less than 100, who have no Teacher of any Sort, and have almost lost all Sense of Christianity. The Society have not thought proper to make any Addition at present to the Number of their Missionaries in *New England*.

The Rev. Mr. *Dibblee*, the Society's Missionary at *Stamford* in *Connecticut*, in his Letter dated *Sept. 29, 1762*, writes, that the Number of Inhabitants in *Stamford* and *Greenwich* are computed at about 4767 Whites and 108 Blacks, the Number of Heads of Families in both Towns, professing the Church of *England*, 165, of actual Communicants 55; of Infants baptized in the preceding half Year 56 White and 2 Black, and 1 Adult. His Chapel of Ease at *Horsneck*, where he attends Divine Service the Second Sunday in each Month, is often much crowded; and he hopes his extraordinary Duty at *Greenwich*, where he attends an Evening Service and Preaching every Sunday, except Communion Days, after Evening Prayer and Preaching at *Stamford*, may be of singular Service, since both Church-

People and Dissenters give devout Attendance, and express an earnest Desire of his continuing to officiate among them as often as the Duties of his extensive Mission will admit. And by his Letters dated *March 25*, and *Sept. 29, 1763*, it appears, that his Parishioners, in all Parts of his Mission, behave themselves peaceably and religiously, and that from *Michaelmas 1762*, to *Michaelmas 1763*, he had baptized 80 Infants. At Mr. *Dibblee's* Request, the Society have given a Bible and Common Prayer Book for the Use of his Chapel at *Horsneck*. By a Letter from Mr. *St. George Talbot*, dated *July 1, 1763*, the Society are informed, that by Mr. *Talbot's* generous Encouragement, the Church of *Stamford* is decently finished, and 300*l.* ordered by Mr. *Talbot* to be laid out in a Glebe conveniently situated, with a good House, for the Use of

provided he might officiate according to the Liturgy of the Church of *England*; to which his Hearers consenting, he performed the Service to the Satisfaction of all. His Labours last Winter were increased by preaching at a private House, about Four Miles distant from *New London*, where a Member of his Charge was confined to his Bed. This *Sunday Evening-Exercise* was attended with crowded Audiences of various

Missionary at *New London* in *Connecticut*, in his Letters dated *Feb. 20*, and *July 20, 1763*, writes, that as he visits the Dissenters in Sickbeds and in Health, he has gained their Love, and laid the Foundation of a most perfect Harmony, so that all Denominations constantly attend his Lectures. In the Absence of a neighbouring Dissenting Teacher, Mr. *Graves* was desired to do Duty in the Meeting-House, which he agreed to,

Mr. *Dibblee* and his Successors in that Mission. They also learn from Mr. *Talbot's* Letter, that Mr. *Dibblee* accompanied him to *Salem* in the Province of *New York*, preached there on the first *Sunday* after *Trinity*, and gave the Communion to about 30 Persons; and that Mr. *Dibblee* has taken the principal Care of this People for several Years. The Rev. Mr. *Matthew Graves*, the Society's





Denominations, whose Behaviour demonstrated their Satisfaction, and was continued till his Death. Mr. *Graves* occasionally officiates at a Place about 20 Miles distant, and designed in a few Days to sail to an Island 15 Leagues off, where he sometimes officiates, as he does also at other Places, resolving, through the Divine Aid, to answer the Christian Design of his Patrons during the short Remainder of his Days. He observes with Pleasure, that the Heathens in these Parts are growing fond of Religion, and outdo many Christians in Morality. He gratefully acknowledges the Receipt of *Pilkington's* Harmony, and Dr. *Berriman's* Sermons, with a Packet of Common Prayer Books, and *Wall on Infant Baptism*.

The Rev. Mr. *Palmer*, the Society's Missionary at *Newhaven* in *Connecticut*, being upon the Point of entering upon this Mission in the Room of Mr. *Punderfon*, who is removed to *Rye* in the Province of *New York*, in his Letter dated *June 8*, 1763, gives an Account of his Labours in his Mission in *Litchfield* County, in the following Terms: He writes, that during his Residence in *Litchfield* County, his Task was enough for two Men, it being 20 Miles from *New Milford* to *Litchfield*, 30 to *S Sharon*, 25 to *Cornwallis*, and 8 to *Roxburgh* and *Judea*: At all which Places he officiated in their proper Turns on *Sunday*, besides frequently preaching on other Days, at the Importunity of the People, not only in but out of the County, at the Distance of 30, 40, 50, and 60 Miles. And the last Year, though he chiefly officiated at *Litchfield* and *Cornwall*, he twice visited *Symsbury* 35 Miles distant; twice he went to *Great Barrington*, a Town in *Boston* Government, 35 Miles to the Northward, where he spent some Time, and preached to crowded Audiences, and administered the Sacraments of Baptism and the Lord's Supper. He preached likewise at *Sheffield*, a Town in the same Government, to a large Congregation, and baptized 1 Woman and 12 Children. Once he visited the Church at *Noble Town*, formed by him 8 Years ago, consisting of 20 Families. He has been twice at *Hartland*, at 35 Miles Distance, and the first Time baptized the principal Man of the Town and 5 Infants. All this Duty he has done, and the latter Part of the Time under very grievous nephritick Disorders, which no Medicines can remove, and yet scarce ever failed to do his Duty in every Part of his Mission, besides almost innumerable other Journeys. However, he blesteth God his Endeavours have not been in vain, the Church in his Mission being increased more than twofold with Persons, whose Behaviour is an Ornament to their Profession; and his Communicants in a greater Proportion. He has baptized 435 Children and 5 Adults in his Mission, which being grown too heavy for him, he returns the most thankful Acknowledgments to the Society for removing him to a less fatiguing Mission; and adds, that the People of *New Haven*, to encourage him to settle among them, have lately purchased for

a Glebe near the Church, a House and three Quarters of an Acre of Land, which, when the House is finished, will, in the whole, cost about 250 *l.* sterling, and have further engaged to give him 30 *l.* per Annum, which is as much as they are able at present to do. At Mr. *Palmer's* Request, the Society have given a large Bible and Common Prayer Book for the Use of the Church at *New Haven*, and a Library for the Use of the Mission.

The Rev. Mr. *Leaming*, the Society's Missionary at *Norwalk* in *Connecticut*, in his Letter dated *Sept. 29*, 1762, complains, that the Library, given by the Society for this Mission, has been sold by his Predecessor, but thinks it will be to no Purpose to prosecute him, as he is exceedingly poor and has nothing to pay: The Society have therefore agreed to send Mr. *Leaming* a new Library, as also a large Bible and Common Prayer Book, which he requests for the Use of the Church of *Norwalk* lately finished, together with a Number of Common Prayer Books to be distributed among his poor Parishioners. He writes, that his People give due Attendance on publick Worship, and that a perfect Harmony subsists between them and their Minister. In *August* 1762, he preached in the State House at *Hartford* to about 300 People, and is since informed they have laid the Foundation of a large Church, and have agreed to raise 700 *l.* sterling for that Purpose. In the Year ending *Sept. 29*, 1762, he had baptized 32 Children, 3 of which were Negroes, and on *Whitsunday* preceding, baptized 7 Adults, after proper Instruction. He also gratefully acknowledges the Receipt of the *Harmony of the Gospels*, and of *Bishop Sberlock's* and Dr. *Berriman's* Sermons. By a Letter dated *March 25*, 1763, it appears, that in the last half Year he had baptized 18 Children, has 102 Communicants at *Norwalk*, 43 of whom have been admitted since he came to the Mission, and at *Ridgefield* 64. And from Mr. *Talbot's* Letter before mentioned, the Society learn, that Mr. *Leaming*, Mr. *Beach*, Mr. *Dibblee*, and Mr. *Davies*, occasionally preach at *Danbury*, where near 30 Families have made open Profession of the Church of *England*. In Compassion to the Spiritual Wants of the People of *Danbury*, Mr. *Talbot* has given them 100 *l.* towards building a Church, and 100 *l.* towards purchasing a Glebe, to make Way for their being provided for in Time.

The Rev. Mr. *Davies*, the Society's Itinerant Missionary in *Litchfield* County and Parts adjacent in *Connecticut*, in his Letters dated *Dec. 28*, 1762, and *June 25*, 1763, acquaints the Society, that notwithstanding his punctual Discharge of the Duties of his extensive Mission, he has improved the Time he could spare, in riding to different Parts of the Back Settlements, and has officiated according to our Liturgy, and preached to great Numbers of almost all Denominations. In the *September* preceding, he preached at *Barrington*, 60 Miles distant, to a large Concourse of People, and baptized some Children. At this

Several Heads of Families (beholding the good Order and Regularity of the Church of *England*) have put themselves under his Care. When he came to his Mission, *July* 1759, the Church Families were 110, and Communicants 150, which are now increased to 147 Families, and 216 Communicants. Church Families in *Waterbury* and *Westbury* are 77, in *Northbury* 42, in *New Cambridge* 28. His Communicants in *Water-*

*June 28*, 1763, acquaints the Society, that since *July 5*, 1762, he has constantly officiated in some one of his Churches on *Sundays*, occasionally preaching Lectures on Week-days in some of the remote Parts of his Parishes, visiting the Sick, &c. His Parishioners, he says, generally adorn their Profession by a good Life and Conversation, living in Peace and Unity among themselves, and in Friendship with the Dissenters.

Place, where there are no less than 40 sober reputable Families of the Church of *England*, Mr. *Davies* chose a Clerk, a very regular and pious Man, to read Prayers to them. It appears, that in the Year ending *June 25*, 1763, he had baptized 4 Adults and 74 Children.

The Rev. Mr. *Scovil*, the Society's Missionary at *Waterbury*, *Westbury*, *Northbury*, and *New Cambridge* in *Connecticut*, in his Letter dated





bury and Westbury are 112, in Northbury 56, in New Cambridge 48. He baptized from July 5, 1762, to the Date of this Letter, 44 Infants and 1 Adult.

The Rev. Mr. Peters, the Society's Missionary at Hebron in Connecticut, in his Letter dated Dec. 24, 1762, writes, that having no Clergyman near him, he has been in a Manner compelled, by the Wants of the People around him, to pay frequent Visits from 5 to 90 Miles Distance, which has occasioned him to ride at least 2000 Miles, and preach near 100 Week-day Lectures in the Year; for which extraordinary Labours he has not, through the extreme Poverty of the People, received the Value of Four Guineas in all his Visits. His own People at Hebron do all they can, but have been so straitened by the Expences of the War, that he has contented himself with Two Thirds of what they obliged themselves to pay, living upon his little Fortune till it is almost gone. The Increase of his Family, and the Poverty of his People, constrain him to solicit some further Help from the Society; which Request has been complied with by a Gratuity and an Addition to his Salary. He also begs a Bible and Common Prayer Book for St. Ann's, a Church newly opened by him in Salmon Brook, together with some Prayer Books and pious Tracts for that People, and some Prayer Books for his own People at Hebron, which have all been sent. In the preceding half Year he had baptized at Hebron 15 Infants and 1 Adult, and at Symsbury upwards of 50 Children, since his Return to America. And in his Letter dated Aug. 1, 1763, he writes, that he has baptized since Christmas 1762, 13 Infants at Hebron, 9 at Mansfield, and 2 at Hartford, where he had preached once a Month on Sundays for five Months past, and that the Church Families at Hebron are increased from 30 to 57, besides 13 that live out of Hebron.

The Rev. Mr. Andrews, the Society's Missionary at Wallingford, Cheshire, Meridan, and North Haven in Connecticut, in his Letters dated April 20, and Aug. 20, 1763, informs the Society, that he continues to officiate in the several Parishes of his extensive Mission, and also to preach Lectures in the distant Parts of his Mission, where no Churches are erected; that, besides the Duty of his own Mission, he has been obliged frequently to visit the Churches of Middle Town, Guildford, and Brandford, which has rendered his Duty laborious indeed. He has however the Happiness to see the Churches under his Care religiously disposed, and in flourishing Circumstances, 28 Persons, most of them Heads of Families, being added to his Cure, and his Communicants being 140. He has christened 6 Adults, and 37 Infants in his own Mission, besides 12 in other Places. He requests the Favour of a Library, which has been granted. He adds, that his Church at Cheshire is increased from 11 to 23 Families, and has 35 Communicants. This People have erected a

small Church of 22 Feet by 20, which is already so crowded, that they expect they must soon erect a larger. They beg the Favour of a Bible and Common Prayer Book for their Church, as do likewise the People of North Haven, who have erected a Church of 40 Feet by 30; which Request has been complied with. In North Haven, he says, there are 25 Families of the Church of England.

#### New York.

The Rev. Mr. Seabury, sen. the Society's Missionary at Hempstead in Long Island, in his Letters dated March 25, and Sept. 30, 1763, acquaints the Society with the great Zeal of the People of Guildford in Connecticut, who have built a new Church, and have had Divine Service performed among them every Sunday for many Years. Mr. Hubbard their Reader, he says, is a Gentleman of great Modesty and good Sense; studied under Dr. Johnson at New York, and, he believes, would make a very good Missionary, and Guildford a thankful People. This Gentleman is likewise recommended by Dr. Johnson, Mr. Talbot, and others; and Mr. Talbot has judged Guildford so worthy an Object of his charitable Notice, that he has engaged to bestow 200*l.* New York Currency on that Church for a Glebe, on Condition the Society appoint them a Missionary. By Mr. Seabury's *Notitia Parochialis*, it appears, that the Number of Inhabitants in Hempstead is 6000, of whom about 750 profess themselves of the Church of England, the Remainder are Dissenters, except a very few Heathens and Indians: That he baptized within the Year 3 Adults, and 36 Infants, making in the whole, since he came to this Mission, 1071; and that his Communicants are 63. At Mr. Seabury's Request, a Number of Common Prayer Books have been sent him to be distributed among the Poor of his Mission.

Mr. Kneeland, the Society's Catechist at Flushing in Long Island, in his Letter dated April 10, 1763, returns Thanks to the Society for appointing him Catechist at this Place, and hopes so to grow in Knowledge and the Fear of the Lord, as to be thought worthy (when of suitable Age) to be employed in the great Work of the Ministry under the Direction of the Society. They learn from Dr. Johnson's and Mr. Talbot's Letters, that Mr. Kneeland has undertaken, with the Advice of Mr. Seabury, sen. the Office of Reader at Huntington. He is said to be a young Man of a meek and peaceable Temper, to be a worthy Member of the Church, and to have attained to a good Degree of Learning, which will enable him to be of much Service as a Missionary, if he may have Liberty to come for Holy Orders.

The Rev. Mr. Punderford, the Society's Missionary at Rye, in his Letter dated Oct. 10, 1763, writes, that since his Removal to Rye in May last, besides preaching two Thirds of the Sundays at Rye, and the other Third at White Plains, North Castle, and Bedford, (the first 7 and the other 20 Miles from Rye Church) he has

has received of the General the Sum of £ 271 2*s.* 7*d.* upon an Estimate made: For which seasonable Relief he expresses the highest Gratitude. And the Society take this Opportunity to return their Thanks to the Secretary at War for his kind Offices on this Occasion. Mr. Charlton adds, that he has, in Pursuance of the Powers given him by the Society, appointed one Mr. Egbert Schoolmaster at Staten Island, a Man whose

The Rev. Mr. Charlton, the Society's Missionary at Staten Island, in his Letter dated Jan. 13, 1763, expresses the highest Sense of the Society's Kindness in the Prospect given him of obtaining Redress for the Damages done to Duckbury Glebe by the Encampment of the Army. And in his Letter dated May 27, 1763, he acquaints the Society that in Consequence of a Letter from the Secretary at War, to Sir Jeffery Amherst, he

been twice to Crumpond, and once to Croten, each 30 Miles from Rye. In his occasional Visits, and since his Residence at Rye, he has christened 19 Adults and 92 Children; has added several to our Communion, and is preparing many more. Upon Mr. Punderford's Representation of a great Want of Prayer Books, a large Number have been sent him to be distributed among his poor Parishioners.





Morals are good, and his Voice excellent, and who is likely to be of great Service to his Catechumens.

The Rev. Mr. *Milner*, the Society's Missionary at *West Chester*, in his Letter dated *June 4, 1763*, expresses his own and his People's Sense of the Favour done them, in giving them Leave to chuse a Schoolmaster for this Place, tho' they have not yet been able to find a Person properly qualified for that Office. He likewise informs the Society, that he has procured a Charter for *St. Peter's Church* in *West Chester*, which will greatly promote the Interest of Virtue and Religion: That his People have purchased a House, with a Glebe of 30 Acres, not far from the Church. From *June 29, 1762*, to the Date of this Letter, he has baptized 80 Infants, among whom were 3 Blacks, and 7 Adults, one of them a Man near 60 Years old, who is since admitted to full Communion. The Number of his Communicants is increased to 53, of whom 40 have been added since his Arrival at this Mission, which was about two Years at the Time of his Writing.

By Letters from the Rev. Dr. *Barclay*, Rector of *Trinity Church* in the City of *New York*, dated *Dec. 3, 1762*, and *June 22, 1763*, and by Certificates from the Church-wardens and Vestry of *St. Peter's Church* in *Albany*, it appears, that the Rev. Mr. *Brown* of *Albany* has performed the Duty of that Mission from *May 15, 1762*, to *May 15, 1763*, in the Absence of the Rev. Mr. *Ogilvie*, to the entire Satisfaction of the Congregation. In Consequence of which the Society have given him Leave to draw for the whole of Mr. *Ogilvie's* Salary to that Time. The Society have since received a Letter from Mr. *Ogilvie*, dated *July 29, 1763*, giving a very circumstantial Account of the State of Religion in the Island of *Montreal* in *Canada*, which the Society will take into Consideration, when the Business of appointing Missionaries to *Canada* shall come before them. In the mean Time, as they learn that Mr. *Ogilvie* cannot return to *Albany*, they will supply that Mission in the best Manner they are able. By a Letter from the Rev. Dr. *Johnson*, dated *Aug. 5, 1763*, the Society are informed, that Mr. *Cornelius Bennet*, the Gentleman mentioned in the last Abstract, page 64, who had an earnest Desire to spend the Remainder of his Life in converting the *Mobock* and other Tribes of *Indians*, was so impatient to apply himself to that good Work, that he made himself known to the Rev. Mr. *Aptorp*, who introduced him to his Excellency Governor *Barnard*, who recommended Mr. *Bennet* to the Commissioners of the Society for propagating the Gospel among the *Indians* in *New England* and Parts adjacent, who, to shew their Desire of uniting with the Church of *England* in propagating our common Christianity among the *Indians*, readily settled on him 20 *l.* for one Year for his Encouragement in the Service, to which this Society have added 40 *l.* more, to commence at

the same Time with the 20 *l.* allowed him by the Commissioners.

The Rev. Mr. *Watkins*, the Society's Missionary at *Newburgh*, in his Letters dated *July 30*, and *Nov. 2, 1763*, returns hearty Thanks for the Leave given him to remove to *New Brunswick* in *New Jersey*; but desires to continue at his old Mission, at the earnest Request of his Parishioners, who are very solicitous for his Continuance among them. He adds, that his People, whose Spirits are much raised by his resolving to continue with them, have determined to begin to make Provision for building a new Church, the old one being much decayed, and too small, as People of all Denominations come to Church. He further writes, that after having been deprived of the Profits of the Glebe for near 16 Years, for Want of being regularly inducted, he has at length been presented to Governor *Monteton*, and inducted by his Excellency into the Church and Glebe at *Newburgh*, from which he hopes he shall now have some Support. From the 9th of *May*, to the Date of his last Letter, he has baptized 43 White, and 3 Black Children, and 3 Adults, one a Woman aged 60, who had been educated in the Principles of Quakerism, which makes the Number baptized since he came to this Mission 835.

The Rev. Mr. *Auckmuty*, the Society's Catechist to the Negroes in the City of *New York*, in his Letters dated *March 30*, and *Sept. 29, 1763*, writes, that the Number of his Negroe Catechumens is considerably increased, and there appears among them a greater Desire of being instructed than he has perceived at any Time before. He has now no less than 15 Adults, and a greater Number of young ones, who have made a considerable Progress in *Lewis's* Catechism. He has admitted 4 very good Slaves this Year to the holy Communion. It is an unspeakable Satisfaction to him to find, that his Labours among the poor Slaves are not lost; but, through the Goodness of God, produce such considerable Fruit. From *June 29, 1762*, to *Sept. 29, 1763*, he has baptized 129 Negroe Children and 12 Adults.

Mr. *Hildreth*, the Society's Schoolmaster at *New York*, in his Letter dated *April 27, 1763*, writes, that his School is in the same flourishing Condition as represented in the last Abstract, and that from *Easter 1762*, to *Easter 1763*, Nine Boys were discharged, and put out to Trades, and others are constantly taken in to supply their Places. He begs some Bibles, Common Prayer Books, and *Lewis's* Catechisms, for the Use of his School; which have been sent to him.

[Feb. 17, 1764—Feb. 15, 1765]

Nova Scotia.

- |   |                                                                            |    |
|---|----------------------------------------------------------------------------|----|
| 3 | Mr. Wood, Missionary at <i>Annapolis Royal</i> , and <i>Grandville</i> , — | 70 |
| 4 | Mr. Wilkie, Schoolmaster at <i>Annapolis</i> , —                           | 10 |
| 5 | Mr. Breynton, Missionary at <i>Halifax</i> , —                             | 70 |

6	Mr. Moreau, Missionary to the French, —	70	14	Mr. Bailey, Itinerant Missionary on the Eastern Frontiers, in <i>Calico Bay</i> —	50
7	Mr. Bailly, Schoolmaster to the French, —	15	15	Mr. Wiffwall, Missionary at <i>Falmouth</i> —	20
8	Mr. Vincent, Missionary at <i>Lunenburg</i> , —	70	16	Mr. Bais, Missionary at <i>Newbury</i> , —	50
9	Mr. Neuman, Assistant Schoolmaster at <i>Lunenburg</i> , —	5	17	Mr. Weeks, Missionary at <i>Marblehead</i> , —	50
10	Mr. Joseph Bennet, Missionary at <i>Horton</i> , <i>Falmouth</i> , <i>Newport</i> , and <i>Cornwallis</i> , —	70	18	Mr. Magilchrist, Missionary at <i>Salem</i> , —	50
11	Mr. ———, Schoolmaster for <i>Horton</i> and <i>Cornwallis</i> , —	10			





- 19 Dr. Cutler, Missionary at *Christ Church* } 70  
in *Boston*, ————  
20 Mr. ———— Missionary at *Cambridge*, 50  
21 Mr. Winslow, Missionary at *Braintree*, 60  
22 Mr. Ebenezer Thompson, Missionary at } 50  
*Scituate*, ————

*Colony of Rhode Island.*

- 23 Mr. Marmaduke Browne, Missionary at } 50  
*Newport*, ————  
24 Mr. Fayerweather, Missionary at *Nara-* } 50  
*gunset*, ————  
25 Mr. Usher, Missionary at *Bristol*, — 60  
26 Mr. John Graves, Missionary at *Pro-* } 50  
*vidence*, ————  
——— for officiating at *Warwick* — 15  
27 Mr. Taylor, Schoolmaster at *Providence*, 10

*Colony of Connecticut.*

- 28 Dr. Johnson, Missionary at *Stratford*, 50  
29 Mr. Newton, Missionary at *Ripton*, — 30  
30 Mr. Lamson, Missionary at *Fairfield*, — 50  
31 Mr. Dibblee, Missionary at *Stamford*, — 50  
32 Mr. Mathew Graves, Missionary at } 60  
*New London*, ————  
33 Mr. Beach, Missionary at *Newtown* and } 50  
*Reading*, ————  
34 Mr. Palmer, Missionary at *New Haven* } 50  
and *West Haven*, ————  
35 Mr. Gibbs, Missionary at *Simsbury*, — 30  
36 Mr. Viets, Assistant to Mr. Gibbs, — 20  
37 Mr. Mansfield, Missionary at *Derby* and } 40  
*Oxford*, ————

- 38 Mr. Leaming, Missionary at *Norwalk*, 50  
39 Mr. Davies, Itinerant Missionary in } 30  
*Litchfield County* and Parts adjacent  
40 Mr. Scovil, Missionary at *Waterbury*, } 30  
*Westbury*, *Northbury*, and *New*  
*Cambridge*, ————  
41 Mr. Peters, Missionary at *Hebron*, — 30  
42 Mr. Andrews, Missionary at *Wallingford*, } 20  
*Cheshire*, *Meridan*, and *North Haven*,  
43 Mr. Beardley, Missionary at *Groton*, — 30

*New York.*

- 44 Mr. Seabury, Missionary at *Jamaica* } 50  
*Town* in *Long Island*, ————  
45 Mr. Kneeland, Catechist at *Huntington* } 10  
in *Long Island*, ————  
46 Mr. ———— Missionary at *Hempstead* } 50  
in *Long Island*, ————  
47 Mr. ———— Missionary at *Rye*, — 50  
48 Mr. Wetmore, Schoolmaster at *Rye*, — 10  
49 Mr. Charlton, Missionary at *Staten Island*, 50  
50 Mr. Egberts, Schoolmaster at *Staten* } 15  
*Island*, ————  
51 Mr. Milner, Missionary at *West Chester*, 50  
52 Mr. Nathaniel Seabury, Schoolmaster } 10  
at *West Chester*, ————  
53 Mr. Munro, Missionary at *Philipsburg*, 30  
54 Mr. Houdin, Missionary at *New Rochelle*, 50  
55 Mr. Thomas Brown, Missionary at *Al-* } 50  
*bany*, and to the *Mohawk Indians*,  
56 Mr. Cornelius Bennet, Catechist to the } 40  
*Mohawk Indians*, ————

- 57 Mr. Oil, Assistant in instructing the } 10  
*Indians*, ————  
58 Paulus, a *Mohawk*, Schoolmaster to } 7 10  
the *Indians*, ————  
59 Mr. Lyons, Missionary at *Brookhaven* } 50  
in *Long Island*, ————  
60 Mr. Watkins, Missionary at *Newburgh*, 30  
61 Mr. ———— Catechist to the *Negroes* } 50  
at *New York*, ————  
62 Mr. Hildreth, Schoolmaster at *New* } 15  
*York*, ————

*New Jersey.*

- 63 Mr. Candler, Missionary at *Eliza-* } 50  
*beth Town*, ————  
64 Mr. Mackean, Missionary at *Amboy* } 60  
and *Woodbridge*, ————  
65 Mr. Campbell, Missionary at *Bur-* } 60  
*lington*, ————  
66 Mr. Cooke, Missionary in *Monmouth* } 60  
*County*, ————  
67 Mr. Isaac Browne, Missionary at } 50  
*Newark*, ————  
68 Mr. Cutting, Missionary at *New Brun-* } 40  
*swick* and *Piscataqua*, ————  
69 Mr. Avery, Schoolmaster at *Second* } 10  
*River*, ————  
70 Mr. Morton, Itinerant Missionary on } 50  
the *North-Western Frontier* of  
*New Jersey*, ————  
71 Mr. Treadwell, Missionary at *Trenton* } 50  
and *Maidenhead*, ————

*New England.*

The Rev. Mr. Arthur Browne, the Society's Missionary at *Portsmouth* in *New Hampshire*, in his Letter dated Sept. 28, 1764, acquaints the Society, that since his last he has had an Opportunity of visiting several Towns in this Province, and among the rest of preaching and baptizing in *Londonderry*, a Town of Consequence, chiefly settled by Dissenters from the North of *Ireland*, where he was received in a friendly Manner, and some Proposals were made for erecting a Church. From Oct. 20, 1763, he baptized 42 Infants.

The Society have received a Letter and Petition from the Church-Wardens and Vestry of the Town of *Falmouth* in *Casco Bay* in the Province of *Massachusetts*, dated Sept. 24, shewing, in behalf of themselves and other Inhabitants of the Communion of the Church of *England*, that having lately had considerable Addition to their Numbers, they have erected a Church in the Heart of the Town, and have engaged Mr. John Wiswall, who has been Teacher to a dissenting Congregation in the same Town for eight Years, to apply to the Lord Bishop of *London* for Episcopal Orders, to officiate as their Minister; and being informed of the Resolution of the Society to send one or more Missionaries to the Eastern Frontiers of *Massachusetts*, beg Leave to request, that this infant Church may be taken

under their Care, with a Salary towards the Support of a Minister. This Favour they are the more encouraged to ask, as this is the only Church between *Portsmouth* and *Pownallborough*, which are 115 Miles distant, and is so situated as to accommodate many in the Neighbourhood destitute of the Means of publick Worship, as well as many of his Majesty's Subjects, who frequent this Port. The Society taking into Consideration the above Petition, together with the Recommendation of his Excellency *Benning Wentworth*, Esq; Governor of *New Hampshire*, have agreed to appoint Mr. Wiswall Missionary at *Falmouth* in *Casco Bay*, provided the People of *Falmouth* execute and send over a Bond to the Society to pay him a certain Sum annually, and provide him a House and Glebe.

The Rev. Mr. Baji, the Society's Missionary at *Newbury* in the Province of *Massachusetts* Bay, in his Letters dated March 25, and Sept. 29, 1764, complains, that the enthusiastic Spirit of Methodism is lately revived here to an uncommon Degree. Nocturnal Meetings are frequent, at which not only grown Persons, but even Children, utter strange (some say, blasphemous) Expressions, and fall into Raptures and Trances. He observes however, that none of his Congregation are infected with these Things. He adds, that the Peo-

ple are taking into Consideration the above Petition, together with the Recommendation of his Excellency *Benning Wentworth*, Esq; Governor of *New Hampshire*, have agreed to appoint Mr. Wiswall Missionary at *Falmouth* in *Casco Bay*, provided the People of *Falmouth* execute and send over a Bond to the Society to pay him a certain Sum annually, and provide him a House and Glebe.





ple of *Amesbury* are in a very good Way, having Prayers and Sermons read to them by a young Gentleman, who is designed for Holy Orders. They duly attend the Church, and are so desirous of a settled Minister, that they are doing all in their Power to raise a suitable Salary among themselves towards his Support. In the mean Time the Society have directed the neighbouring Missionaries to officiate at *Amesbury* as often as they conveniently can.

The Rev. Mr. *Weeks*, the Society's Missionary at *Marblehead* in the Province of *Massachusetts Bay*, in his Letter dated Aug. 13, 1764, acquaints, that the Church Wardens have lately made a Purchase of a small Piece of Land adjoining to the Glebe, for the better Accommodation of the Parsonage House, and have repaired the Church, which is commonly well filled; and that a peaceable and charitable Disposition reigns among Persons of all Denominations. In the Course of the preceding Year, Mr. *Weeks* baptized 17 Infants and 3 Adults, married 7 Couple, and had 5 added to the Number of his Communicants.

The Rev. Mr. *Macgillchrist*, the Society's Missionary at *Salem* in the Province of *Massachusetts Bay*, in his Letter dated July 17, 1764, acquaints, that the Number of Inhabitants in *Salem* was upon the last Survey found to be 4500, including Women and Children; that 110 Heads of Families are Members of the Church of *England*; that he baptized 22 in the Year 1763, and had at *Easter* last 21 Communicants. He observes, that the establishing of Missions in *New England* has contributed much to promote Peace and Harmony between Churchmen and Dissenters, and to wean the latter from their rigid Notions and Aversion to the Church, when they see our Service fairly set forth before their Eyes, totally free from that Superstition and Idolatry, which they had been made to believe attended it.

The Rev. Mr. *Aptborp*, late the Society's Missionary at *Cambridge* in the Province of *Massachusetts Bay*, which Mission he has since resigned, in his Letter dated March 12, 1764, begs Leave to lay before the Society the Case of the President and Fellows of *Harvard College*, who have sustained the total Loss of their Library by Fire. Mr. *Aptborp* thinks this a fit Occasion for the Society to exert their publick and Christian Spirit, by contributing their Assistance towards repairing this great Loss to Religion and Learning, in a Colony wholly unprovided with publick Libraries. He adds, that the Library, and other Advantages of the College, are distinguished Benefits to this Mission, and that he is under personal Obligations to the Town and College for their Favours to him in many Instances. The Society, taking Mr. *Aptborp's* Request in behalf of *Harvard College* into Consideration, have agreed to make the College a Present of Books

to the Amount of 100 *l*.

The Rev. Mr. *Marmaduke Brown*, the Society's Missionary at *Newport* in the Colony of *Rhode Island*, in his Letter dated Feb. 29, 1764, writes, that notwithstanding the great Enlargement of *Trinity Church*, there is still room wanting to accommodate all who would willingly attend. In this Colony, he observes, a good Harmony subsists between Churchmen and Dissenters. The Quakers in particular express their Regard for the Church, from the Experience they have had of the Mildness and Lenity of its Administration: And his Parishioners are constant and decent in their Attendance on publick Worship, and unblamable in their Lives. In his Letter dated Sept. 19, Mr. *Brown* gives a particular Account of the Rents of the Lands and Houses left by Mr. *Kay* for the Use of a Grammar Master at *Newport*, which from the 1st of April 1765, will amount to the Sum of 64 *l*. 5 *s*. Sterling, from which deducting 10 *l*. to keep the House in Repair, the Estate will produce neat 54 *l*. Sterling per Annum, besides a small House for the Schoolmaster to reside in, which will rent at 8 *l*. Sterling per Annum. The Society are desired to recommend a Grammar-master for this School, as soon as a proper Person can be procured. Mr. *Brown* has baptized in the preceding Year 45 Infants, 2 white and 1 black Adult, and has from 112 to 120 Communicants.

The Rev. Mr. *Usher*, the Society's Missionary at *Bristol* in the Colony of *Rhode Island*, in his Letter dated Nov. 21, 1763, incloses his *Notitia Parochialis*, by which it appears, that there are in *Bristol* about 150 Families, 50 of which are of the Church of *England*, and 100 Dissenters, none of them Papists. In the preceding Year he had baptized 12 Infants, and had 43 Communicants. Besides the above he has 30 Heads of Families in the neighbouring Towns, 15 of whom are Communicants. They have been already favoured with a Deed of Gift of a Piece of Land for a Church and Church Yard in a small flourishing Town about 5 Miles from *Bristol Church*; and have likewise, with the Assistance of some Dissenters, subscribed about 5000 *l*. this poor Currency, towards building a Chapel of Ease, hoping to obtain Leave for some neighbouring Missionary to officiate among them once a Month, that the Aged and Children may attend. Mr. *Usher* has occasionally officiated in these Towns to large Societies, in private Houses, for want of a Church.

The Rev. Mr. *Newton*, the Society's Missionary at *Rippon* in *Connecticut*, in his Letter dated July 9, 1764, writes, that in the preceding Year he baptized 45 Infants and 1 Adult within his Mission; and on the first Sunday in April he preached at *Milford*, about 7 Miles from *Rippon*, and baptized 8 Children; and again on the first Sunday after Tri-

he has officiated one Sunday in every Month for several Years. *Fairfield Church*, he writes, has been lately repaired at the Expence of near 100 *l*. Sterling; and *Stratfield Church* will cost as much more. Mr. *Lawson* baptized in the preceding half Year 9 Infants and 5 Adults, viz. 1 White and 4 Negro Slaves.

The Rev. Mr. *Dibblee*, the Society's Mis-

assist them. The Rev. Mr. *Lawson*, the Society's Missionary at *Fairfield* in *Connecticut*, in his Letter dated April 10, 1764, observes, that the People of his Mission appear more solicitous in their Enquiry after Truth than ever; that 14 Families have been added to the Church within the preceding Year, most of them belonging to the Congregation at *Stratfield*, where

nity to a large Congregation, and baptized 10 Children. In this Place, where there are about 20 Families of the Church of *England*, they have agreed with one Mr. *Clark*, a Gentleman of a liberal Education, to read Prayers and Sermons, and have a Prospect of a large Congregation, if they had some Encouragement to support a Catechist among them, as the neighbouring Missionaries seem willing to





tionary at *Stamford* in *Connecticut*, in his Letters dated *March 26*, and *Oct. 4*, 1764, writes, that the Number of Inhabitants in *Stamford* and *Greenwich* are about 4850 Whites and 110 Blacks; of Heads of Families, Professors of the Church of *England* in both Towns 170, of actual Communicants 61, of baptized in the preceding Year 67 white Infants and 1 black, 6 white Adults and 1 black. On Sunday *Sept. 30*, Mr. *Dibblee* preached to a large Congregation in a new Church in the District of *Salem*. This Church, he says, is but little more than covered and closed; but the poor people in that Quarter, and upon *Courtland's* Manor, will finish it as they are able, hoping in Time to be qualified for the Society's Favour.

The Rev. Mr. *Matthew Graves*, the Society's Missionary at *New London* in *Connecticut*, in his Letter dated *Oct. 9*, 1764, acquaints the Society, that since his last he has baptized 16 Children, and 3 Adults able to give a good Account of their Faith. His Duties Extra-parochial, he says, are very numerous, as he attends occasionally two Societies wholly Dissenters, one 18 and the other 22 Miles distant; and was lately desired to officiate in another 25 Miles off; also at two or three Places in *Long Island*, cross an Arm of the Sea; besides two *Indian Tribes*, who are very desirous of his Coming. One of these last has a Preacher resident among them, ordained in the dissenting Way, a discreet understanding Man of their own Tribe, much under Mr. *Graves's* Influence, as indeed the whole Tribe is. Mr. *Graves* desires to be informed, whether the Society would encourage this *Indian Minister* to come home for Episcopal Orders, and settle him over these and the neighbouring Tribes of *Indians*: A Scheme, which, he says, Sir *William Johnson* will heartily concur in. Directions are given for further Enquiry concerning the Qualifications of this *Indian Minister*.

The Rev. Mr. *Beach*, the Society's Missionary at *Newtown* and *Reading* in *Connecticut*, in his Letters dated *April 2*, and *Oct. 3*, 1764, writes, that his Parish is about 18 Miles long, and nearly the same in Breadth, and contains in *Newtown* and *Reading* about 2000 Inhabitants, or about 420 Heads of Families: Of these the better Half are of the Church of *England*, and the rest a Sort of Independents. Mr. *Beach* commonly baptizes about 100 Children within the Year, and has more than 280 Communicants. In this Mission there are no Papists, nor open Infidels; and the Church People in general adorn their Profession by a suitable Practice, from their Childhood gradually learning to live a sober, righteous, and godly Life. The Congregation at *Reading* is increased but little for some Years, occasioned by the Building of four small Churches, viz. at *Danbury*, *Ridgebury*, *North Fairfield*, and

*North Stratford*, where many, who used to attend at *Reading*, can more conveniently meet. However the Congregation at *Reading* consists of about 300, and that at *Newtown* of 400 or 500 Hearers at one Time; which Number is continually increasing by Additions from the Independents, who attend the Church from a Disgust to the Antinomian Doctrines of their Teachers, till at length they are reconciled to the Liturgy. Mr. *Beach* performs Divine Service alternately at *Newtown* and *Reading* every Lord's-day; and tho' never in Health, has failed through Sickness but two Sundays in 32 Years.

The Rev. Mr. *Palmer*, the Society's Missionary at *New Haven* and *West Haven* in *Connecticut*, in his Letters dated *May 5*, and *Sept. 24*, 1764, acquaints the Society, that the Church in this Mission flourishes by the Return of divers straying Members, and the Addition of several respectable Heads of Families. The Number of Inhabitants in *New Haven* and *West Haven* is 6000; of Professors of the Church of *England* in *New Haven* 268, in *West Haven* 150; of Communicants in *New Haven* 38, in *West Haven* 28; of Adults baptized in the preceding Year 1, of Children 32; of Heathens and Infidels 2. Mr. *Palmer* takes occasion from some Reflexions cast upon the Missionaries, to bear the strongest Testimony to their unblamable Conduct; of whom, he thinks, he may with Truth say, that he does not know of any one Missionary in *New England*, who does not behave with ministerial Prudence, and who is not blameless in his Life, and faithful in the Discharge of all the Duties of his Function.

The Rev. Mr. *Viets*, Assistant to the Rev. Mr. *Gibbs*, the Society's Missionary at *Simsbury* in *Connecticut*, in his Letters dated *Dec. 26*, 1763, *March 14*, and *June 25*, 1764, acquaints the Society, that *Simsbury* is an extensive Township, containing about 540 Families; of which 108 are Professors of the Church of *England*; to which may be added 33 Families residing in Parts adjacent, and attending on his Ministry. Mr. *Viets* officiates one Half of his Time at *St. Andrew's* Church, one Quarter at *St. Ann's Salmon Brook*, and the other Quarter at *Turkey Hills*, *Suffrage*, and Places without his Mission, especially at *Great Barrington*, where they have erected the Frame of a Church 50 Feet by 40, with a front Gallery, a beautiful Chancel, and a Steeple 115 Feet high. Mr. *Viets* has in his Hands four Deeds to the Society in Trust for the Use of this Church, which is named *Christ Church* in *Great Barrington*. The Lands conveyed by these Deeds amount to about 100*l.* Sterling, and may rent at about 4*l.* per Annum. He adds, that a few scattered Inhabitants at *Noblestown*, 8 Miles West of *Barrington*, have likewise erected the Frame of a very small Church. From *July 14*, 1763, to *June 25*,

Professors of the Church of *England*. He also writes, that the Worthy Mr. *St. George Talbot* has given to the Church in *Derby* 100*l.* *New York* Currency, towards purchasing a Glebe for the Use of the Minister, upon the same Conditions as his other Benefactions, which will in Time be an additional Support to a Missionary here. In his last Letter he writes, that he has lately officiated twice at *Milford* on Sundays, where there are upwards

and Holidays in his two Parishes, in *June* 1763, he made a Journey to *Great Barrington*, about 80 Miles from *Derby*, where he preached and performed Divine Service, as he did also the Tuesday following at *Spencer Town*, about 15 Miles further. At *Barrington* he baptized 1 Child, at *Spencer Town* 1 Adult and 1 Infant; and observes, that in *Barrington* and *Spencer Town*, and two or three adjoining Towns, there are near 100 Families

1764, Mr. *Viets* baptized, within and without his Mission, 7 Adults and 85 Infants, and has 34 Communicants.

The Rev. Mr. *Mansfield*, the Society's Missionary at *Derby* and *Oxford* in *Connecticut*, in his Letters dated *Sept. 10*, and *Dec. 26*, 1763, and *Sept. 15*, 1764, writes, that the Prospect in each of his Parishes is considerably more encouraging than ever; that besides preaching and performing Divine Service Sundays





of 20 Families of the Church of *England*; and the last Time administered the Communion to 20 Communicants, being the first Time the Communion was ever administered in that Town by a Church of *England* Minister. Here, he says, Mr. *Richard Clark*, a young Gentleman of a good Character, educated at *Yale College*, and a Candidate for Holy Orders, is usefully employed in reading Service and Sermons. By Mr. *Mansfield's Notitia Parochialis* it appears, that the Number of Families in *Derby* and *Oxford* is 81; that he has baptized within the Year 20, and has 82 Communicants.

The Reverend Mr. *Davies*, the Society's Itinerant Missionary in *Litchfield County*, and Parts adjacent, in his Letters dated December 28, 1763, and June 1, 1764, acquaints the Society, that in *New Milford* are 72 Families and 42 Communicants, in *Litchfield* 61 Families and 57 Communicants, in *Roxbury* 34 Families and 24 Communicants, in *S Sharon* 22 Families and 19 Communicants; in all 189 Families and 142 Communicants. The People of his Mission, he says, are very uneasy that they have so seldom an Opportunity of attending the Duties of publick Worship, by reason of the great Extent of this Mission. He therefore, with the Approbation of all his Parishioners, begs to have the Towns of *New Milford*, *Woodbury*, *Kent*, and *New Fairfield* included in one Mission, with Leave to reside in *New Milford*, where he has purchased a small Inheritance, and where his Family now lives. In this Case, he will have three Churches to officiate in on Sundays, viz. *New Milford* in the Center, where they have gathered Materials for erecting a new Church, the old one being too small; *Roxbury*, a Parish in *Woodbury*, where there is a Church nearly finished; and *New Preston*, a Parish in *Kent*, where Materials are collected for erecting a Church 45 Feet by 35. These propose to contribute 30 *l.* Sterling per Annum. *Litchfield*, *Cornwall*, and *S Sharon* are the Towns in the other Part, where a Missionary might officiate on Sundays. In *Litchfield*, which probably would be the Place of his Residence, there is a Church; in *S Sharon* a new one is now finishing, 45 Feet by 35. Mr. *Davies* has procured from the Gentlemen of *New York* a Present of 124 *l.* York Currency, towards building this, and the two other Churches above-mentioned. This Part proposes to contribute 30 *l.* Sterling per Ann. A Number of other Towns in this County will be naturally included in this Part of the Mission, viz. *Gosben*, *Torrington*, *Harrington*, *New Hartford*, *Norfolk*, *Salisbury*, and *Canaan*, in which Places there are a few Church People, who desire to come under the Society's Protection. In *Hartland*, contiguous to *Simsbury*, there is a considerable Body of Church People, who wish to be included in Mr. *Viet's* Mission. Mr. *Davies* adds, that if the So-

ciety would be pleased thus to divide this Mission, it would not only ease him of a heavy Burthen, which his Constitution cannot long bear, but greatly promote the Interest of Religion in these back and new Settlements. Mr. *Davies* has baptized within the Year 81 Children and 1 Adult; has had considerable Additions to his Congregations, and received sundry serious Communicants. The Society have been pleased to approve of Mr. *Davies's* Scheme for dividing this Mission, and have resolved to provide another Missionary for *Litchfield County* as soon as a proper Person can be procured.

The Rev. Mr. *Scovil*, the Society's Missionary at *Waterbury*, *Westbury*, *Northbury*, and *New Cambridge* in *Connecticut*, in his Letter dated June 28, 1764, writes, that the Church under his Care increases, not only by the Growth of Families, but by Additions from other Denominations; and that the Members in general devoutly attend the publick Administrations. By his *Notitia Parochialis* it appears, that the Number of Church Families in *Waterbury* and *Westbury* is 90, in *Northbury* 44, in *New Cambridge* 30; that his Communicants in *Waterbury* and *Westbury* are 125, in *Northbury* 59, in *New Cambridge* 30; and that he baptized, from June 28, 1763, to June 28, 1764, 54 Infants and 1 Adult.

The Rev. Mr. *Peters*, the Society's Missionary at *Hebron* in *Connecticut*, in his Letter dated May 31, 1764, writes, that his actual Communicants at *Hebron* are 40, where he has baptized, since his last, Aug. 1, 1763, 9 Infants and 1 Adult, and 2 Infants at *Milington*, where he preaches, as he does likewise at *Hartford*, *Coventry*, *Mansfield*, and *Batton*, as often as he can consistently with his other Avocations. Last Winter he took a small Tour to the new Settlements North, read Prayers, preached, baptized 2 Infants, and married 1 Couple. He has once visited *Hartland*, and baptized 1 Infant.

The Rev. Mr. *Andrews*, the Society's Missionary at *Wallingford*, *Cheshire*, *Meridan*, and *North Haven* in *Connecticut*, in his Letter dated June 26, 1764, writes, that from April 20, 1763, to the Date of this, he baptized 42 Infants and 2 Adults in his own Mission; and at *Middletown*, *Guilford* and *Branford* 21 Infants and 2 Adult Negroes; in all 67, of whom 7 were Blacks. His Mission continues to flourish and increase. In November 1763, he preached at the opening of a small Church in *Northford*, a Parish of *Branford*, and has since preached there several Times to a small Congregation of Church People, who appear properly affected. In addition to the Duty of his own Parishes, he was frequently importuned to perform Duty at *Middletown* and *Guilford*, which Burden is now removed by the Arrival of two worthy young Clergymen for those Places. He has likewise performed Divine Service, and preached at *Milford* near

more Adults and Infants than in his own Mission. The Number of Communicants among them, he says is considerable, who greatly lament the Want of an Incumbent. They have set about building a Church, and are determined to procure 100 Acres of Land for a Glebe, a decent House, and a Title of 30 *l.* Sterling, in hopes the Society will be pleased to consider them.

more attached to our excellent Constitution. From July 10, 1763, to June 26, 1764, he baptized 11 white Infants and 1 Negro. In another Letter dated Sept. 26, 1764, he acquaints the Society, that he has, within these three Years, with the Consent of his People, made six Visits to *Dutchess County* in *New York* Province, at 120 Miles Distance from *Groton*, preached to crowded Audiences in various Parts of that extensive County, and baptized

*Stratford*, where there are between 20 and 30 Church Families, who have hired a Reader, and attend the Service of the Church of *England* every Lord's-Day, and adorn their Profession by a sober Life and Conversation.

The Rev. Mr. *Beardley*, the Society's Missionary at *Groton* in *Connecticut*, in his Letter dated June 26, 1764, assures the Society, that in Spite of Opposition, the Church still increases, and her Members seem more and





New York.

The Rev. Mr. *Samuel Seabury*, the Society's Missionary at *Jamaica Town* in *Long Island*, in his Letter dated *March 26, 1764*, complains of the Backwardness of his Parishioners in complying with the Christian Sacraments, owing chiefly, he apprehends, to the Influence of Infidelity and Quakerism, which have spread their corrupt Principles to a surprising Degree. However, he writes, that he had baptized at one Time 10 Adults belonging to his *Newtown* Congregation, who gave a good Account of their Faith. In *Jamaica*, he says, are 710 ratable Inhabitants, of which about 120 profess themselves of the Church of *England*, and near 600 are Dissenters, including Quakers, Deists, and those who make no religious Profession at all, together with the Members of the *Dutch Church*, besides 3 Families of *French* Neutrals from *Nova Scotia*, and a few Negroes and *Indians*. In his second Letter, dated *July 12, 1764*, he acquaints the Society with the Death of his Father, Missionary at *Hempstead*, by whose Death that laborious and extensive Parish is become vacant, and a very large Congregation of decent and well behaved People, left destitute. The Vestry beg the Society to consider them still in the Number of their Missions, and to permit them to look out for some proper Person to succeed their late worthy Minister; and in the mean Time Mr. *Seabury* promises to give them all the Assistance in his Power. In his third Letter, dated *Oct. 6, 1764*, he acquaints the Society, that they had had a long Visit from Mr. *Whitefield*, whose Tenets and Method of Preaching have been adopted by many of the dissenting Teachers, as well as by a continual Succession of strolling Preachers, who misrepresent the Church of *England* as Popish, and teaching her Members to expect Salvation on account of their own Works and Deservings. It is however a great Pleasure to Mr. *Seabury*, that none of his own People have been led away, and many of them are become more serious and devout. Within the Year he baptized 11 Adults, and 40 white, and 5 black Children. His Communicants are 28. He adds, that he had supplied the vacant Church at *Hempstead* as often as he could; once administered the Communion there, admitted 1 new Communicant, and baptized several Children.

Mr. *Kneeland*, the Society's Catechist at *Huntington*, is come to *England*, and bringing with him very sufficient Testimonials, not only from the People of *Huntington*, but from the Rev. Dr. *Johnson*, Mr. *Auchmuty*, Mr. *Winslow*, and others, as a Person of an excellent Character, and well qualified for the Office of a Clergyman, has been recommended to the Lord Bishop of *London* for Holy Orders, of which being found worthy, he is to be retained in the Service of the Society.

The Rev. Mr. *Charlton*, the Society's Missionary at *Staten Island*, in his Letters dated *Dec. 26, 1763*, and *April 16, 1764*, assures the Society, that Mr. *Egberts* is faithful in the Discharge of the Duty of a Schoolmaster, and has gained the Regard of the Catechumens. And Mr. *Charlton* takes Notice with Pleasure, that he has married almost his whole first Set of Catechumens; and has admitted into the present Set several of their Offspring, who follow the happy Example of their Parents.

The Rev. Mr. *Milner*, the Society's Missionary at *West Chester*, in his Letters dated *June 8*, and *Dec. 21, 1764*, acquaints the Society, that he has at his own Expence, amounting to 200 *l.* Currency, repaired the Parsonage House, built a new Barn and Out-houses, the Vestry promising to reimburse him as soon as their Circumstances will permit. And the People of *East Chester* have laid the Foundation of a new Stone Church, 71 Feet by 38, in the room of a small decayed wooden Building erected in the Infancy of their Settlement. Mr. *Milner* has, in pursuance of the Powers given him by the Society, appointed Mr. *Nataniel Seabury*, a Son of the late worthy Missionary of *Hempstead*, to be Schoolmaster at *West Chester*. The Church-Wardens of *West Chester*, in their Letter dated *July 7, 1764*, acquaint the Society, that they have purchased a Glebe of near 30 Acres, with a House, which, when they have repaid Mr. *Milner* the Expence he has been at, will cost them in the Whole near 700 *l.* which they spend with great Chearfulness, as their Minister's Behaviour has very much endeared him to the People; and his Diligence has been attended with such Success, that whole Families of Quakers, the only Dissenters in this Parish, have conformed to the Church. Mr. *Milner* baptized within the Year 72 white, and 19 black Infants, and has 50 Communicants.

The Society have received a Letter from Colonel *Frederic Philips*, of *Philipsburg* in this Province, dated *New York, Oct. 23, 1764*, representing, that at the Expence of himself and Family, there is erected on the Manor of *Philipsburg* a handsome Stone Church completely finished, and every Thing necessary for the decent Performance of Divine Service prepared; that about three Quarters of a Mile from the Church he has laid out and appropriated 250 Acres of excellent Arable and Wood Land for a Glebe for a Minister for ever; and that he fully intends, as soon as they are so happy as to have a worthy Clergyman of the Church of *England* settled among them, to build him a genteel and handsome House upon the said Glebe, the Materials for which are now providing, and which will cost in Building at least 400 *l.* Currency. He therefore earnestly requests the Society to send

Mission, upon the Petition and Recommendation of the Congregation of St. Peter's Church in *Albany*, who have already had some Years Experience of his Diligence in the Discharge of his Duty. By a Letter from Mr. *Cornelius Bennet*, Catechist to the *Mohawk Indians*, inclosed in a Letter from the Rev. Mr. *Apiborff*, dated *March 12, 1764*, we learn, that Mr. *Bennet* has entered upon the Work of instruct-

*Auchmuty*, *Seabury*, *Milner*, and *Neill*, met in Convention at *Pertb Amboy*, *Sept. 20, 1764*, and by other very ample Testimonials, to be the Society's Missionary at *Philipsburg*, with a Salary of 30 *l.* per Annum.

The Rev. Mr. *Thomas Brown*, who has for some Years past had the Care of *Albany*, and of the *Mohawk Indians*, in the Absence of the Rev. Mr. *Ogilvie*, is now appointed to that

them a Missionary, that he and his poor Tenants, near 150 Families, may be no longer Destitute of the Worship of the Church of *England*, which as *British* Subjects and Christians they petition and hope for. The Board taking this Letter into Consideration, have appointed the Rev. Mr. *Munro*, a Gentleman recommended to them by all the Clergy of *New Jersey*, and the Rev. Mess. *Charlton*,





ing the *Indians*, and has a fine Company of Children under his Care, who are very orderly and ingenious. They hear Prayers Morning and Evening, learn to read *English*, are catechised in the *Mohawk* Tongue, taught Obedience to their Parents, the Observation of the Lord's-Day, Respect to their Superiors, and a courteous Behaviour to all. This, he says, is the only *English* School ever known here, and may, by a Divine Blessing, soothe and mollify their wild fierce Tempers. The Parents are so well pleased with their Children's Improvement, that they send them for Instruction from an *Indian* Town 30 Miles up the River. As there is no Physician near, Mr. Bennet visits the poor *Indians* when they are sick and infirm, and supplies them with Medicines; by which Means their Minds are still more conciliated towards the *English*. Mr. *Aptorp* recommends him to the Continuance of the Society's Favour, as a Person well qualified for the Service he has undertaken.

The Rev. Mr. *Watkins*, the Society's Missionary at *Newburgh*, in his Letters dated *April* 17, and *Oct.* 30, 1764, writes, that from *Nov.* 2, 1763, to *Oct.* 30, 1764, he baptized 2 Adults, and 60 white, and 2 black Children, making in the whole 899, since he came to this Mission, which the late Rev. Dr. *Barclay*, in a Letter dated *April* 18, 1764, represents as a very laborious one, Mr. *Watkins* having been obliged, for several Years, to ride upwards of 2000 Miles in the Discharge of the Duties of his Function, whereby his Health is very much impaired. Mr. *Watkins* writes, that there is a Glebe here of 500 Acres of Land, the Profits of which are to be divided between the Minister and the School, but in what Proportions is not ascertained by the Words of the Grant, which has occasioned some Disputes between the Trustees of the Glebe and Mr. *Watkins*, which he would wish to prevent for the future.

The Rev. Mr. *Auchmuty*, late the Society's Catechist to the Negroes in the City of *New York*, in his Letter dated *March* 29, 1764, had the Satisfaction to observe, that his Endeavours, both as the Society's Catechist, and as Assistant to Dr. *Barclay*, had been attended with the desired Success. The Number of his black Catechumens was increased, and many of them were serious, well disposed People, and Communicants. It afforded him no small Pleasure to reflect, that not one single Black, that had been admitted by him to the Holy Communion, has turned out bad, or been, in any Shape, a Disgrace to our holy Profession. In the preceding half Year he had baptized 7 Adults and 35 Infants, and admitted 3 to the Holy Communion. Dr. *Barclay* and Mr. *Auchmuty*, from *Jan.* 1, 1763, to *Jan.* 1, 1764, baptized 431 Adults and Children. In his Letter dated *Sept.* 10, he acquaints the Society with the Death of

the Rev. Dr. *Barclay*, and that he is appointed to succeed him as Rector of *Trinity* Church; and being thus decently provided for, returns his most sincere Thanks to the Society for their Bounty to him as Catechist to the Negroes; which important Trust he has executed with Fidelity and Success. In another Letter he represents, at the Request of *Cadwallador Colden*, Esq; and from his own Knowledge, that an Itinerant Missionary is much wanted in *Ulster* County, where Mr. *Colden* resides, as the County settles fast, and the Inhabitants, though poor, are very numerous. The County extends 50 Miles along *Hudson's* River, and is 20 Miles deep. If the Society encourage them, Mr. *Colden* will give immediately 50 Acres of good Land for a Parsonage for ever, and procure the Building of a Church. Whereupon the Society have agreed to establish an Itinerant Mission in *Ulster* County, when Governor *Colden's* Recommendation shall come over, and proper Assurances are given of a suitable Allowance by the Inhabitants towards the comfortable Support of a Minister.

Mr. *Hildreth*, the Society's Schoolmaster at *New York*, in his Letter dated *May* 29, 1764, writes, that the School now consists of about 48 Boys and 24 Girls, the Vestry having lately added 12 to their Number. The Boys regularly attend the School Hours, and the Girls in the Afternoon learn to write, being the rest of the Day under the Care of a Schoolmistress. From *Lady-day* 1763, to *Lady-day* 1764, 8 Boys and 5 Girls have been put out Apprentices.

#### New Jersey.

From the several Letters received from the Rev. Mr. *Chandler*, the Society's Missionary at *Elizabeth Town*, dated *July* 5, 1763, *Jan.* 5, and *July* 5, 1764, it appears, that in the preceding 18 Months he had baptized 5 Adults, 62 Infants, and had admitted 7 new Communicants, the Number of which in the Whole is 75. In his last Letter he complains, that the Tranquility of his Mission has been somewhat disturbed by his having refused Mr. *Whitefield* the Use of his Pulpit. Mr. *Chandler* knowing the very exceptionable point of Light in which Mr. *Whitefield* ....

[Feb. 15, 1765—Feb. 21, 1766]

#### New England.

##### Province of New Hampshire.

14 Mr. *Arthur Browne*, Missionary at *Portsmouth*, — 60  
— for officiating at *Kittery*, — 15

##### Province of Massachusetts Bay.

15 Mr. *Bailey*, Itinerant Missionary on the Eastern Frontiers, — 59

27 Mr. *Taylor*, School-master at *Providence*, 10

##### Colony of Connecticut.

28 Dr. *Johnson*, Missionary at *Stratford*, 50  
29 Mr. *Newcomb*, Missionary at *Ripton*, — 30  
30 Mr. *Lanigan*, Missionary at *Fairfield*, — 50  
31 Mr. *Dibblee*, Missionary at *Stamford*, — 50  
32 Mr. *Matbew Græver*, Missionary at *New London*, — 60

##### Colony of Rhode Island.

23 Mr. *Marmaduke Browne*, Missionary at *Newport*, — 50  
24 Mr. *Fayerweather*, Missionary at *Narragansett*, — 50  
25 Mr. *Usher*, Missionary at *Bristol*, — 60  
26 Mr. *John Graves*, Missionary at *Providence*, — 50  
— for officiating at *Warwick*, — 15

16 Mr. *Wizwall*, Missionary at *Falmouth* in *Casco Bay*, — 20

17 Mr. *Baile*, Missionary at *Newbury*, — 50  
18 Mr. *Wicks*, Missionary at *Marblehead*, — 50  
19 Mr. *Macgillivray*, Missionary at *Salem*, — 50  
20 Mr. — Missionary at *Cambridge*, — 50  
21 Mr. *Winflow*, Missionary at *Braintree*, — 60  
22 Mr. *Ebenzer Thompson*, Missionary at *Scituate*, — 50





- 33 Mr. Beach, Missionary at Newtown and Reading, — } 50  
 34 Mr. Palmer, Missionary at New Haven and West Haven, — } 50  
 35 Mr. Gibbs, Missionary at Simsbury, — } 30  
 36 Mr. Viets, Assistant to Mr. Gibbs, — } 20  
 37 Mr. Mansfield, Missionary at Derby and Oxford, — } 40  
 38 Mr. Leaming, Missionary at Norwalk, — } 50  
 39 Mr. Davies, Missionary at New Milford, Woodbury, Kent, and New Fairfield, — } 30  
 40 Mr. ——— Missionary at Litchfield, Cornwall, Sharon, and Great Barrington, — } 30  
 41 Mr. Scovil, Missionary at Waterbury, Westbury, Northbury, and New Cambridge, — } 30  
 42 Mr. Peters, Missionary at Hebron, — } 30  
 43 Mr. Andrews, Missionary at Wallingford, Cheshire, Meriden, and North Haven, — } 20  
 44 Mr. Beardsley, Missionary at Groton, — } 30

## New York.

- 45 Mr. Samuel Seabury, Missionary at Jamaica Town on Long Island, — } 50  
 46 Mr. ——— Missionary at Hempstead on Long Island, — } 50  
 47 Mr. Avery, Missionary at Rye, — } 40  
 48 Mr. Wetmore, School-master at Rye, — } 10  
 49 Mr. Charlton, Missionary at Staten Island, — } 50  
 50 Mr. Egberts, School-master at Staten Island, — } 15  
 51 Mr. ——— Missionary at East and West Chester, — } 40  
 52 Mr. Nathaniel Seabury, School-master at West Chester, — } 10  
 53 Mr. Munro, Missionary at Philipsburg, — } 30  
 54 Mr. Houdin, Missionary at New Rochelle, — } 50  
 55 Mr. Thomas Brown, Missionary at Albany, and to the Mohawk Indians, — } 50  
 56 Mr. Cornelius Benner, Catechist to the Mohawk Indians, — } 40  
 57 Mr. Oel, Assistant in instructing the Indians, — } 10  
 58 Paulus, a Mohawk, School-master to the Indians, — } 7 10  
 59 Mr. Lyons, Missionary at Brookhaven on Long Island, — } 50  
 60 Mr. ——— Missionary at Newburgh, — } 30  
 61 Mr. Hildreth, School-master at New York, — } 15

## New Jersey.

- 62 Dr. Chandler, Missionary at Elizabeth Town, — } 50  
 63 Mr. Mackean, Missionary at Amboy and Woodbridge, — } 50  
 64 Mr. Campbell, Missionary at Burlington, — } 60  
 65 Mr. Evans, Missionary at Gloucester and Waterford, — } 49  
 66 Mr. Cooke, Missionary in Monmouth County, — } 60  
 67 Mr. Isaac Browne, Missionary at Newark, — } 50

- 68 Mr. Cutting, Missionary at New Brunswick and Piscataqua, — } 40  
 69 Mr. ——— School-master at Second River, — } 10  
 70 Mr. Merton, Itinerant Missionary on the North-West Frontier of New Jersey, — } 50  
 71 Mr. Reading, Missionary at Trenton and Maidenhead, — } 50

## Pennsylvania.

- 72 Mr. Ross, Missionary at Newcastle, — } 60  
 73 Mr. ——— Missionary at Apoquimink, — } 60  
 74 Mr. Craig, Missionary at Chester, — } 60  
 75 Mr. Neill, Missionary at Oxford, — } 60  
 76 Mr. Currie, Missionary at Radnor, — } 60  
 77 Mr. Giles, Missionary at Dover and Duck Creek, — } 40  
 78 Mr. Wilson, Missionary at Millkill, St. Paul's near Maryland, and Cedar Creek, — } 40  
 79 Mr. Barton, Itinerant Missionary in Lancaster, — } 50  
 80 Mr. William Thomson, Itinerant Missionary in the Counties of York and Cumberland, — } 50  
 81 Mr. Murray, Missionary at Reading, — } 30

## New England.

The Rev. Mr. Arthur Browne, the Society's Missionary at Portsmouth in New-Hampshire, in his Letter dated Aug. 10, 1765, complains, that in the 66th Year of his Age, and 38th since he entered into the Society's Service, he is obliged, for want of another Missionary in this Province, to travel through the Country, at the Solicitation of many People; to baptize their Children, and has, since his last Account, baptized at Canterbury 19, at Boscawen 6, at Pembroke 3, and at Nottingham 6, besides 29 in his own Parish. The Society, in Consideration of Mr. Browne's Age and Infirmities, and of the Prospect of Success in these Frontier-Towns, have agreed to appoint an Itinerant Missionary in New Hampshire, as soon as a proper Person can be procured. They have likewise, in Consequence of the Representations of Dr. Caner, Minister of the King's Chapel at Boston, and of Mr. Bailey, Itinerant Missionary on the Eastern Frontiers of Massachusetts, given Leave to the Inhabitants of George Town, Harpwell, and Places adjacent on Kennebeck River, to send over a Gentleman for holy Orders, to be settled among them, provided they enter into suitable Engagements.

The Rev. Mr. Winslow, the Society's Missionary at Braintree in the Province of Massachusetts, in his Letters dated Jan. 1, and July 6, 1765, writes, that the People of Braintree have purchased a decent and convenient House, and about 7 Acres of valuable Land, for the Use of the Missionary, at the Expence of 230*l.* Sterling: In the Disposal of which Sum they have acquitted themselves to their own Reputation and Mr. Winslow's Satisfaction. In Braintree there are 50 Families belonging to the

Glebe 4 Acres of choice Land joining to it, with 18 more at a small Distance, all nearly contiguous to the Church. The Purchase is made out of Mr. Talbot's Benefaction of 600*l.* and by Deed, on public Record, made over to the Society in Trust for the Use of the Minister of the Church for ever. The Heads of Families, Professors of the Church of England, in this Mission, are 186, the Number of actual Communicants 62, and of Infants baptized the pre-

Minister between the Churches of Stoughton and Dedham. Within the Year Mr. Winslow baptized, in his Mission, 22 Infants, 1 white and 2 Negro Adults.

The Rev. Mr. Dibblee, the Society's Missionary at Stamford in Connecticut, in his Letter dated April 1, 1765, writes, that Mr. St. George Talbot has not only made them a Present of a fine Bell, and of a Silver Tankard and Salver for the Holy Communion; but added to the

Church, and 53 Communicants; in Stoughton 20 Families, and 18 Communicants; and at Dedham, and in the Neighbourhood, 10 or 12 Families, and 11 Communicants. At the two last Mr. Winslow officiates alternately one Sunday in each Month, at which Times the two Congregations unite, and make a decent Appearance. When the Estate left by Mr. Calburn comes into the Hands of the Church at Dedham, there will be a good Foundation for the Settlement of a





ceding Half Year 33.

The Rev. Mr. *Matthew Graves*, the Society's Missionary at *New London* in *Connecticut*, in his Letters dated *April 20*, and *October 9*, 1765, writes, that besides the Care of his own Mission, in which his Hearers greatly increase, he has preached, with good Success, in several Places beyond his Mission, where none of our Clergy ever officiated; particularly to a young Congregation 30 Miles off; and to a Tribe of *Indians* at the same Distance. He went also to the Island over an Arm of the Sea, where, besides other Duties, he baptized 3 Children. He preached likewise to another Tribe of *Indians* 15 Times, to another 8, and to another twice, besides officiating several Times in the Jail, and in the Neighbourhood. The Dissenters of all Sorts send for him in their Illness, and are desirous of his spiritual Advice on all Occasions.

The Rev. Mr. *Beach*, the Society's Missionary at *Newtown* and *Reading* in *Connecticut*, in his Letters dated *April 12*, and *Oct. 2*, 1765, writes, that in *Newtown* and *Reading* are about 400 Families, one half Independents, and the other Professors of the Church of *England*, among which last are 284 actual Communicants. His People are well fortified against Antinomianism and Enthusiasm; nor are any of them in the least Degree infected with Deism.

The Rev. Mr. *Davies*, appointed Missionary at *New Milford*, *Woodbury*, *Kent*, and *New Fairfield*, (part of his Itinerant Mission being agreed to be taken off, as soon as a proper Person can be procured) in his Letters dated *Dec. 24*, 1764, and *June 25*, 1765, acquaints the Society, that besides Officiating in Turn at each of his Churches, he has preached a Number of Week-day Lectures, particularly at *Great Barrington*, where, on *Christmas Day*, 1764, he opened a Church with a numerous Congregation, administered the Sacrament of the Lord's Supper to 15 Persons, and baptized 4 Children. The Church at *Sharon* also is so far compleated, that they can very conveniently assemble for public Worship. Mr. *Davies* has baptized, within the Year, 88 Children and 2 Adults, and has had some reputable Families added to the Church.

The Rev. Mr. *Peters*, the Society's Missionary at *Hebron* in *Connecticut*, in his Letters dated *Dec. 27*, 1764, and *March 15*, 1765, writes, that the People of *Hebron*, Dissenters as well as Churchmen, have subscribed about 90*l.* in order to finish the Inside of the Church; and that they have lately discovered a Legacy of 300*l.* left towards finishing the said Church, which is expected shortly to be received, after being concealed near 20 Years. Dr. *Samuel Shipman* has left a House and 2 Acres of Land, appraised at 100*l.* the Interest of which is to pay the Minister's Rates for the poor Church People, besides 20 Shillings Sterling *per Ann.* for the same End: And in case his Daughter dies without Issue, he gives his whole Estate, appraised at 1407*l.* to

the Support of a School under the Care of the Church-Wardens, with the Advice of the resident Minister; deducting a certain Sum during the natural Life of his Widow and Sisters. From *May 31*, to *Dec. 27*, 1764, Mr. *Peters* baptized at *Hebron* 9 Infants, at *Coventry* 4, at *Mansfield* 1, at *Millington* 2 Infants and 1 Adult. His Communicants are 39.

The Rev. Mr. *Andrews*, the Society's Missionary at *Wallingford*, *Chebbire*, *Meridan*, and *North Haven* in *Connecticut*, in his Letter dated *Jan. 15*, 1765, writes, that for the preceding Half Year he had almost entirely devoted himself to the Duties of his own Mission, preaching constantly on *Sundays*, and every other convenient Occasion, catechizing the Children, visiting the Sick, &c. His Labours have been blessed with an Increase of brotherly Kindness and Peace; a proper Sense of the Necessity and Importance of the two Sacraments; and a considerable Addition to the Members of the Church, and the Number of Communicants; the Number of Church Families being increased, since he arrived at this Mission, *Jan. 6*, 1762, from 83 to 145; and the Number of Communicants, from 96 to 168.

New York.

The Rev. Mr. *Seabury*, the Society's Missionary at *Jamaica Town* on *Long Island*, in his Letters dated *April 8*, *June 28*, and *Oct. 1*, 1765, observes, that his People are more friendly to each other, and more serious and devout in their Attendance on Divine Service than they used to be; and promise to be more punctual in paying the Allowance for House-Rent, which if they perform, his Situation will be as good as he has a Right to expect. The Parish of *Hempstead* being vacant by the Death of his Father, he has been obliged sometimes to leave his own People to assist in supplying that Mission, where he has baptized 10 Children. The Church-Wardens, and Vestry of *Hempstead*, have called Mr. *Cutting*, and petitioned the Society that he be removed thither; but his Removal from *New Brunswick*, being attended with some Difficulties, is not yet determined. Mr. *Seabury* has taken one Journey to *Islip*, about 40 Miles from *Jamaica*, preached there on a Week-day to a large Congregation, and baptized 4 white Children, 1 Negro Adult, and 5 Negro Children. In his own Mission he baptized, from *Michaelmas* 1764 to *Michaelmas* 1765, 26 white, and 7 black Children; 2 white, and 1 black Adult; and has 26 Communicants.

Mr. *Ephraim Avery*, being well recommended to the Society, by the Clergy in *New Jersey* and others, and found worthy by the Lord Bishop of *London* to be admitted into Holy Orders, is appointed to the vacant Mission of *Rye*, to which he has since been inducted by the Governor.

The Rev. Mr. *Munro*, the Society's Missionary at *Philipsburgh*, in his Letter dated *June 8*,

*Narragansetts*, who has provided, at his own Expence, a convenient School, and engaged that his People and their Children shall duly attend. The Commissioners for *Indian Affairs* at *Boston* approve of Mr. *Bennet's* Services among the *Mohawks*, and of his present Employment among the *Narragansett* Tribe. However, he intends to return to the *Mohawk* Castle, as soon as the Small-pox is over, as he finds them of a very tractable Disposition. Sir *William Johnson* con-

sider of the King's Chapel at *Boston*, in the Province of *Massachusetts Bay*, *New England*, dated *Dec. 21*, 1764, we learn, that Mr. *Cornelius Bennet*, Catechist to the *Mohawk* Indians, being under a Necessity of leaving the *Mohawks* for a Time, on Account of the Small-pox, which raged among them, has undertaken the Duty of Catechist to the *Narragansett* Tribe of *Indians* in the Colony of *Rhode Island*; to which Service he was invited by *Thomas Ninigret*, King of the

1765, acquaints the Board, that on his Arrival at his Mission, he found every Thing promising and agreeable; a neat Church (always kept in good Repair by Col. *Philips* and his Family) and a decent Congregation, likely soon to become more numerous; the Materials all ready for the Parsonage House; the Glebe well fenced; Plenty of Wood, and a sufficient Quantity of Arable Land.

By a Letter from the Rev. Dr. *Caser*, Mini-





curs with Mr. Bennet in Opinion, that this is a proper Time to provide them a Missionary, which the Society are willing to do when a fit Person can be procured: Mr. Bennet has diligently instructed them in Reading, Writing, and the Church Catechism; and is composing a Vocabulary and Nomenclature in their Language, which will be serviceable to the Six Nations. The Rev. Mr. Fayerweather, Missionary at Narraganset, in his Letter dated Feb. 10, 1765, gives an Account of his introducing Mr. Bennet to the King of the Narraganset Indians, and to several Sachems, who cordially accepted of his Services in instructing their Children: And says, that one Col. Champlin, a Gentleman of Note among the Indians, consented to board him one half of the Winter, on his promising to teach some white Children as well as Indians. Mr. Fayerweather gave him Money, and procured him a Number of Pfalters, Primers, and Spelling-Books. He concludes with observing, that Mr. Bennet is most kindly treated by the King and his whole Tribe, and is likely to be of eminent Service, being both able and willing to teach and instruct the Indians.

Mr. Hildreth, the Society's School-master at New York, in his Letter dated April 27, 1765, incloses a Certificate from the Rector, Church-Wardens, and Committee of the Vestry of Trinity Church; by which it appears, that the Children have made a considerable Progress in Reading, Writing, and Arithmetic; constantly attend Divine Service on the Lord's Day, and on Wednesdays, Fridays, and Holydays, and are frequently catechized by the Rector. The School consists of 48 Boys, and 24 Girls. The Girls go to a School-mistress to learn Needlework; but such as are capable, come to Mr. Hildreth every Afternoon, to learn to write. From Lady Day 1764, to Lady Day 1765, 10 Boys and 6 Girls have been discharged, and others taken in to supply their Places. Besides the above, Mr. Hildreth teaches a large Number of Negro Catechumens to sing the Psalm Tunes, who attend him every Sunday Afternoon for that Purpose.

New Jersey.

Several Letters have been received from the Rev. Dr. Candler, the Society's Missionary at Elizabeth Town, dated Feb. 4 and 12, April 11, July 5, and Sept. 18, 1765, in which he recommends a new Mission between Monmouth County and New Brunswick, where, he says, the Necessities of the People are very great; and they have already entered into Engagements for the Support of a Missionary; and in Conjunction with Mess. Mackean, Cooke, Isaac Browne, and Catting, earnestly requests, that a new Mission be erected at St. Peter's Spotswood and St. Peter's Freehold, who have jointly subscribed 50*l.* per Ann. Proclamation Money, and entered into Bond to provide a convenient Parsonage House, with not less than 50 Acres of good Land for a Glebe, to be conveyed to the Society

for their Missionary to the said two Churches for ever. This last Mission the Society have agreed to establish as soon as may be. Dr. Candler writes, that he has under his Care 97 Families, to whom he ministers with all the Attention in his Power; that his Church was never more crowded; that he has upwards of 50 Catechumens, whom he regularly attends every Sunday; and that his People have raised a Subscription for enlarging the Parsonage House. From July 1, 1764, to July 5, 1765, he baptized 41 Infants and 2 Adults, and had 5 new Communicants....

Since the printing this, a pamphlet has been published, intitled, *A Brief Narrative of the Indian Charity-School in Connecticut, New England*; in which is a Letter from the Indians of Onoboguage to the Directors of this Charity, curious enough, on many accounts, to be here transcribed.

Lake Usage, July 31, 1765.

BRETHREN,

WE were informed by our Messenger that we sent to you last Spring, (*Gwedelbes*, or *Peter Agwirondongwas*) that you would not only assist us by sending us Ministers to teach us Christianity, but also that you would assist us in setting up Husbandry, by sending a Number of white People to live with us; who, when come, should build us Mills, teach us Husbandry, and furnish us with Tools for Husbandry, &c.

We greatly rejoiced at hearing of it, and expected them this Spring, but are disappointed; at which we are very sorry: But we hope that we may yet receive them, and should much rejoice in it, should you send them to us.

We would have you understand, Brethren, that we have no Thoughts of selling our Land to any that come to live among us. For if we should sell a little Land to any, by and by they would want to buy a little more, and so our Land would go by Inches, till we should have none to live upon.—Yet as those that come to instruct us must live, we have no Objections against their improving as much Land as they please; yet the Land shall remain ours.

We have, Brethren, never petitioned to you yet for any to assist us, but only those that come with God's News (*i.e.* the Gospel;) yet, as you have offered to assist us likewise in teaching us Husbandry, we greatly rejoice in it, and think that they should go together, the one as well as the other, and that we

Nova Scotia.

4	Mr. Wood, Missionary at Annapolis Royal, and Grandville,	70
5	Mr. Wilkie, School-master at Annapolis,	10
6	Mr. Morison, School-master at Grandville,	10
7	Mr. Breynton, Missionary at Halifax,	70
8	Mr. Lynch, School-master at L'Isle-aux-Loupes,	10
9	Mr. Moreau, Missionary to the French at Lunenburg,	70

[Feb. 21, 1766—Feb. 20, 1767]	
Newfoundland.	
1	Mr. Langman, Missionary at St. John's Town, Annual Salary, £50
2	Mr. Balfour, Missionary at Trinity Bay, 50
3	Mr. Coughlan, Missionary at Harbour Grace and Carbonear, 50

want Instruction in both. Brethren, we send our kindest Love to you, and remain your Brethren,

Isaac Dakayensenere.  
Adam Woonasquanon.



- 10 Mr. Bailly, School-master to the French } 15  
at Lunenburg, \_\_\_\_\_  
11 Mr. Bryzelius, Missionary at Lunenburg, } 70  
12 Mr. Neuman, Assistant School-master at } 10  
Lunenburg, \_\_\_\_\_  
13 Mr. Joseph Bennet, Missionary at Horton, } 70  
Windsor, Newport, and Cornwallis,  
14 Mr. School-master for Horton and } 10  
Cornwallis, \_\_\_\_\_  
15 Mr. School-master for Windsor and } 10  
Newport, \_\_\_\_\_

## New England.

## Province of New Hampshire.

- 16 Mr. Arthur Browne, Missionary at Portsmouth, \_\_\_\_\_ } 60  
\_\_\_\_\_ for officiating at Kittery, \_\_\_\_\_ } 15  
17 Mr. Badger, Itinerant Missionary in New Hampshire, \_\_\_\_\_ } 50

## Province of Massachusetts Bay.

- 18 Mr. Bailey, Itinerant Missionary on the } 50  
Eastern Frontiers, \_\_\_\_\_  
19 Mr. Missionary at George Town } 30  
and Places adjacent, on Kennebeck River, \_\_\_\_\_  
20 Mr. Wiswall, Missionary at Falmouth in } 20  
Casco Bay, \_\_\_\_\_  
21 Mr. Bass, Missionary at Newbury, \_\_\_\_\_ } 50  
22 Mr. Weeks, Missionary at Marblehead, } 50  
23 Mr. Macgilchrist, Missionary at Salem, } 50  
24 Mr. Sergeant, Missionary at Cambridge, } 50  
25 Mr. Winslow, Missionary at Braintree, } 60  
Stoughton, and Dedham, \_\_\_\_\_  
26 Mr. Ebenezer Thompson, Missionary at } 50  
Scituate, and Marshfield, \_\_\_\_\_

## Colony of Rhode Island.

- 27 Mr. Marmaduke Browne, Missionary at } 50  
Newport, \_\_\_\_\_  
28 Mr. Fayerweather, Missionary at Narraganset, \_\_\_\_\_ } 50  
29 Mr. Usher, Missionary at Bristol, \_\_\_\_\_ } 60  
30 Mr. John Graves, Missionary at Providence, \_\_\_\_\_ } 50  
\_\_\_\_\_ for officiating at Warwick, \_\_\_\_\_ } 15  
31 Mr. Taylor, School-master at Providence, } 10

## Colony of Connecticut.

- 32 Dr. Johnson, Missionary at Stratford, } 50  
33 Mr. Newton, Missionary at Ripton, } 30  
34 Mr. Lamson, Missionary at Fairfield, } 50  
35 Mr. Dibblee, Missionary at Stamford, } 50  
36 Mr. Matthew Graves, Missionary at New } 60  
London, \_\_\_\_\_  
37 Mr. School-master to the Narraganset Indians, \_\_\_\_\_ } 15  
38 Mr. Beach, Missionary at Newtown and } 50  
Reading, \_\_\_\_\_  
39 Mr. Clarke, Missionary at New Haven } 40  
and West Haven, \_\_\_\_\_

- 40 Mr. Gibbs, Missionary at Simsbury and } 30  
Hartland, \_\_\_\_\_  
41 Mr. Viets, Assistant to Mr. Gibbs, } 20  
42 Mr. Mansfield, Missionary at Derby and } 40  
Oxford, \_\_\_\_\_  
43 Mr. Leaming, Missionary at Norwalk, } 50  
44 Mr. Missionary at New Milford, Woodbury, Kent, and New Fairfield, } 30  
45 Mr. Palmer, Missionary at Litchfield, } 30  
Cornwall, Sharon, and Great Barrington, \_\_\_\_\_  
46 Mr. Scovill, Missionary at Waterbury, } 30  
Westbury, Northbury, and New Cambridge, \_\_\_\_\_  
47 Mr. Peters, Missionary at Hebron, } 30  
48 Mr. Andrews, Missionary at Wallingford, Cheshire, Meridan, and North Haven, } 20  
49 Mr. Missionary at Norwich, } 30

## New York.

- 50 Mr. Cutting, Missionary at Hempstead } 30  
on Long Island, \_\_\_\_\_  
51 Mr. Avery, Missionary at Rye, \_\_\_\_\_ } 40  
52 Mr. Wetmore, School-master at Rye, } 10  
53 Mr. Charlton, Missionary at Staten } 50  
Island, \_\_\_\_\_  
54 Mr. Egberts, School-master at Staten } 15  
Island, \_\_\_\_\_  
55 Mr. Samuel Seabury, Missionary at East } 40  
and West Chester, \_\_\_\_\_  
56 Mr. Nathaniel Seabury, School-master } 10  
at West Chester, \_\_\_\_\_  
57 Mr. Munro, Missionary at Philipsburg, } 30  
58 Mr. Missionary at Schenectady, \_\_\_\_\_ } 30  
59 Mr. Thomas Brown, Missionary at Albany, and to the Mohawk Indians, } 50  
60 Mr. Catechist to the Mohawk Indians, \_\_\_\_\_ } 40  
61 Mr. Oel, Assistant in instructing the } 10  
Indians, \_\_\_\_\_  
62 Paulus, a Mohawk, School-master to } 7  
the Indians, \_\_\_\_\_ } 10  
63 Mr. Missionary at Newburgh, } 30  
64 Mr. Hildreth, School-master at New York, \_\_\_\_\_ } 15  
65 Mr. Beardsley, Missionary at Poughkeepsie, in Dutchess County, } 30

## New Jersey.

- 66 Dr. Chandler, Missionary at Elizabeth } 50  
Town, \_\_\_\_\_  
67 Mr. Mackean, Missionary at Amboy } 50  
and Woodbridge, \_\_\_\_\_  
68 Mr. Odell, Missionary at Burlington, } 50  
69 Mr. Evans, Missionary at Gloucester and } 40  
Waterford, \_\_\_\_\_  
70 Mr. Cooke, Missionary in Monmouth } 60  
County, \_\_\_\_\_

- 83 Mr. John Andrews, Missionary at Lewes } 40  
in Sussex County, \_\_\_\_\_  
84 Mr. Barton, Itinerant Missionary in Lancaster, \_\_\_\_\_ } 50  
85 Mr. William Thompson, Itinerant Missionary in the Counties of York and Cumberland, \_\_\_\_\_ } 50  
86 Mr. Murray, Missionary at Reading, } 30

## Pennsylvania.

- 76 Mr. Ross, Missionary at Newcastle, \_\_\_\_\_ } 60  
77 Mr. Reading, Missionary at Apocuinink, } 60  
78 Mr. Craig, Missionary at Chester, } 60  
79 Mr. Missionary at Oxford, } 60  
80 Mr. Currie, Missionary at Radnor, } 60  
81 Mr. Magaw, Missionary at Dover and } 40  
Duck Creek, \_\_\_\_\_  
82 Mr. Missionary at Millpillon, St. Paul's near Maryland, and Cedar Creek, } 40

- 71 Mr. Isaac Browne, Missionary at } 50  
Newark, \_\_\_\_\_  
72 Mr. Missionary at New } 40  
Brunswick and Piscataqua, \_\_\_\_\_  
73 Mr. Dew, School-master at Second } 10  
River, \_\_\_\_\_  
74 Mr. Spencer, Missionary at St. Peter's } 35  
Spotwood, and St. Peter's Freehold, \_\_\_\_\_  
75 Mr. Missionary at Trenton and } 50  
Maidenhead, \_\_\_\_\_





## New England.

The Rev. Mr. *Arthur Browne*, the Society's Missionary at *Portsmouth* in *New Hampshire*, in his Letter dated *May 24, 1766*, recommends Mr. *Moses Badger*, a Native of *New England*, educated at *Harvard College*, as a suitable Person for the Itinerant Mission in *New Hampshire*, being well acquainted with the Manners and Customs of the People he is designed to officiate among, and very acceptable to them. The Establishment of this Mission, it is hoped, will prove a happy Event to great Numbers of People scattered up and down in the newly settled Townships in this Government, and be a Means of securing some of those many valuable Grants made to the Society by Governor *Wentworth*. Mr. *Browne's* own Parishioners are at Peace among themselves; but the Quiet of the Town, he says, is greatly interrupted by one *Sandeman*, whose Scheme is to explode the Usefulness of Prayer and Preaching, and to damn all Opposers. Of this Gentleman another Missionary writes, that he seems filled with Bitterness against all established Churches, and is generally suspected to be no Friend to the Protestant Interest. And another complaining of the pernicious Tendency of Mr. *Sandeman's* Preaching, says, that it seems designed to propagate Infidelity and Libertinism under a Notion of free Grace; and that the Sum of his Doctrine is, that Christ has done all and every thing for our Salvation, which God requires of us; that the mere Belief or Assent to this Report is saving Faith, and to have the least Solicitude about any Thing, which we have to do in order to obtain Salvation, is the damning Sin of Unbelief, in which all the Christian World, except his Sect, is involved.

The Rev. Mr. *Bailey*, the Society's Itinerant Missionary on the Eastern Frontiers of *Massachusetts Bay*, in his Letters dated *Sept. 29, 1765, Sept. 23, and Nov. 18, 1766*, returns Thanks, in the Name of the Church People at *George Town* and Places adjacent on *Kennebeck River*, for the Society's kind Intention of supplying them with a Missionary, to whose Support they will readily contribute. The Society have given leave to Mr. *Wheeler*, recommended by Mr. *Bailey* and the People of *George Town*, to come over for holy Orders, to be appointed to this new Mission, if found worthy. Mr. *Bailey* writes, that a great Number of *Indians* frequent this Neighbourhood. They are the Remains of the ancient *Norridgewalk* Tribe, and lead a rambling Life: They support themselves entirely by hunting, are very savage in their Dress and Manners, have a Language of their own, but universally speak *French*, and all profess the *Romish* Religion, and visit *Canada* once or twice a Year for Absolution. They have a great Aversion to the *English* Nation, chiefly owing to the Influence of *Roman Catholic* Missionaries, who, instead of endeavouring to reform their Morals, comply with them in their most extravagant

Vices, and teach them that nothing is necessary to eternal Salvation, but to believe in the Name of *Christ*, to acknowledge the Pope his holy Vicar, and to extirpate the *English*, because they cruelly murdered the Saviour of Mankind. He concludes one of his Letters with a Detail of the great Things Dr. *Gardner*, a Physician at *Boston*, has done and is doing for the Church of England in these Parts; particularly, his generously giving the People of *Pownalborough*, the Use of *Richmond House* and Farm seven Years, for Mr. *Bailey's* Improvement; his subscribing largely, and soliciting a Subscription for building them a Church and Parsonage House; his publishing at his own Expence an Edition of Bishop *Beveridge's* Sermon on the Excellency of the Common Prayer, which has been dispersed to good Purpose; his Intention to give a Glebe, build a Church and Parsonage House, and endow it for the Support of an Episcopal Minister at *Gardner's* Town. From *Sept. 26, 1764, to Sept. 29, 1765*, he baptized 43 Infants and 3 Adults; and from *Sept. 29, 1765, to Sept. 23, 1766*, baptized 38 Infants and 1 Adult; and in each Year had an Addition of 2 new Communicants.

The Rev. Mr. *Wifwial*, the Society's Missionary at *Falmouth* in *Casco Bay*, in the Province of *Massachusetts*, in his Letters dated *Sept. 11, 1765, and July 25, 1766*, acquaints the Society, that since his Arrival at this new Mission in *May 1765*, his Congregation is increased to 70 Families, who constantly attend publick Worship, together with a considerable Number of Strangers. From *May 1765 to July 1766*, he baptized 1 Adult and 27 Children, 2 of them Blacks, and has 21 constant Communicants. Besides reading Prayers and preaching on the principal Festivals, and twice every Sunday, he administers the Sacrament of the Lord's Supper the first Sunday in every Month, from *Easter to Christmas*, and catechises the Children the Wednesday following every Sacrament Day, encouraging those who make the greatest Proficiency, by presenting each of them with a Bible or Prayer Book. He promises to visit the neighbouring Settlements as often as he can.

The Rev. Mr. *Marmaduke Browne*, the Society's Missionary at *Newport* in *Rhode Island*, in his Letters dated *Jan. 2 and July 1, 1766*, writes, that he is constantly engaged in a Succession of parochial Duty, as much as he is well able to struggle with, and has the Comfort to observe, that much Good is done here, notwithstanding many Disadvantages they labour under in this Colony. Within the Year he baptized 43 Infants, 2 white and 1 black Adult, and has 120 Communicants, 7 of whom are Blacks, who behave in a Manner truly exemplary and praiseworthy.

The Rev. Mr. *Dibblee*, the Society's Missionary at *Stamford* in *Connecticut*, in his Letters dated *Oct. 28, 1765, Mar. 25, and Oct. 7, 1766*, expresses his Satisfaction in the religious Behaviour of his People, which is a great Encouragement to him in the Discharge of the Duty of his

extensive Mission. The next Day he preached in the private House of a sober zealous Dissenter, five Miles from *Danbury*, where a greater Number than was expected attended the Service, and behaved devoutly. Some time after he preached in the Church of *North Castle* to a good Congregation, and baptized several Children. He has lately had an Accession of sundry Heads of Families to his Parish, whose Christian Deport-

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ment, he doubts not, will do Honour to their Profession. In the Year and half preceding the Date of his last Letter, he baptized 119 Children and 12 Adults, and had 8 new Communicants.

The Rev. Mr. *Matthew Graves*, the Society's Missionary at *New London* in *Connecticut*, in his Letter dated *June 3, 1765* (received not till the Year 1766) earnestly recommends to the Care of the Society, the *Narraganset Indians*, who request that a School-master may be provided for them in the room of Mr. *Cornelius Bennet*. The generous Donation of 40 Acres of Land, which these *Indians* have given towards a Church, their Progress in Religion, their Love to ours in particular, and their steady Adherence to the Crown of *England* from the very first, Mr. *Graves* hopes will engage the Society to supply them with a proper School-master, whom he will readily undertake to oversee and direct, and will visit these *Indians* as often as he can, as he finds them very desirous of religious Instruction, and worthy of Encouragement. The Board immediately complied with this Request, and desired Mr. *Graves* to procure a proper Person to be School-master to the *Narraganset Indians*. This Mr. *Graves*, in his Letter, dated *Aug. 25, 1766*, readily undertakes to do. Besides the *Narraganset Indians*, he visits also the other four adjacent Tribes, in each of which he hopes there are many very capable of Instruction, and ready to embrace the Christian Faith, whose great Confidence in him he studies to improve to their spiritual and temporal Advantage. In a Postscript dated *October 22, 1766*, he writes, that he was sent for, and visited a Place between 30 and 40 Miles from *New London*, where he continued three Days, preached to a very large and attentive Audience, baptized several Children, and founded a Church, several openly declaring for the Church of *England*. He is to revisit them soon, and hopes to give an agreeable Account of his Proceedings.

The Rev. Mr. *Scovil*, the Society's Missionary at *Waterbury, Westbury, Northbury*, and *New Cambridge* in *Connecticut*, in his Letter dated *July 8, 1766*, writes, that the Number of Families belonging to the Church in *Waterbury* and *Westbury* is 102, in *Northbury* 46, in *New Cambridge* 32; of Communicants in this Mission 261; of Children baptized in the preceding Year 64, besides 3 at *Roxbury*, one of the late Mr. *Davies's* Parishes, where he officiates occasionally, as others have done in several Parts of that Mission, since the Death of that worthy, pious, prudent, zealous, and laborious Missionary. Mr. *Scovil* has four Churches, in which he performs stated Duty, full enough for two Clergymen, if any Method could be found for their Support, which he hopes in due Time will be effected, as he thinks it impossible for a Clergyman, who has a Variety of Churches under his Care, so effectually to promote the important Cause of Religion as a resident Mi-

nister might do.

The Rev. Mr. *Andrews*, the Society's Missionary at *Wallingford, Cheshire, Meriden*, and *North Haven* in *Connecticut*, in his Letter dated *July 1, 1765*, writes, that in the preceding Year he baptized 27 Infants and 2 Adults; that his Communications are large considering the Number of his Parishioners; and that he has a most pleasing Prospect of being useful in his present Mission. In his Letter dated *January 7, 1766*, he mentions his taking a Journey to *Great Barrington*, at the Distance of near 100 Miles, and preaching there to a considerable Congregation, and baptizing 4 Children. On his Return, he preached at *Westbury*, and once since to a crowded Audience, at the Opening of a decent Church there. In his Letter dated *June 25, 1766*, he writes, that besides officiating on *Sundays* in the several Parishes of his Mission, and preaching Week-day Lectures, upon every convenient Occasion, where most wanted in his Cure, and out of it, upon every proper Invitation, he baptized in the preceding Year 1 Adult and 35 Children in his Mission, besides those at *Great Barrington*.

New York.

The Society have received two Letters from Sir *William Johnson*, Bart. his Majesty's Superintendent for *Indian Affairs* in *North America*, dated *Oct. 8*, and *Nov. 8, 1766*. In the First of these he gives the strongest Assurances of contributing to the utmost of his Power to the Aid and Support of the laudable Purposes of the Society's Institution, particularly, with regard to the civilizing and converting the *Indians* in these Parts. On this Head he has of Opinion, that a Mission established at the Lower *Mohawks*, with proper help, would draw the *Oneidas* and others thither for Learning; and the Missionary would besides have it in his Power to assist the Members of the Church here: but constant Residence and an exemplary Life must be expected from him to insure Success. This Mission might be established at the Upper *Mohawks*. But what he thinks an Object of still greater Importance is the Conversion of the *Senecas*, who exceed 1000 Men, and their Neighbours are much more numerous to the Westward, who would follow their Example. To this End he recommends, that a Mission, or School, be established under some good Divine about *Oneida*, or *Anondaga*, to either of which the *Senecas*, &c. might conveniently come. This Divine should be assisted by a good Catechist, and as there are some *Mohawk* Lads qualified to act as Ushers, their Presence would encourage the Rest to resort thither. So that in a short Time some would be qualified to take Orders and return with Abilities and natural Interest to promote the Faith among the Rest. This Sir *William* gives as a rough Sketch, on which he promises to enlarge at some other Time; and with a View further to promote it, he proposes, with his Majesty's Permission, to use his Interest with the *Indians* to obtain a Grant

Minister. Since which he has made Choice of a good Situation, within a Mile of his own House, on a publick Road, where he is forming a Town. Ten Houses are already finished and inhabited, and the Town being in the midst of his Settlements will increase very fast. He has also built a very neat Stone Church, which, from its Vicinity to the greatest Part of the Settlement, will serve the Town and Neighbourhood; and he

proper Persons can be procured, and determine likewise to give suitable Encouragement to such *Mohawk* Lads as shall be recommended to act in the Capacity of Ushers under the Missionaries and Catechists. In his other Letter, Sir *William Johnson* writes, that he has a large Tract of choice Land, on which he has already settled about 120 Families, for the most Part industrious *Germans*, who are as yet too poor to support a

of Lands at a reasonable Price for the Use of such an Establishment, which will in Time produce a Revenue sufficient to defray the Expences of so pious an Undertaking. The Society have directed their Thanks to be returned to Sir *William Johnson*, for his great Attention to the Interests of Religion, and readily and cheerfully concur in the whole of his Scheme of appointing Missionaries and Catechists to the *Indians*, as soon as





only wants a good Clergyman to render his Plan compleat, there being several People here of the Church of *England*, and the greatest part of the *Germans*, together with the whole rising Generation, would become of that Persuasion, if a Clergyman was fixed here. He therefore requests the Society to appoint a Missionary with a small Salary, to which Sir *William* will gladly contribute, and furnish him with a House and good Glebe, so that he may live very comfortably. Such an Appointment, he is persuaded, would answer many of the Society's Intentions, particularly, with regard to the *Indians*, of whom there are here, for at least six Months in the

Year, from 500 to 1000, and some constantly reside at this Place, who could not fail of receiving great Improvement. He believes the Establishment of a Mission here would be of so great Use to the *Indians*, to the *German* Settlers, and to the *English* Protestants, that he would rather take upon himself the Salary than suffer so good a Work to drop. He desires his Proposal may be communicated to some worthy Clergyman, whose Situation may not be convenient at Home; but would willingly have a Man of an affable Disposition, of a middle Age, zealous in the Discharge of his Duty, and of an exemplary Life, as distant from Gloominess as *Levity*. If he has a moderate Family, the better, as he may have many Opportunities of fixing them happily; and as the Perquisites of the Cure will be annually increasing, Sir *William* has Reason to think many a Clergyman would find his Situation much mended by accepting it. The Society have resolved to appoint a Missionary for *Johnson Hall*, and will endeavour to provide such an one as may answer Sir *William's* Description.

The Rev. Dr. *Auchmuty*, Rector of *Trinity* Church in the City of *New York*, in his Letter dated *May 5*, 1766, incloses the Petition of the Inhabitants of *Pogbkeepsie* in *Dutches* County, where a Clergyman is much wanted, recommends them to the Favour of the Society, and thinks Mr. *Beardsley* might be usefully employed in this extensive County. The Petitioners set forth, that they have, after many Attempts, raised a sufficient Sum to purchase a handsome Glebe, and will secure a certain Sum annually for the support of a Minister of the Church of *England* to officiate in four different Precincts alternately. These Precincts take in a Tract of about 24 Miles in Length and 20 in Breadth, the Care of which Mr. *Beardsley* is willing to undertake, which they earnestly intreat he may be permitted to do, and may have such further Aid and Assistance from the Society as they shall think proper.

The Society, being informed, in a Letter from Dr. *Auchmuty*, dated *Nov. 12*, that the People in *Dutches* County cheerfully comply with the Terms required of them, and that there are already 80 Church Families in the County, and many more expected, have agreed to establish a New Mission at *Pogbkeepsie*, and consented to Mr. *Beardsley's* Removal thither.

Upon the Representation of Sir *William Johnson*, in his Letter of *Oct. 8*, and of Dr. *Auchmuty*, in his Letter dated *Oct. 24*, 1766, together with the Petition of the Protestant Inhabitants in Communion with the Church of *England* in the Town of *Seneca*, about 17 Miles from *Albany*, the Society have engaged to appoint a Missionary at that Place, it appearing, that there is but one Clergyman in all the extensive County of *Albany*, and that the Church People of *Seneca* have purchased a Glebe Lot, and by Subscription, chiefly amongst themselves, erected a neat Stone Church.

[Feb. 20. 1767—Feb. 19, 1768]

### New England.

#### Province of New Hampshire.

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|----|----------------------------------------------------|----|
| 18 | Mr. Arthur Browne, Missionary at Portsmouth,       | 60 |
|    | for officiating at Kittery,                        | 15 |
| 19 | Mr. Badger, Itinerant Missionary in New Hampshire, | 50 |

#### Province of Massachusetts Bay.

- |    |                                                                                  |    |
|----|----------------------------------------------------------------------------------|----|
| 20 | Mr. Bailey, Itinerant Missionary on the Eastern Frontiers,                       | 50 |
| 21 | Mr. Wheeler, Missionary at George Town, and Places adjacent, on Kennebeck River, | 40 |
| 22 | Mr. Wiswall, Missionary at Falmouth in Casco Bay,                                | 20 |
| 23 | Mr. Bass, Missionary at Newbury Port,                                            | 50 |
| 24 | Mr. Weeks, Missionary at Marblehead                                              | 50 |
| 25 | Mr. Macgillchrist, Missionary at Salem,                                          | 50 |
| 26 | Mr. Serjeant, Missionary at Cambridge,                                           | 50 |
| 27 | Mr. Winslow, Missionary at Braintree, Stoughton, and Dedham,                     | 60 |
| 28 | Mr. Ebenezer Thompson, Missionary at Scituate and Marshfield,                    | 50 |

#### Colony of Rhode Island.

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|----|----------------------------------------------|----|
| 29 | Mr. Marmaduke Browne, Missionary at Newport, | 50 |
| 30 | Mr. Fayerweather, Missionary at Narraganset, | 50 |
| 31 | Mr. Usher, Missionary at Bristol,            | 60 |
| 32 | Mr. John Graves, Missionary at Providence,   | 50 |
|    | for officiating at Warwick,                  | 15 |
| 33 | Mr. Taylor, School-master at Providence,     | 10 |

#### Colony of Connecticut.

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|----|---------------------------------------------------|----|
| 34 | Dr. Johnson, Missionary at Stratford and Milford, | 50 |
| 35 | Mr. Newton, Missionary at Ripton,                 | 30 |
| 36 | Mr. Lamson, Missionary at Fairfield,              | 50 |
| 37 | Mr. Dibblee, Missionary at Stamford,              | 50 |
| 38 | Mr. Mathew Graves, Missionary at New London,      | 60 |

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|----|-----------------------------------------|----|
| 48 | Mr. Scovil, Missionary at Waterbury,    | 30 |
|    | Westbury, Northbury, and New Cambridge, | 30 |
| 49 | Mr. Peters, Missionary at Hebron,       | 30 |
| 50 | Mr. Andrews, Missionary at Wallingford, | 20 |
|    | Cheshire, Meriden, and North Haven,     | 30 |
| 51 | Mr. ———, Missionary at Norwich,         | 30 |
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|----|-----------------------------------------------------------------------|----|
| 44 | Mr. Mansfield, Missionary at Derby and Oxford,                        | 40 |
| 45 | Mr. Leaming, Missionary at Norwalk,                                   | 50 |
| 46 | Mr. Clarke, Missionary at New Milford,                                | 30 |
|    | Woodbury, Kent, New Fairfield, and Sharon,                            | 30 |
| 47 | Mr. Palmer, Missionary at Litchfield, Cornwall, and Great Barrington, | 30 |
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- |    |                                                      |    |
|----|------------------------------------------------------|----|
| 39 | Mr. School-master to the Narraganset Indians,        | 15 |
| 40 | Mr. John Beach, Missionary at Newtown and Reading,   | 50 |
| 41 | Mr. Hubbard, Missionary at New Haven and West Haven, | 40 |
| 42 | Mr. Gibbs, Missionary at Simsbury and Hartland,      | 30 |
| 43 | Mr. Viets, Assistant to Mr. Gibbs,                   | 20 |





## New York.

52	Mr. Cutting, Missionary at Hempstead on Long Island,	30
53	Mr. Avery, Missionary at Rye,	40
54	Mr. School-master at Rye,	10
55	Mr. Charlton, Missionary at Staten Island,	50
56	Mr. Egberts, School-master at Staten Island,	15
57	Mr. Samuel Scabury, Missionary at East and West Chester,	40
58	Mr. Nathaniel Scabury, School-master at West Chester,	10
59	Mr. Missionary at Schenectady,	30
60	Mr. Munro, Missionary at Albany, and to the Mohawk Indians,	50
61	Mr. Oel, Assistant in instructing the Indians,	10
62	Paulus, a Mohawk, School-master to the Indians,	7 10
63	Mr. Missionary at Newburgh,	30
64	Mr. Hildreth, School-master at New York,	15
65	Mr. Beardsley, Missionary at Pogkeepsie, in Dutchess County,	30
66	Mr. Townsend, Missionary at Salem, in West Chester County, and Places adjacent,	40

## New England.

The Rev. Mr. Willard Wheeler, being found worthy of Holy Orders, is appointed Missionary at *George Town*, and Places adjacent on *Kennebeck River*. This Gentleman was recommended to the Society, not only by the People of *George Town*, but by the Rev. Dr. Caner, and the Clergy in Convention assembled, at *Boston*, June 17, 1767, and in a particular Manner by the Rev. Mr. Bailey, who, after a long Acquaintance with Mr. Wheeler, speaks of him as a prudent, ingenious, modest, sober Man; of sound Principles, and an excellent Disposition of Mind, very acceptable to the People by whom he is called, and likely to be greatly serviceable in these Parts.

The Rev. Mr. Bailey, the Society's Itinerant Missionary on the Eastern Frontiers of *Massachusetts Bay*, in his Letter dated Oct. 30, 1767, expresses his Satisfaction to find, that the poor People, who petitioned the Society for a Minister, continue steady to the Church, as do the poor *Lutherans* and *Calvinists*, and most of the young People among the other various Denominations. From Oct. 1766 to Oct. 1767, he baptized 31 Infants and 1 Adult, and had an Addition of 2 new Communicants.

The Rev. Dr. Johnson, Missionary at *Stratford* and *Milford* in *Connecticut*, in his Letters dated Nov. 12, 1766, June 25, and Oct. 2, 1767, recommends Mr. Clarke and Mr. Townsend to be employed as Missionaries in the Service of the Society. The former of these is

fixed at *New Milford*, &c. and the latter is appointed Missionary at *Salem*, in the Province of *New York*. But the Doctor complains greatly, that the Candidates are not able to bear the Expence of coming to *England* for holy Orders, which cannot be done with Decency for much less than 100 *l.* Sterling. This is one of the many Hardships they labour under for Want of a resident Bishop in *America*.

The Rev. Mr. Dibblee, the Society's Missionary at *Stamford* in *Connecticut*, in his Letters dated March 25 and Oct. 1, 1767, acquaints the Society, that at the Request of the Church Wardens of *Skaron*, about 75 Miles from *Stamford*, he preached there on a Colony Thanksgiving-Day to a numerous Congregation. The Sunday following he preached there again, and gave the holy Eucharist to about 30 Communicants. He also preached a Lecture about eight Miles from *Skaron*, upon the Borders of *New York Province*, where they have no settled Teacher of any Denomination, except a *Moravian* occasionally residing. He preached also a Lecture at *Salisbury*, an adjacent Town, to a considerable Congregation. In these several Places he baptized two white Adults and 4 black, 17 white Children and 1 black. He has preached likewise one Sunday at *Salem* to a numerous and devout Congregation, baptized several Children, and administered the Communion. Two Sundays he preached at *Danbury*, to a numerous Congregation of very religiously disposed People, who are in great Need of a settled Minister. The State of Religion in these Parts, he ob-

serves, is truly deplorable for want of more regular Instructions, and the stated Administration of divine Ordinances, at least, according to their own Persuasion, which it is impossible for the present Missionaries to supply, though they endeavour to do it as far as is consistent with the Duties of their several Missions. In his own Parish Mr. Dibblee baptized in the last Year 5 white and 4 black Adults, and 97 Children, and had 11 new Communicants.

The Rev. Mr. Matthew Graves, the Society's Missionary at *New London* in *Connecticut*, in his Letters dated April 18 and Oct. 21, 1767, writes, that he has spent a Week upon *Long Island*, and intended soon to revisit that and an adjacent Island, where he is requested to preach and baptize. He visits all Denominations, and though he tenaciously adheres to the Doctrine and Discipline of our Church, is often invited to preach and perform divine Service in their Meetings. Within 12 Months he rode above 300 Miles to one Place (besides others where he frequently officiates) and has the Pleasure every Visit to see the Success of his Labours. He has baptized a young Woman of Credit and Fortune, brought up a Quaker, and she and her Husband, educated a Dissenter, constantly attend Church, and behave devoutly.

The Rev. Mr. Andrews, the Society's Mis-

sionary at *Wallingford*, *Chester*, *Meriden*, and *North Haven* in *Connecticut*, in his Letter dated Oct. 8, 1767, acquaints the Society, that at the earnest and repeated Solicitations of several Members of the Church of *England*, he undertook a long Journey to the Northward, which took up near three Weeks. The two remotest Towns he visited were *Allington* and *Sunderland*, 150 Miles from *Wallingford*. He officiated one

which he granted two Rights of Land to the Society, one as a Glebe, and the other as their own Property. The principal Settlers in *Allington* and Places adjacent, having heard what Provision was made for the Support of the Episcopal Church, were induced to settle here; and Numbers are ready to follow their Example, should the Society's Interest be secured. They have yet no Clergyman among them; however

*Sunday* at *Allington*, and one at *Lunenburg*, near fifty Miles distant from each other. This Space was, at the Conclusion of the late War, an uncultivated Wilderness, but is now surprisingly filled with Inhabitants. *Allington* is situated in that Tract of Land, which is now in Dispute between *New Hampshire* and *New York Governments*; in which Tract Governor *Wentworth* chartered out 120 Townships, in each of





they constantly attend the Service of our Church, at the House of Capt. *Hawley*, who has read Prayers for them on *Sundays*, ever since their Settlement there, by which means a Sense of Religion is kept up among them. *Allington* lies in the Heart of a large Country now settling, 100 Miles one Way, and more the other, in which Tract there is but one Minister, and he a separate Teacher, who never had any kind of Ordination,

New York.

By Letters from the Rev. Dr. *Auchmuty*, Rector of *Trinity* Church, the Rev. Dr. *Cooper*, President of *King's* College, and from Mr. *Livingston*, and the Rev. Mr. *Leaming*, Executors, dated May 16, 20, and 27, 1767, the Society are informed of the Death of Mr. *St. George Talbot*, a Gentleman often mentioned in the Abstracts, on Account of his charitable Donations to several Churches in *America*, who departed this Life the 6th of May, 1767, and has left the Society, after a few Legacies, sole Heirs to his Estate real and personal,

Dr. *Auchmuty*. in his Letter dated October 17, 1767, incloses a Petition from the Church People of *Salem*, in this Province, wherein they represent their Want of religious Instruction and the regular Administration of God's Word and Sacraments according to their religious Profession, there being no Minister of the Church of *England* in this Province nearer than *Rye*, which is between thirty and forty Miles distant. They have erected a decent Church with Galleries, on a convenient Spot, given them by Mr. *Stephen Delancey*, the present Proprietor. They have already purchased six Acres of good Land for a Glebe, promise to build a convenient House, and in Conjunction with some neighbouring Places engage to contribute a certain Sum annually towards the Support of a Minister. The Society have granted their Request, and appointed the Rev. Mr. *Townsend* their Missionary, a Gentleman educated in *King's* College, and whose exemplary Life and sober Conversation they have already had Experience of.

The Rev. Mr. *Cutting*, the Society's Missionary at *Hempstead* on *Long Island*, in his Letter, dated April 9, 1767, with Pleasure acquaints the Society, that his People testify their Gratitude for the Continuance of a Mission among them by endeavouring to render their Missionary's Situation, in every Respect, easy and comfortable. The Church is in general well filled, and Persons of different Denominations are very frequent in their Attendance, and behave devoutly. There are in *Hempstead* about 19 Families professed Members of the Church of *England*, besides the *Dutch*, who are numerous, and declare their Regard for it. Numbers of Adults have applied to him concerning Baptism, whom he hopes soon to convince of the Sacredness and Expediency of that holy Institution.

New Jersey.

The Rev. Mr. *Mackean*, late the Society's Missionary at *Amboy* and *Woodbridge*, in his Letter, dated April 27, 1767, writes, that for more than a Year past no kind of public Worship had been maintained at *Amboy*, except that of the Church of *England*, in consequence of which several Persons of other Denominations regularly attend our Service; and that the Congregation at *Woodbridge* had had an Accession of a large Family, the Head of which is a Farmer of good Reputation, who had seven Children baptized in one Day, two of which were Adults. The Society have since received the disagreeable News of the Death of this most worthy Missionary, who is to be succeeded by another worthy Missionary, recommended by the Rev. Dr. *Chandler* of *Woodbridge*, in the Name of all the Clergy of *New Jersey*. This Gentleman is represented by Dr. *Chandler*, in his Letter dated Dec. 4, 1767, as a Clergyman of a Character truly respectable; who has at all Times been regular and diligent in discharging the Duties of his Office; the manner of whose public Performances is generally admired; whose moral Character is irreproachable; whose private Conversation is agreeable, being duly tempered with Cheerfulness and Gravity, and such as well becomes the Dignity of his sacred Function.

[Feb. 19, 1768—Feb. 17, 1769]

New England.

Province of New Hampshire.

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| 18 | Mr. <i>Arthur Browne</i> , Missionary at <i>Portsmouth</i> ,       | 60 |
|    | for officiating at <i>Kittery</i> ,                                | 15 |
| 19 | Mr. <i>Badger</i> , Itinerant Missionary in <i>New Hampshire</i> , | 50 |

Province of Massachusetts Bay.

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| 20 | Mr. <i>Bailey</i> , Itinerant Missionary on the Eastern Frontiers,                                      | 50 |
| 21 | Mr. <i>Wheeler</i> , Missionary at <i>George Town</i> , and places adjacent, on <i>Kennebeck</i> river, | 40 |
| 22 | Mr. <i>Wifwall</i> , Missionary at <i>Falmouth</i> in <i>Casco Bay</i> ,                                | 20 |
| 23 | Mr. <i>Baſi</i> , Missionary at <i>Newbury Port</i> ,                                                   | 50 |
| 24 | Mr. <i>Weeks</i> , Missionary at <i>Marblehead</i>                                                      | 50 |
| 25 | Mr. <i>Macgilebrist</i> , Missionary at <i>Salem</i> ,                                                  | 50 |
| 26 | Mr. <i>Serjeant</i> , Missionary at <i>Cambridge</i> ,                                                  | 50 |
| 27 | Mr. <i>Winslow</i> , Missionary at <i>Braintree</i> ,                                                   | 60 |
| 28 | Mr. <i>Ebenezer Thompson</i> , Missionary at <i>Scituate</i> and <i>Marshfield</i> ,                    | 50 |
| 29 | Mr. <i>Clarke</i> , Missionary at <i>Stoughton</i> , and <i>Dedham</i> ,                                | 20 |

Colony of Rhode Island.

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| 30 | Mr. <i>Marmaduke Browne</i> , Missionary at <i>Newport</i> , | 50 |
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| 40 | Mr. School-master to the <i>Narraganset</i> Indians,                        | 15 |
| 41 | Mr. <i>John Beach</i> , Missionary at <i>Newtown</i> and <i>Reading</i> ,   | 50 |
| 42 | Mr. <i>Hubbard</i> , Missionary at <i>New Haven</i> and <i>West Haven</i> , | 40 |
| 43 | Mr. <i>Gibbs</i> , Missionary at <i>Simsbury</i> and <i>Hartland</i> ,      | 30 |
| 44 | Mr. <i>Viets</i> , Assistant to Mr. <i>Gibbs</i> ,                          | 20 |

Colony of Connecticut.

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| 35 | Dr. <i>Johnson</i> , Missionary at <i>Stratford</i> and <i>Milford</i> , | 50 |
| 36 | Mr. <i>Newton</i> , Missionary at <i>Ripton</i> ,                        | 30 |
| 37 | Mr. <i>Lamson</i> , Missionary at <i>Fairfield</i> ,                     | 50 |
| 38 | Mr. <i>Dibblee</i> , Missionary at <i>Stamford</i> ,                     | 50 |
| 39 | Mr. <i>Matbew Graves</i> , Missionary at <i>New London</i> ,             | 60 |

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| 31 | Mr. <i>Fayerweather</i> , Missionary at <i>Narraganset</i> , | 50 |
| 32 | Mr. <i>Usher</i> , Missionary at <i>Bristol</i> ,            | 60 |
| 33 | Mr. <i>John Graves</i> , Missionary at <i>Providence</i> ,   | 50 |
|    | for officiating at <i>Warwick</i> ,                          | 15 |
| 34 | Mr. <i>Taylor</i> , School-master at <i>Providence</i> ,     | 10 |





- 45 Mr. Mansfield, Missionary at Derby and Oxford, — — — — — } 40  
 46 Mr. Leaming, Missionary at Norwalk, — — — — — } 50  
 47 Mr. Clarke, Missionary at New Milford, Woodbury, Kent, New Fairfield, and Sharon, — — — — — } 30  
 48 Mr. Palmer, Missionary at Litchfield, Cornwall, and Great Barrington, — — — — — } 30  
 49 Mr. Scovil, Missionary at Waterbury, Westbury, Northbury, and New Cambridge, — — — — — } 30  
 50 Mr. Peters, Missionary at Hebron, — — — — — } 30  
 51 Mr. Andrews, Missionary at Wallingford, Cheshire, Meridan, and North Haven, — — — — — } 20  
 52 Mr. Tyler, Missionary at Norwich, — — — — — } 30

## New York.

- 53 Mr. Cutting, Missionary at Hempstead on Long Island, — — — — — } 30  
 54 Mr. Avery, Missionary at Rye, — — — — — } 40  
 55 Mr. School-master at Rye, — — — — — } 10  
 56 Mr. Charlton, Missionary at Staten Island, — — — — — } 50  
 57 Mr. Egberts, School-master at Staten Island, — — — — — } 15  
 58 Mr. Samuel Seabury, Missionary at East and West Chester, — — — — — } 40  
 59 Mr. George Youngs, School-master at West Chester, — — — — — } 10  
 60 Mr. Missionary at Schenectady, — — — — — } 30  
 61 Mr. Munro, Missionary at Albany, and to the Mohawk Indians, — — — — — } 50  
 62 Mr. Oil, Assistant in instructing the Indians, — — — — — } 10  
 63 Paulus, a Mohawk, School-master to the Indians, — — — — — } 7 10  
 64 Mr. Sayer, Missionary at Newburgh, — — — — — } 30  
 65 Mr. Hildreth, School-master at New York, — — — — — } 15  
 66 Mr. Beardsley, Missionary at Pogkeepsie, in Dutchess County, — — — — — } 35  
 67 Mr. Townsend, Missionary at Salem, in West Chester County, and Places adjacent, — — — — — } 40

## New Jersey.

- 68 Dr. Chandler, Missionary at Elizabeth Town, — — — — — } 50  
 69 Mr. Missionary at Amboy Woodbridge, — — — — — } 50  
 70 Mr. Odell, Missionary at Burlington, and Mountbolly, — — — — — } 50  
 71 Mr. Lyon, Missionary at Gloucester and Waterford, — — — — — } 40  
 72 Mr. Cooke, Missionary in Monmouth County, — — — — — } 60  
 73 Mr. Isaac Browne, Missionary at Newark, — — — — — } 50  
 74 Mr. Abraham Beach, Missionary at New Brunswick and Piscataqua, — — — — — } 40

## New England.

The Rev. Mr. Arthur Browne, Missionary at Portsmouth in New Hampshire, by a letter of the 6th of November, 1767, informs the Society of the arrival of Mr. Badger, whom he describes to be well calculated for the office of an *Itinerant*, being hardy, strong, resolute, active and diligent, and that he gives universal satisfaction wherever he goes. Mr. Browne's parishioners live in harmony and peace, and increase in number; but the communicants are comparatively few.

There are two letters from this Mr. Badger, the *Itinerant* Missionary in New Hampshire, both dated from Portsmouth; the one of December 17, 1767, the other of August 5, 1768. In the former he writes, that since his arrival in the end of September he had visited every town in the province, where there are any number who belong to the church of England: that they appear well pleased with his administrations, and promise to do all in their power to render his life agreeable, and that the Governor and Mr. Browne give him all the assistance they can. In the second, he mentions a variety of places where he has preached, both on Sundays and week-days: that the distance of the towns is so great, that scarcely any two can attend the public worship together, which increases the labor of his mission, and, as he expresses it, keeps him continually on horseback. The number of souls under his care amount to 1132 at present, which at his first coming did not exceed 740. In less than 11 months he has baptized 107 children, 1 female adult, and 1 negro. Hitherto he has been obliged to perform divine service, and to administer the sacrament in private houses for want of more convenient places.

The Rev. Mr. Bailey, Itinerant Missionary on the frontiers of Massachusetts bay, in a letter from Boston, dated June 27, 1768, takes a modest notice of many hardships he has undergone in the course of his ministry, and of the obstructions to the building a church, which is at length in a way of being accomplished, as subscriptions for that purpose have been made to the amount of 1201. sterling.

The Rev. Mr. Wheeler, Missionary at George Town and places adjacent, writes, on the 13th of September, 1768, that after a tedious passage of ten weeks, he got to Boston, and, as soon as he conveniently could, repaired to George Town, and found the people well disposed to receive him. He has continued to preach among them twice every Sunday to a decent congregation. They have not yet erected a place of worship, but say they intend it next autumn.

By a letter from the Rev. Mr. Weekes, Missionary at Marblehead, dated June 21, 1768, the Society is informed, that in the course of the year he has baptized 49 infants and 1 adult, married 21 couple, and several

new communicants were added. The number of inhabitants at Marblehead is computed to be 6500, of which one fifth at least he believes to belong to the church: the rest are Independents or Congregationalists; but great harmony subsists between him and the dissenting Ministers.

There are two letters from the Rev. Dr. Johnson, Missionary at Stratford and Milford in Connecticut, dated May 9 and November 7, 1768; in the former of which he recommends Mr. John Tyler as a person worthy of Holy Orders, of exemplary character, and sufficient learning; having studied under Dr. Johnson, and being a graduate both of the college of New Haven and New York, and fit for the vacant mission at Norwich. In the latter he recommends Mr. Joshua Bloomer to the re-

gard of the Society, as worthy to be appointed their missionary, when he shall have obtained Holy Orders. He mentions his ill health, and has chosen Mr. Kneeland his assistant, in order to succeed him. Since last Christmas he has baptized 18, of which two are adult negroes, and admitted 5 to the communion, of which 2 are also negroes; and 2 good families have been added to the church.





The Rev. Mr. John Beach, Missionary at Newtown and Reading, in a letter dated April 4, 1768, writes, that the number of inhabitants exceeds 2000, the greater part of which belong to the church of England. That he has 310 communicants, 15 of which were added to the last communion: that the church people increasing in these parts makes the duty heavy on a single clergyman; and the clergy are not likely to increase till they are blessed with a resident Bishop.

By a letter from the Rev. Mr. Clarke, Missionary at New Milford, Woodbury, Kent, New Fairfield and Sharon of June 29, 1768, information is received, that in New Milford there are 92 families of the church, and about 50 communicants: in Woodbury 50 families and 35 communicants: in Kent 65 families and 40 communicants. That since the 9th of October he had baptised 60 infants, and 8 adults, one of which was a black. The church in those parts is in a very flourishing condition.

#### New York.

By several letters in the course of the year from the Rev. Dr. Auchmuty, Rector of Trinity church, and in one from Mr. Livingston (dated December 20, 1768,) executor of the late Mr. St. George Talbot, it appears that they have met with great trouble in recovering the legacy left to the Society, which will probably be much less than was at first apprehended, by reason of many difficulties raised by the heirs at law, and the obstructions given to the proving the will by them in several law proceedings. That the affair is now in a more successful way, and they hope soon to give the Society some more certain and pleasing account of it. And the Society are so well assured of the great pains these Gentlemen have taken in this matter, and of their judgment and discretion equal to their zeal for their service, that they esteem themselves much indebted to them for it, and do return them their hearty thanks. Dr. Auchmuty has recommended the Reverend Mr. Sayer to the mission of Newburg, to which the Society have appointed him. He writes, that Sir William Johnson laments the want of clergymen among the Indians in his neighborhood. He has agreed to purchase the late Dr. Barclay's house and farm in the Mohawks country, and intirely acquiesces in a proposal to allot one corner of the farm for a School-master to build a small tenement on it.

The Rev. Mr. Cutting, Missionary at Hempstead, in a letter of January 7, 1768, sends the Society the following account of his new mission: That it is a large one, that he thinks the people of his parish of Hempstead to be civil, hospitable, and grateful, and mentions one act of their gratitude in building an house at their own expence for the widow of their late worthy Missionary. That his church is large and in general full: the spot where Mr.

Cutting lives is surrounded with Presbyterians who are kind and obliging neighbors, sober and pious in their conversation, and averse to religious animosities. Great numbers remain unbaptised, owing to the principles of Quakerism, which prevailed there so long. To the south of Hempstead are many inhabitants who are willing to be instructed, and among whom he frequently officiates on week days: but being a very indigent people they have not the ability to get their children instructed, nor indeed the opportunity, there being no School-master, which he thinks would be a real blessing in those parts. The Society being of the same opinion, have desired Mr. Cutting to acquaint them at what place he wishes a school to be fixed, and if he can procure a worthy and fit man, he has their leave to employ him. At Oysterbay the church (which still remains unfinished) is in general well filled with constant, serious and devout people, but not equal in number to those of other denominations. Since April he has baptised 4 adults, and 27 children, and admitted two new communicants. At Flushing (a vacant mission) he baptised one adult and 5 children, and at Huntingdon 4 children.

The Rev. Mr. Munro, lately appointed Missionary at Albany, returns the Society thanks for that appointment, in a letter of May 2, 1768. He arrived there just before last Easter, and begs leave to assure the Society, that he will do every thing in his power to deserve the good opinion they have conceived of him. He observes that Albany is on the communication from New York to Canada, and the metropolis of a very extensive and flourishing country whither some hundreds of families annually come to settle, which gives him hope of adding many to the church. Upon his arrival at Albany he found the church in a poor condition: a scattered congregation, reduced to a small number. He has endeavored to bring back the people, and reconcile them to their former persuasion, by frequent visiting, and by friendly conversations: and in this he has labored with success. In a second letter of the 12th of July, 1768, he writes of the quiet and easy state of his congregation, who attend divine service on Sundays very regularly and decently. His communicants were increased to 25 to whom he administered the sacrament on Whitsunday. He has buried 2 corpses, and married one couple, baptised 9 white, and 4 black children, and two black adults. His catechumens are 30 white children and 12 black adults. To the former he reads prayers constantly on Fridays, and spends an hour in instructing them: the latter he catechizes after evening prayer on Sundays. He offers it as his opinion, that Albany ought to have a resident clergyman constantly performing his ministerial office there, and the Society are so sensible of the necessity of it, that they intend to appoint a missionary for the Mohawk Indians, as soon as a proper



REV. GEORGE KEITH.

person can be procured. Mr. Hildreth, School-master at New York, in a letter of the 18th of October, 1768, acquaints the Society of the flourishing state of his school, which consists of 75 scholars. In the course of a year 13 boys and 7 girls have been put out to trades, &c. and three discharged for not giving regular attendance. The children are carefully instructed in the Catechism, and they make a good proficiency.









